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WTC-60889KR

Vol M04 Page 00870

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

State of Oregon, County of Klamath
Recorded 01/08/2004 10:54 m
Vol M04 Pg 870-92
Linda Smith, County Clerk
Fee \$ 3/00 # of Pgs 3

A. NAME & PHONE OF CONTACT AT FILER [optional]
B. SEND ACKNOWLEDGEMENT TO: (Name and Address)
Commercial Loan Service Center 714 Main Street 3rd Floor Klamath Falls, OR 97601

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME				
OR	1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
	VAN HULZEN	ALVIN	L.	
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
4160 FISH HATCHERY RD	GRANTS PASS	OR	97527	USA
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any
		Individual		
<input checked="" type="checkbox"/> NONE				

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
	VAN HULZEN	JEAN		
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
4160 FISH HATCHERY RD	GRANTS PASS	OR	97527	USA
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any
		Individual		
<input checked="" type="checkbox"/> NONE				

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - Insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME	Klamath First Federal Savings & Loan Association			
OR	3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
540 Main Street	Klamath Falls	OR	97601	

4. This FINANCING STATEMENT covers the following collateral:
All Inventory, Accounts, Equipment, Crops, Farm Products, Farm Equipment and Fixtures; whether any of the foregoing is owned now or acquired later; whether any of the foregoing is now existing or hereafter raised or grown; all accessions, additions, replacements, and substitutions relating to any of the foregoing (including all entitlements, rights to payment, and payments, in whatever form received, including but not limited to, payments under any governmental agricultural diversion programs, governmental agricultural assistance programs, the Farm Services Agency Wheat Feed Grain Program, and any other such program of the United States Department of Agriculture, or any other general intangibles or programs); all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and other accounts proceeds)

5. ALTERNATIVE DESIGNATION (if applicable):	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)	7. Check to REQUEST SEARCH REPORT(s) on Debtor(s) (Additional Fee)		All Debtors Debtor 1 Debtor 2			
8. OPTIONAL FILER REFERENCE DATA 7804000384						

31.00

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME
	VAN HULZEN	ALVIN
		MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - Insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ se-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

EXHIBIT A

15. Name and address of a RECORD OWNER of above-described real estate
(If Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate18. Check only if applicable and check only one box.☐ Debtor is a TRANSMITTING UTILITY☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years☐ Filed in connection with a Public-Finance Transaction — effective for 30 years

EXHIBIT "A"
LEGAL DESCRIPTION

00872

PARCEL 1:

S1/2 N1/2 and S1/2 of Section 1, Township 39 South, Range 11 East of the Willamette Meridian, Klamath County, Oregon.

PARCEL 2:

SW1/4 of Section 36, Township 38 South, Range 11 East of the Willamette Meridian, Klamath County, Oregon.

PARCEL 3:

NW1/4 of Section 12, Township 39 South, Range 11 East of the Willamette Meridian, Klamath County, Oregon, EXCEPTING that portion of the SW1/4 NW1/4 described in Book 153 at page 261, Deed Records of Klamath County, Oregon, and more particularly described as follows:

Beginning at the Southwest corner of the NW1/4 of Section 12, Township 39 South, Range 11 East of the Willamette Meridian, thence East 6 rods; thence North 80 rods; thence West 6 rods; thence South to the point of beginning.

PARCEL 4:

The E1/2 of Section 12, Township 39 South, Range 11 East of the Willamette Meridian, Klamath County, Oregon, lying Northerly of McCartie Lane, a Klamath County Road.

PARCEL 5:

The SE1/4 NE1/4 and NE1/4 SE1/4 of Section 2, Township 39 South, Range 11 East of the Willamette Meridian, Klamath County, Oregon.

PARCEL 6:

That portion of the SW1/4 of Section 12, Township 39 South, Range 11 East of the Willamette Meridian, Klamath County, Oregon, lying North of McCartie Lane, a Klamath County Road.

PARCEL 7:

Township 39 South, Range 11 East of the Willamette Meridian, Klamath County, Oregon.

Section 12: That portion of SW1/4 lying South and West of County Road. That portion of SE1/4 lying South of the County Road. Westerly 820 feet of Tract 13, All of Tract 14, Tract 15, of RIVERSIDE TRACTS, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.