

03 DEC 24 AM 11:59

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**UCC FINANCING STATEMENT AMENDMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

<b>A. NAME &amp; PHONE OF CONTACT AT FILER [optional]</b> Rowena A. Chase (541) 883-6924 Ext. 108	
<b>B. SEND ACKNOWLEDGEMENT TO: (Name and Address)</b>  KLAMATH COUNTY FSA 2316 S. 6TH ST., STE. C KLAMATH FALLS, OR 976	

State of Oregon, County of Klamath  
Recorded 12/24/03 11:59 a m  
Vol M03 Pg 93095-96  
Linda Smith, County Clerk  
Fee \$ 26.00 # of Pgs 2

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #

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1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or record) in the REAL ESTATE RECORDS.

2. ☐ **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.
3. ☐ **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.
4. ☐ **ASSIGNMENT:** (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.
5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects ☒ Debtor or ☐ Secured Party of record. Check only one of these two boxes.  
Also check one of the following three boxes and provide appropriate information in item 6 and/or 7.

6. **CURRENT RECORD INFORMATION:**  
6a. ORGANIZATION'S NAME  
6b. INDIVIDUAL'S LAST NAME  
6c. MAILING ADDRESS  
6d. CITY  
6e. STATE  
6f. POSTAL CODE  
6g. COUNTRY

7. **CHANGED (NEW) OR ADDED INFORMATION:**  
7a. ORGANIZATION'S NAME  
7b. INDIVIDUAL'S LAST NAME  
7c. MAILING ADDRESS  
7d. CITY  
7e. STATE  
7f. POSTAL CODE  
7g. COUNTRY

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.  
Describe collateral ☐ deleted or ☐ added, or give entire ☐ restated collateral description, or describe collateral ☐ assigned.

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here ☐ and enter name of DEBTOR authorizing this Amendment.

10. **OPTIONAL FILER REFERENCE DATA**

404 FILING OFFICE COPY - NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 8/02)

To release the following: See Exhibit A

USDA/Farm Service Agency By: *Donna M. Scull, FLO*

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## Exhibit A

Continuation to UCC-3

TRIPLE H FARMS, Harnsberger, Wilbur, Carolyn, Alan and Helen M. Noonan-

Collateral change: To release the following:

9 Wheel lines ( 1120'x4"x58"; 1120'x5"x76"; 1120'x5"x76"; 1000'x5"x76"; 60'x4"x58";  
600'x4"x76"; 600'x5"x76"; 1160'x5"x76"; 1240'x5"x76")

18 pieces (3"x40') pipes

68 pieces (3"x30') pipes

2 50HP pump, Cornell

1 40 HP pump, Cornell

1 Manifold Assembly to connect pumps

1 Short-set Turbine pump

2 (4"x3"x3"; Felton (valve-opening elbows)

3 (4"x3"; Felton valve-opening elbows)

1 Big Gun Sprinkler (Nelson)

41 pieces (3"x30") lateral

12 pieces (Mixed) Hook &amp; latch pipe

1 piece (Farmland 4"x37') wheel line pipe

2 pieces (5"x40" IG wheel line pipe)

TRIPLE H PROPERTIES:

By: Wilbur C. Harnsberger Q.P.

DATE: 12-19-03