

'04 JAN 6 AM 10:38

State of Oregon, County of Klamath  
 Recorded 01/06/2004 10:38 a m  
 Vol M04 Pg 576-78  
 Linda Smith, County Clerk  
 Fee \$ 31.00 # of Pgs 3

After Recording Return To:  
**PEELLE MANAGEMENT CORPORATION**  
 ASSIGNMENT JOB #90815  
*pt:* P.O. BOX 30014  
 RENO, NV 89502-3014  
 (775) 827-9600

## ASSIGNMENT OF DEED OF TRUST

For Value Received,  
**MORTGAGE LENDERS NETWORK USA, INC.**

8422148  
 4731

, holder of a Deed of Trust (herein "Assignor") whose address is  
**213 COURT ST. MIDDLETOWN CT 06457**

, does hereby grant, sell,  
 assign, transfer and convey, unto\*

organized and existing under the laws of  
 whose address is  
 a certain Deed of Trust, dated **June 24, 2003**  
**STEPHEN JAY SUTY AND**  
**ANGELA DEE SUTY, HUSBAND AND WIFE**

, a corporation  
 (herein "Assignee"),  
 , made and executed by

**JPMorgan Chase Bank as Trustee, c/o Residential Funding**  
 \*Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

to **ASPEN TITLE & ESCROW**

following described property situated in **KLAMATH**  
 of Oregon:  
**SEE ATTACHED SCHEDULE A**

Trustee, upon the  
 , State

such Deed of Trust having been given to secure payment of **Two Hundred Thousand and No/100 -**  
 ----- (\$ **200,000.00** )

*Recorded: 06/30/03* (Include the Original Principal Amount)  
 which Deed of Trust is of record in Book, Volume, or Liber No. *M03*, at page *44570* (or  
 as No. ) of the Records of **KLAMATH**  
 County, State of Oregon, together with the note(s) and obligations therein described, the money due and to  
 become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

**Oregon Assignment of Deed of Trust**

**11/96**

**VMP MORTGAGE FORMS - (800)521-7291**

Page 1 of 2

Initials: \_\_\_\_\_



TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on June 26, 2003 **MORTGAGE LENDERS NETWORK USA, INC.**

Witness **LISA A. SACKETT**

Witness **LORI FLORES**

Attest **GLENN JOHNSON**  
OPERATIONS MANAGER

Seal:

(Assignor)

By: **REGINALD GIVENS**  
(Signature)

**REGINALD GIVENS**  
VICE PRESIDENT

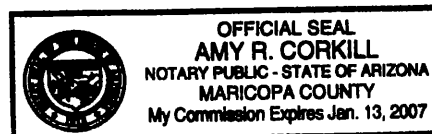
This Instrument Prepared By: **MORTGAGE LENDERS NETWORK USA, INC.**, address: 213 COURT STREET, MIDDLETOWN, CT 06457, tel. no.: 1-800-691-0929

STATE OF : Arizona  
COUNTY OF: Maricopa  
DATE: June 26, 2003

ss. Phoenix

BEFORE ME PERSONALLY APPEARED REGINALD GIVENS, VICE PRESIDENT OF MORTGAGE LENDERS NETWORK USA, INC. KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

**NOTARY PUBLIC**



00578

**SCHEDULE A**

**Parcel 3 of Land Partition 42-92, being a portion of Tract 19 of Junction Acres,  
situated in the SW  $\frac{1}{4}$  NW  $\frac{1}{4}$  of Section 7, Township 39 South, Range 10 East of the  
Willamette Meridian, Klamath County, Oregon.**