

NUTC - 63675 TA

Val MO3 Fage 94532

State of Oregon, County of Klamath Recorded 12/31/03 3:04 P m Vol M03 Pg 445 32-33 Linda Smith, County Clerk

THIS SPACE RESERV Fee \$ 21.00 # of Pgs

After recording return to:

KEN MAYBERRY

35170 5. Chloquin Rd

Chloquin, Ok 97624

Until a change is requested all tax statements shall be sent to The following address:

KEN MAYBERRY

Escrow No.

MT63675-TA

## STATUTORY WARRANTY DEED

DANIEL D. EWING and BRENDA K. EWING, as tenants by the entirety, Grantor(s) hereby convey and warrant to KEN MAYBERRY and SHIRLEY MAYBERRY, as tenants by the entirety, Grantee(s) the following described real property in the County of KLAMATH and State of Oregon, free of encumbrances except as specifically set forth herein:

## SEE EXHIBIT A WHICH IS MADE A PART HEREOF BY THIS REFERENCE

The above-described property is free of encumbrances except all those items of record, if any, as of the date of this deed and those shown below, if any:

The true and actual consideration for this conveyance is \$85,000.00.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

Dated this 29th day of Dec , 2003

DANIEL D. EWING

**BRENDA K. EWING** 

State of Oregon

County of KLAMATH

This instrument was acknowledged before me on 12 by DANIEL D. EWING and BRENDA K. EWING.

(Notary Public for Oregon)

commission expires 4.19.09

OFFICIAL SEAL
TENRI AUGBROOKS
NOTARY PUBLIC- OREGON
COMMISSION NO. 335758
NY COMMISSION EXPIRES JUNE 19, 2004

200 km

## EXHIBIT "A" LEGAL DESCRIPTION

A tract of land situated in the S1/2 of Government Lot 2, Section 17, Township 35 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at the point of intersection of the North line of the S1/2 of said Government Lot 2 and the Northwesterly right of way line of the Chiloquin – Agency Lake Highway said point also being South 89° 27' 34" West 1263.22 feet and South 35° 29' 10" West 409.08 feet from the North quarter corner of said Section 17; thence South 35° 29' 10" West along said right of way line 208 feet; thence South 89° 25' 25" West 208 feet; thence North 7° 30' 34" East 170.82 feet to the North line of the said S1/2 of Government Lot 2, thence North 89° 25' 25" East 306.42 feet to the point of beginning, with bearing s based on Winema Peninsula Unit No. 1 a duly recorded subdivision.

Tax Account No.: 3507-017A0-00800-000 Key No.: 233287