NUTZ-63678

Vol <u>M03</u> Page 93507

92757 Page Vol MO3

THIS SPACE RESERVED FOR RECORDER'S USE

State of Oregon	, County (of Kla	math
Recorded 12/23/0	13 <u>3:0</u>	4P	_m
Vol M03 Pg 97	757		
Linda Smith, Cou	nty Clerk		
Linda Smith, Cour Fee \$ 2/	# of Pgs _	1	

State of Oregon, County of Klamath 10:59 Am 07-93524 Recorded 12/29/03 Vol M03 Pg 93507-Linda Smith, County Clerk Fee \$ 106, 00 # of Pgs 18 RR

Bend, OR 97709 Escrow No.

STATUTORY WARRANTY DEED

Annette G. Wilbanks, who acquired title as Annette Gail Johnston, AKA Annette G. Tristan, Grantor(s) hereby convey and warrant to Ron C Rice and Donita F. Rice, as tenants by the entirety, Grantee(s) the following described real property in the County of Klamath and State of Oregon, free of encumbrances except as specifically set forth herein:

Lot 9, Block 12, FIRST ADDITION TO RIVER PINE ESTATES, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

2309-024B0-03300-000

Key No. 132788

The above-described property is free of encumbrances except all those items of record, if any, as of the date of this deed and those shown below, if any:

The true and actual consideration for this conveyance is \$25,500.00.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

19 Dated this

1) Milianes nnetic

Annette G. Wilbanks, who acquired title as Annette Gail Johnston, AKA Annette G. Tristan

State of Drengh County of DESCHUTES Beinten

17-10 , 03 by Annette G. Wilbanks, who acquired title as This instrument was acknowledged before me on Annette Gail Johnston, aka Annette G. Tristan.

OFFICIAL SEAL PAIGE OLSEN	- Huge
NOTARY PUBLIC - OREGON COMMISSION NO. 371133 MY COMMISSION EXPIRES AUG. 24, 2007	(Notary F My commission expires



S

Ron

Ron

POBOX 850 Bend, OR 97709

After recording return to: C Rice

Until a change is requested all tax statements shall be sent to

The following address:

C Rice

POBOX 850

BT062054LS





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1	[] Respondent
2	[] Respondent's attorney
3	The Court considered the:
4	54 Affidavit
5	[] Affidavit and stipulations
6	[] Evidence presented
7	and found that irreconcilable differences have caused the irremediable breakdown of this
8	marriage. The Court found further that:
9	a. [] Oregon has jurisdiction under the Uniform Child Custody Jurisdiction Act to hear the
10	[] custody and parenting time issue because:
11	[] Oregon is the children's home state.
12	[] The child/ren and
13	(name of parent or carenter) have had significant connections to Oregon and substantial evidence about
14	them is available here.
15	[] The child/ren are physically present in Oregon and:
16	[] The child/ren have been abandoned, or
17	[] An emergency exists requiring the child/ren's protection.
18	b. [] Oregon does not have jurisdiction under the Uniform Child Custody Jurisdiction
19	Act because
20	
21	
22	NOW THEREFORE IT IS HEREBY ORDERED:
23	DISSOLUTION OF MARRIAGE
24	The terms of this judgment and decree are effective immediately. The marriage of the parties
25	is hereby dissolved.
26	-
-	Page 2 of 17 - JUDGMENT AND DECREE OF DISSOLUTION OF MARRIAGE

Deschutes County Circuit Court 1/02

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		9351
1		CHILDREN OF THE MARRIAGE
2	The	following children were born to or adopted by the parties before or during this marriage:
3		
4		
5	А	Wife is not now pregnant.
6	[]	Wife is now pregnant. Husband is the father of wife's child due
7		, 20
8	[]	Husband is not the father, or paternity has not been established, of wife's child/ren
9		named bom during the marriage
10		on the following date(s):
1		
2	[]	Wife is now pregnant. Husband is not the father of wife's child whose expected birth
3		date is, 20
4		CHILD CUSTODY
5	Custo	ody of the child/ren is awarded as follows:
6	[]	Wife is awardedcustody of the following child/ren:
7		
8		
9	[]	Husband is awarded custody of the following child/ren:
0		
1		
2	[]	Wife and husband should be awarded joint legal custody of the following child/ren:
3		to have physical custody of the child/ren.
4		
5		
6		JUDGMENT AND DECREE OF DISSOLUTION OF MARRIAGE

Deschutes County Circuit Court 1/02

P.06

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•		PARENTING TIME 93511
1		PARENTING TIME
2	~	should be surreded the following parenting times
3		should be awarded the following parenting time:
4	[]	Local Rule 8.075 Standard Parenting Plan (copy must be attached)
.5 	[]	Other as follows:
6		
7 8		
9	[]	Additional page attached; see section labeled "Parenting Time continued."
10		should have the right to additional reasonable parenting time with
11	the child/ren	upon giving reasonable notice to the other parent. Minimum parenting time should be:
12		
13		
14	<u></u>	
15	[]	
16	the health an	d safety of the child/ren as described below:
17		
18		
19	[]	Wife and Husband should each provide contact addresses and contact telephone
20	numbers to th	ne other, if possible, and notify the other of any emergency circumstances or substantial
21	changes in th	e child/ren's health.
22	[]	The requirement of ORS 107.159 regarding notice of move is suspended for good
23		cause found.
24		CHILD SUPPORT
25	[]	No child support is ordered at this time because:
26	Page 4 of 17	- JUDGMENT AND DECREE OF DISSOLUTION OF MARRIAGE Deschutes County Circuit Court 192

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| 1  |                                                                                                       |
|----|-------------------------------------------------------------------------------------------------------|
| 2  | [] Child support in the amount of \$ monthly has already been ordered and                             |
| 3  | docketed with the County Circuit Court. (attach copy of child support                                 |
| 4  | judgement)                                                                                            |
| 5  | [] Other:                                                                                             |
| 6  | [] Child support shall be paid by to                                                                  |
| 7  | beginning on the first day of the month following the                                                 |
| 8  | date of the decree and continuing on the 1st day of each month thereafter. The support for each child |
| 9  | shall continue until the child reaches eighteen (18) years of age, or is otherwise emancipated. The   |
| 10 | support shall continue until the child reaches the age of twenty-one (21) so long as the child is a   |
| 11 | student attending school as defined by Oregon law. Until further order, the total payment per month   |
| 12 | shall be \$, forchildren.                                                                             |
| 13 | CALCULATION                                                                                           |
| 14 | [] The child support worksheet on which the support amount was calculated is labeled                  |
| 15 | "Exhibit 1" and attached to and incorporated in this judgment.                                        |
| 16 | [] The support award does not deviate from the amount presumed correct under the                      |
| 17 | guidelines set out in Oregon Administrative Rules.                                                    |
| 18 | [] The support amount presumed correct under the guidelines set out in Oregon                         |
| 19 | Administrative Rules is \$ The support award deviates from this amount because this                   |
| 20 | Court finds that application of the formula would be unjust or inappropriate in this case because     |
| 21 |                                                                                                       |
| 22 |                                                                                                       |
| 23 |                                                                                                       |
| 24 | ///                                                                                                   |
| 25 | ///                                                                                                   |
| 26 | Page 5 of 17 - JUDGMENT AND DECREE OF DISSOLUTION OF MARRIAGE<br>Deschutes County Circuit Court 102   |

| 1    | PAYMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 93513                          |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| 2    | All payments of child support shall be made:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                |
| 2    | [] To the Department of Justice, Child Support Accounting Unit, P                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | O. Box 14506,                  |
|      | Salem, Oregon, 97309. By petitioner's request, collection, accounting, disb                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ursement, and                  |
| 4    | enforcement services of this obligation shall be through the State of Oregon's                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Department of                  |
| 5    | Justice. Pursuant to ORS 25.311(1), an income withholding order shall be is                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | sued to enforce                |
| 6    | this obligation unless an exception is indicated below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |
| 7    | and the state of t | his time because               |
| 8    | [] Exceptions to withholding. Income withholding all support arrearages have been paid in full, the paying parent has not previously                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | been granted an                |
| 9    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                |
| 10   | exemption from withholding, and:<br>[] The parents, and the State, if support rights are assigned, have again                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | reed in writing to             |
| 11   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -                              |
| 12   | an alternative arrangement; or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                |
| 13   | [] Good cause not to require withholding is found because                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                |
| 14   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                |
| 15   | [] Pursuant to the above exception, support shall be paid directly to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                |
| 16   | 's checking or savings account at Bank,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |
| 17   | branch. Party receiving support shall provide the account number to the party p                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | paying support. A              |
| 18   | receipt of deposit shall be kept by the parent paying support as proof of payr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | nent. The parent               |
| 19   | receiving support shall provide the paying parent with current deposit slips a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | nd/or bank name.               |
| 20   | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |
| 21   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                |
| 22   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                |
| 23   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                |
| 24   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                |
| - 25 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                |
| 20   | S A CALL HUDGMENT AND DECREE OF DISSOLUTION OF MARRIAGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | E<br>County Circuit Court 1 02 |

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| 1          | NOTICE OF INCOME WITHHOLDING                                                                                                                                                                                                                                                                                 |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2          | Oregon law requires that child support on all new or modified orders be collected by income                                                                                                                                                                                                                  |
| 3          | withholding. Exceptions may be granted under the provisions of ORS 25.317.                                                                                                                                                                                                                                   |
| 4          | The Support Order is enforceable by income withholding under ORS 25.311 to 25.318, 25.351 to 25.367 and 25.722. Withholding shall occur immediately, whenever there are arrearages at least equal                                                                                                            |
| 5          | to the support payment for one month, whenever the obligated parent requests such withholding or whenever the obliges requests withholding for good cause. The District Attorney, or as appropriate, the Support Enforcement Division of the Department of Justice will assist in securing such withholding. |
| 6          | Exceptions may apply in some circumstances.                                                                                                                                                                                                                                                                  |
| 7          | Oregon Law recognizes that child support and visitation terms are designed for the child's benefit. A parent ordered to pay support must comply with those child support orders even if the parent is not                                                                                                    |
| 8          | receiving the parenting time with the child that the court, allowed. Similarly, a parent with whom a                                                                                                                                                                                                         |
| 9          | child lives must comply with visitation orders even if the parent is not receiving the ordered child support.                                                                                                                                                                                                |
| 10         | Violation of child support orders and visitation orders is purilshable as contempt of court.                                                                                                                                                                                                                 |
| 11         | Publicly funded help is available to establish temorce and modify child support orders.                                                                                                                                                                                                                      |
| 12         | Patemity establishment services are also available. Contact your local District Attorney or the Department of Human Resources at Salem, Oregon for information.                                                                                                                                              |
| 13         | Department of Human Resources at Salem, Oregon for information.                                                                                                                                                                                                                                              |
| 14         |                                                                                                                                                                                                                                                                                                              |
| 15         |                                                                                                                                                                                                                                                                                                              |
| 16         |                                                                                                                                                                                                                                                                                                              |
| 17         |                                                                                                                                                                                                                                                                                                              |
| 18         |                                                                                                                                                                                                                                                                                                              |
| 19         | ·                                                                                                                                                                                                                                                                                                            |
| 20         |                                                                                                                                                                                                                                                                                                              |
| 21         |                                                                                                                                                                                                                                                                                                              |
| 22         |                                                                                                                                                                                                                                                                                                              |
| 23         |                                                                                                                                                                                                                                                                                                              |
| 24         |                                                                                                                                                                                                                                                                                                              |
| <b>2</b> 5 |                                                                                                                                                                                                                                                                                                              |
| 26         |                                                                                                                                                                                                                                                                                                              |
| 20         | Page 7 of 17 - JUDGMENT AND DECREE OF DISSOLUTION OF MARRIAGE                                                                                                                                                                                                                                                |

Deschutes County Circuit Court 1/02

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| 1  | NOTICE ABOUT PERIODIC REVIEW<br>AND MODIFICATION OF CHILD SUPPORT ORDERS                                                                                                                                                                                                                                    |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2  |                                                                                                                                                                                                                                                                                                             |
| 3  | A. If your child support case is handled by the District Attorney or the Support Enforcement<br>Division (SED), this agency will review your child support order if at least two years have passed since<br>the order was entered, modified, or last reviewed. This review will take place <u>only if a</u> |
| 4  | parent requests.                                                                                                                                                                                                                                                                                            |
| 5  | support set out in Oregon law. The review could result in an inclusion of the child.                                                                                                                                                                                                                        |
| 6  | This 'periodic review' service is provided at no cust to parents, but to contract any                                                                                                                                                                                                                       |
| 7  | handled by the District Attorney or SED.<br>B. The support agency handling your case will also review your support order for compliance with                                                                                                                                                                |
| 8  | the guidelines whenever a substantial change in circumstance has occurred. For every support order not just orders                                                                                                                                                                                          |
| 9  | 'change in circumstance' modification from the support agency. But only capped in circumstance, so a handled by the District Attorney or SED) can be modified because of a change in circumstance, so a private attorney is able to assist you with this, too. You may also represent yourself.             |
| 10 |                                                                                                                                                                                                                                                                                                             |
| 11 |                                                                                                                                                                                                                                                                                                             |
|    |                                                                                                                                                                                                                                                                                                             |
| 12 | LIFE INSURANCE COVERAGE FOR CHILD(REN)                                                                                                                                                                                                                                                                      |
| 13 |                                                                                                                                                                                                                                                                                                             |
| 14 | []                                                                                                                                                                                                                                                                                                          |
| 15 | amount of \$ for the benefit of the parties' child/ren throughout the period of the                                                                                                                                                                                                                         |
| 16 | support obligation. This parent shall maintain coverage for the duration of the support obligation.                                                                                                                                                                                                         |
| 17 | [] Respondent should not be required to obtain and maintain life insurance because he/she                                                                                                                                                                                                                   |
| 18 | cannot afford to maintain life insurance, and/or social security survivor benefits payable to the                                                                                                                                                                                                           |
| 19 | child/ren in the event of's death will be sufficient to replace the                                                                                                                                                                                                                                         |
| 20 | obligor's child support obligation.                                                                                                                                                                                                                                                                         |
| 21 | MEDICAL INSURANCE COVERAGE FOR CHILD(REN)                                                                                                                                                                                                                                                                   |
| 22 | []                                                                                                                                                                                                                                                                                                          |
| 23 | health, accident, dental, orthodontic, and optical insurance plan, throughout the period of the support                                                                                                                                                                                                     |
| 24 | obligation, whenever such insurance is available through this parent's employment, group, or union,                                                                                                                                                                                                         |
| 25 | at a cost not to exceed the amount of the child support award on Line 12 of page 5. If this parent                                                                                                                                                                                                          |
| 26 | Page 8 of 17 - JUDGMENT AND DECREE OF DISSOLUTION OF MARRIAGE Deschutes County Circuit Court 1 02                                                                                                                                                                                                           |

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|--------|---------------------------------------------------------------------------------------------------------|
| 4      | maintain insurance under these circumstances for the child/ren, this parent shall be liable for any     |
| 1      | f those expenses incurred after the date of the court order requiring the coverage. if this parent      |
| 2      | naintains the required insurance but the insurance does not provide complete coverage, this parent      |
| 3      | hall pay [] one half [] all of the uninsured costs. if this parent provides insurance that is available |
| 4      | hrough his or her employment, group, or union membership, and this employment or membership             |
| 5<br>6 | hen terminates, this parent shall notify the other parent of this fact prior to or immediately upon     |
| 7      | ermination.                                                                                             |
| 8      | [] Whenever does not have health, accident, dental, orthodontic,                                        |
| 9      | or optical insurance available though employment, group, or union membership, this parent shall         |
| 10     | pay: [] one-half [] all of the uninsured medical, dental, orthodontic, optical and préscription         |
| 11     | medicine costs incurred for the child/ren throughout that period.                                       |
| 12     | SPOUSAL SUPPORT, LIFE INSURANCE, AND MEDICAL COVERAGE                                                   |
| 13     | No spousal support, spousal life insurance, or spousal medical coverage is ordered                      |
| 13     | in this case.                                                                                           |
| 15     | [] The indicated terms on the inserted pages 8a and 8* shall be in effect.                              |
| 16     | REAL PROPERTY DISTRIBUTION                                                                              |
| 10     | [] Neither wife nor husband has any interest in any real property located in this or in any             |
| 18     | other state.                                                                                            |
| 19     | [4] Anneile + Cary Johnston has/have an interest in real property located at the address                |
| 20     | of 19217 RECTER DRIVE LAPINE Ove 97739                                                                  |
|        | [] This property shall be distributed as follows:                                                       |
| 21     | property at this attress should go to                                                                   |
| 22     | property at this other                                                                                  |
| 23     | Petitiotioer                                                                                            |
| 24     | [] The legal description of the real property is attached as Exhibit and incorporate                    |
| 2!     |                                                                                                         |
| 2      | Page 9 of 17 - JUDGMENT AND DECREE OF DISSOLUTION OF MARRIAGE Deschutes County Circuit Court 1.0        |

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|    | 93517                                                                                              |  |  |
|----|----------------------------------------------------------------------------------------------------|--|--|
| 1  | in this Judgment and Decree.                                                                       |  |  |
| 2  | [] Distribution of this property is not within this state and, therefore, not within the           |  |  |
| 3  | jurisdiction of this court.                                                                        |  |  |
| 4  | PERSONAL PROPERTY DISTRIBUTION                                                                     |  |  |
| 5  | [x] The wife and husband have divided between them all personal effects, household                 |  |  |
| 6  | goods and other personal property they own separately or together, and neither shall claim those   |  |  |
| 7  | items now in possession of the other.                                                              |  |  |
| 8  | The wife is awarded the following personal property: Sharp lelevision                              |  |  |
| 9  | READED Player, 1994 Geo METRO, MICTOWAVE                                                           |  |  |
| 10 |                                                                                                    |  |  |
| 11 |                                                                                                    |  |  |
| 12 | [1] The wife is awarded her retirement benefits, pension plan, profit-sharing plan,                |  |  |
| 13 | deferred-compensation plan, and/or stock-option plan held by wife's employer, free of any interest |  |  |
| 14 | in the husband.                                                                                    |  |  |
| 15 | 1 The husband is awarded the following personal property: 1999 Cevery & Cab 474                    |  |  |
| 16 | Should be refinanced within 30 days of divorce, 1991 Suziki VT.                                    |  |  |
| 17 | three wheller, Small filewision, big felinision with Player                                        |  |  |
| 18 | Vice courty, 19916 Fleetwood Simle while removed within 30.                                        |  |  |
| 19 | [ The husband is awarded his retirement benefits, pension plan, pront-sharing                      |  |  |
| 20 | plan, deferred-compensation plan, and/or stock-option plan held by husband's employer, free of any |  |  |
| 21 | interest in the wife.                                                                              |  |  |
| 22 | [] Additional page attached; see section labeled "personal property distribution                   |  |  |
| 23 | continued."                                                                                        |  |  |
| 24 | <i>III</i>                                                                                         |  |  |
| 25 | ///                                                                                                |  |  |
| 26 | Page 10 of 17 - JUDGMENT AND DECREE OF DISSOLUTION OF MARRIAGE Deschutes County Circuit Court 1/02 |  |  |

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| 1  | DISTRIBUTION OF DEBTS                                                           |                                    |  |
|----|---------------------------------------------------------------------------------|------------------------------------|--|
| 2  | (a) Husband's Responsibility                                                    |                                    |  |
| 3  | [7] Husband shall pay the debts listed below.                                   |                                    |  |
| 4  | Name of Creditor What debt is for Amo                                           |                                    |  |
| 5  | Triad Financial 1999 cherry x cab 4ky 6/15                                      | <u>, 200.</u>                      |  |
| 6  | Conseco Finance 1996 Electronal 61                                              | 1,000                              |  |
| 7  |                                                                                 |                                    |  |
| 8  |                                                                                 |                                    |  |
| 9  |                                                                                 |                                    |  |
| 10 |                                                                                 |                                    |  |
| 11 | - <b>v</b> -                                                                    |                                    |  |
| 12 | Name of Creditor                                                                | iount                              |  |
| 13 | Amerititle Loan against property E                                              | 1.818,28                           |  |
| 14 |                                                                                 |                                    |  |
| 15 |                                                                                 |                                    |  |
| 16 | D                                                                               |                                    |  |
| 17 |                                                                                 |                                    |  |
| 18 |                                                                                 | y them individually                |  |
| 19 | and all debts                                                                   |                                    |  |
| 20 | to the state distributed to thet party Further, each party shall be required to |                                    |  |
| 21 | the state of the state party harmless from all debts described                  |                                    |  |
| 22 | FORMED NAME                                                                     |                                    |  |
| 23 | 3 [X Annate Johnston's former name of Annatle.]                                 | NIBUNKS                            |  |
| 24 | is restored                                                                     |                                    |  |
| 25 |                                                                                 |                                    |  |
| 26 | 6                                                                               | AGE<br>s County Circuit Court 1/02 |  |

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| 1        | COURT COST                                                                                                                                       | S AND FEES                                                                                           |  |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|--|
|          | (a) Costs and Fees Deferred                                                                                                                      |                                                                                                      |  |
| 3        | [] Husband [] Wife shall be liable for deferred.                                                                                                 | all the court costs and service fees that were                                                       |  |
| 4<br>5   | Husband and Wife shall each be liable that were deferred.                                                                                        | e for one half the court costs and service fees                                                      |  |
| 6        | [] The State of Oregon shall have judgn                                                                                                          | nent against [4] Husband [] Wife for [] one-                                                         |  |
| 7<br>8   | [] The County of Deschules shall have a judgment against []                                                                                      |                                                                                                      |  |
| 9        | (b) Costs and Fees Paid                                                                                                                          |                                                                                                      |  |
| 10<br>11 | [-] Husband [] Wife shall be liable for [<br>that have been paid in this suit. [-] Husband []<br>[] Wife for [] one-half [-] all of these costs. | ] one-half [>] all the court costs and service fees<br>Wife shall have a judgment against [] Husband |  |
| 12       |                                                                                                                                                  | ON ABOUT THE PARTIES                                                                                 |  |
| 13       | WIFE                                                                                                                                             | HUSBAND                                                                                              |  |
| 14       | Full name Annelle G Johnstop                                                                                                                     | Full name Cary D. Jabaston                                                                           |  |
| 15       | Soc. Sec. # 541-98-101.91                                                                                                                        | Soc. Sec. # <u>544-04-3612</u>                                                                       |  |
| 16       | Driver's License # <u>4558158</u>                                                                                                                | Driver's License #                                                                                   |  |
| 17       | Residence, Mailing or Contact                                                                                                                    | Residence, Mailing, or Contact                                                                       |  |
| 18       | Address PC BOX 13                                                                                                                                | Address CO Central Oregon Build Sup.                                                                 |  |
| 19       | Crescent Oregon                                                                                                                                  | 1303 S.E. Armour Berd                                                                                |  |
| 20       | Telephone <u>433-5364</u>                                                                                                                        | Telephone <u>382-9191</u>                                                                            |  |
| 21       | Employer Name                                                                                                                                    | Employer Name Central Or. Buld. Sup.                                                                 |  |
| 22       | Employer Address                                                                                                                                 | Employer Address 1303 S.E. Achicur                                                                   |  |
| 23       |                                                                                                                                                  | Bend Oregon 97702                                                                                    |  |
| 24       | Employer Telephone                                                                                                                               | Employer Telephone <u>338-4843</u>                                                                   |  |
| 25       | i i i i i i i i i i i i i i i i i i i                                                                                                            |                                                                                                      |  |
| 26       | Page 12 of 17 - JUDGMENT AND DECREE OF                                                                                                           | E DISSOLUTION OF MARRIAGE Deschutes County Circuit Court 1/02                                        |  |

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|                                                          | Based on a finding that the health, safety, or liberty of                                                                                                                                                                                      |
|----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                                                        | [] Based on a finding that the health, salety, of houry of                                                                                                                                                                                     |
| 2                                                        | or a child would unreasonably be part at that by the part to disclose this                                                                                                                                                                     |
| 3                                                        | (name of child at risk)<br>preceding information in this section, is allowed not to disclose this<br>information                                                                                                                               |
| 4                                                        | Both parties shall inform the Department of Human Resources (P.O. Box 14506,                                                                                                                                                                   |
| 5                                                        | Salem, Oregon 97309) in writing of any change in the internet that a party.                                                                                                                                                                    |
| 6                                                        | section within ten (10) days of such change. If the court has of this Judgment, the<br>be allowed not to disclose information by means of this Judgment, the<br>Department of Human Resources shall not disclose this information to the other |
| 7                                                        |                                                                                                                                                                                                                                                |
| 8                                                        | parent.<br>Date of birth: $06/0/69$ Age 33 Date of birth: $11-09-68$ Age 34<br>(Wife) (Husband)                                                                                                                                                |
| 9                                                        | All former legal names of the wife are: <u>IRISTAN</u>                                                                                                                                                                                         |
| 10                                                       | All former legal names of the husband are:                                                                                                                                                                                                     |
| 11                                                       | All former legal maintee of $0.5 - 1.5 - 99$                                                                                                                                                                                                   |
| 12                                                       | Date of Marriage: <u>05-15-99</u><br>Place of Marriage: <u>Custent Oregon Klamath Co</u> .                                                                                                                                                     |
| 13                                                       | Place of Marriage:                                                                                                                                                                                                                             |
| . –                                                      | muse and children of the parties, whose names, ages, and dates of birding of                                                                                                                                                                   |
| 11                                                       |                                                                                                                                                                                                                                                |
| 14<br>15                                                 | Name Age Expected/Date of Birth                                                                                                                                                                                                                |
| 15                                                       | Age Expected/Date of Birth                                                                                                                                                                                                                     |
| 15<br>16                                                 | Age Expected/Date of Birth                                                                                                                                                                                                                     |
| 15                                                       | Age Expected/Date of Birth                                                                                                                                                                                                                     |
| 15<br>16                                                 | Name Age Expected/Date of Birth                                                                                                                                                                                                                |
| 15<br>16<br>17                                           | Name Age Expected/Date of Birth                                                                                                                                                                                                                |
| 15<br>16<br>17<br>18                                     | Name         Age         Expected/Date of Birth                                                                                                                                                                                                |
| 15<br>16<br>17<br>18<br>19                               | Name         Age         Expected/Date of Birth                                                                                                                                                                                                |
| 15<br>16<br>17<br>18<br>19<br>20                         | Name         Age         Expected/Date of Birth                                                                                                                                                                                                |
| 15<br>16<br>17<br>18<br>19<br>20<br>21<br>22             | Name         Age         Expected/Date of Birth                                                                                                                                                                                                |
| 15<br>16<br>17<br>18<br>19<br>20<br>21<br>22<br>23       | Name         Age         Expected/Date of Birth                                                                                                                                                                                                |
| 15<br>16<br>17<br>18<br>19<br>20<br>21<br>22<br>23<br>24 | Name         Age         Expected/Date of Birth                                                                                                                                                                                                |
| 15<br>16<br>17<br>18<br>19<br>20<br>21<br>22<br>23       | Name         Age         Expected/Date of Birth                                                                                                                                                                                                |

|    |          | 93521                                                                                           |
|----|----------|-------------------------------------------------------------------------------------------------|
| 1  |          | MONEY JUDGMENT SUMMARY                                                                          |
| 2  |          | (Child Support Obligation [ ] included [ ] not included)                                        |
| 3  | А.       | CHILD SUPPORT                                                                                   |
| 4  |          | Judgment Creditor                                                                               |
| 5  |          | Judgment Creditor Address                                                                       |
| 6  |          | Judgment Debtor                                                                                 |
| 7  |          | Judgment Debtor Address                                                                         |
| 8  |          | Amount of Judgment: per month, commencing the first day of the month                            |
| 9  |          | following the date of the decree.                                                               |
| 10 |          | Interest: a. Interest accrues at 9% per annum, simple interest.                                 |
| 11 |          | b. Interest accrues on the judgment on each unpaid installment as it becomes due on             |
| 12 |          | the first day of each month.                                                                    |
| 13 | В.       | SPOUSAL SUPPORT                                                                                 |
| 14 |          | Judgment Creditor                                                                               |
| 15 |          | Judgment Creditor's Address                                                                     |
| 16 |          | Judgment Debtor                                                                                 |
| 17 |          | Judgment Debtor's Address                                                                       |
| 18 |          | Amount of Judgment: \$ per month, commencing the first day of the month                         |
| 19 |          | following the date of the decree.                                                               |
| 20 |          | Interest: a. Interest accrues at 9% per annum, simple interest.                                 |
| 21 |          | b. Interest accrues on the judgment on each unpaid installment as it becomes due on             |
| 22 |          | the first day of each month.                                                                    |
| 23 | C.       | PROPERTY AND DEBT DIVISION [judgments against Husband]                                          |
| 24 |          | Judgment Creditor                                                                               |
| 25 | 5        | Judgment Creditor's Address                                                                     |
| 26 | 6<br>Pag | e 14 of 17 - JUDGMENT AND DECREE OF DISSOLUTION OF MARRIAGE Deschutes County Circuit Court 1/02 |

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| 1  |          | Judgment Debtor                                                                                 |
|----|----------|-------------------------------------------------------------------------------------------------|
| 2  |          | Judgment Debtor's Address                                                                       |
| 3  |          | Amount of Judgment                                                                              |
| 4  |          | Interest: a Interest accrues at 9% per annum, simple interest.                                  |
| 5  |          | b. Date from which interest runs: date entered as judgment.                                     |
| 6  | D.       | PROPERTY AND DEBT DIVISION [judgments against Wife]                                             |
| 7  |          | Judgment Creditor                                                                               |
| 8  |          | Judgment Creditor's Address                                                                     |
| 9  |          | Judgment Debtor                                                                                 |
| 10 |          | Judgment Debtor's Address                                                                       |
| 11 |          | Amount of Judgment                                                                              |
| 12 |          | Interest: a. Interest accrues at 9% per annum, simple interest.                                 |
| 13 |          | b. Date from which interest runs: date entered as judgment.                                     |
| 14 | E.       | COURT COSTS                                                                                     |
| 15 |          | Judgment Creditor Annetle Johnston                                                              |
| 16 |          | Judgment Creditor's Address O Box 13 Crescent Ore 97735                                         |
| 17 |          | The ston                                                                                        |
| 18 |          | Judgment Debtor's Address CO Central Oregon Bud. Jupp. Bend Ore.                                |
| 19 |          | Amount of Judgment 4/25 55                                                                      |
| 20 |          | Interest a. Interest accrues at 9% per annum, simple interest.                                  |
| 21 |          | b. Date from which interest runs: date entered as judgment.                                     |
| 22 | F.       | SERVICE FEES                                                                                    |
| 23 |          | Judgment Creditor                                                                               |
| 24 | Ļ        | Judgment Creditor's Address                                                                     |
| 25 | 5        | Judgment Debtor                                                                                 |
| 26 | )<br>Pag | e 15 of 17 - JUDGMENT AND DECREE OF DISSOLUTION OF MARRIAGE Deschutes County Circuit Court 1/02 |

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| 1  | Judgment Debtor's Address                                                                     |      |
|----|-----------------------------------------------------------------------------------------------|------|
| 2  | Amount of Judgment                                                                            |      |
| 3  | Interest a. Interest accrues at 9% per annum, simple interest.                                |      |
| 4  | b. Date from which interest runs: date entered as judgment.                                   |      |
| 5  |                                                                                               |      |
| 6  | DATED this 3 day of June, 2003.                                                               |      |
| 7  | N                                                                                             |      |
| 8  | mil                                                                                           |      |
| 9  | Circuit Judge                                                                                 |      |
| 10 |                                                                                               |      |
|    | Submitted by:                                                                                 |      |
| 12 |                                                                                               |      |
| 13 | Petitioner, Pro So (signature) on 04-29-03<br>(date)                                          |      |
| 14 | Annette Johnston                                                                              |      |
| 15 | (print name)                                                                                  |      |
| 16 | P.O Bark 13                                                                                   |      |
| 17 | Address or Contact Address<br>Crescent Ore 97733                                              |      |
| 18 | City, State, Zip Code                                                                         |      |
| 19 | (541) 433-5364<br>Telephone or Contact Telephone                                              |      |
| 20 | Telephone or Contact Telephone                                                                |      |
| 21 | So Stipulated by:                                                                             |      |
| 22 |                                                                                               |      |
| 23 | Respondent, Pro Se                                                                            |      |
| 24 |                                                                                               |      |
| 25 |                                                                                               |      |
| 26 | THE REAL AND DECREE OF DISSOLUTION OF MARRIAGE                                                |      |
|    | Page 16 of 17 - JUDGMENT AND DECREE OF DISSOLUTION OF MARRIAGE Deschutes County Circuit Court | 1/02 |

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