				•		Vol <u>M04</u>	Page01	1318	
UCC FINANCING STATEMENT AMENDMEN FOLLOW INSTRUCTIONS (Front and back) CAREFULLY					Reco Vol T Line	orded 01/12/ M04 Pg <u> </u>	Oregon, County of Klamath d 01/12/2004 / U:06 a m 4 Pg   3   \( \frac{1}{2} - \frac{1}{2} \) mith, County Clerk l   \( \frac{1}{2} \) # of Pgs   \( \frac{2}{2} \)		
Ä.	NAME & PHONE OF	CONTACT AT F	LER [optional]			•	. ··		
B. 9	SEND ACKNOWLED	GMENT TO: (N	erne and Address)						
	801 Adlai	s Document Stevenson	t Solutions n Drive 703						
	L				_				
	NITIAL FINANCING STA				THE ABO		OR FILING OFFICE		
	ol M99, pg 39					<b>₩</b>	be filed [for record] (or	recorded) in the	
	CONTINUATION:	Rectiveness of the f	inencing Statement identifie	al evode b	terminated with respect to security interest	(s) of the Secured P	arty authorizing this Ter	mination Statement.	
			to by explication law.		with respect to security interest(s) of the			on Statement is	
·L	ASSIGNMENT (full	or pertial): Give no	ime of assignee in item 7s o	r 7b and ad	kirees of assignee in Item 7c; and also give	name of assignor in	item 9.		
. A A	MENOMENT (PART)	/ INFORMATION	N): This Amendment affect nd provide appropriate inform	3 Dob	for or Secured Party of record. Che	ck only <u>one</u> of these	two boxes.		
			nto the detailed instructions a perty.	netion in the	DELETE name: Give record name	<b>□</b> 400	name: Complete New 7:		
. c	URRENT RECORD IN	<b>TORMATION:</b>	a party.		to be deleted in item de or 6b.	L area	name: Complete item 7: complete items 7e-7a (if:	or / B, and also item // codicable).	
	Se. ORGANIZATION'S N		<del></del>		<del></del>		<del></del>		
R	66. INDIVIDUAL'S LAST	NAME							
ľ	OU. MUNICIPAL S LASI	NAME			FIRST NAME	MIDDLE	NAME	SUFFIX	
d	HANGED (NEW) OR A	DDED INFORMA	TION:						
	7a. ORGANIZATION'S N		<del></del>	<del>*</del>					
R .	7h INDWINIAL'S LAST	NAME							
7b. INDIVIDUAL'S LAST NAME				FIRST NAME	MIDDLE	NAME	SUFFIX		
. M	MILING ADDRESS				CITY	STATE	POSTAL CODE	COUNTRY	
							FOSTAL CODE	COUNTRY	
l. <b>8</b>	ER BISTRUCTIONS	ADD'L INFO RE ORGANIZATION	7e. TYPE OF ORGANIZAT	TON	77. JURISDICTION OF ORGANIZATION	7g. ORG	ANIZATIONAL ID #, H	any	
_		DEBTOR	<u> </u>						
Al Da	MENDMENT (COLLA	TERAL CHANG	E): check only <u>one</u> bax.		description, or describe colleteral as				
9	e. ORGANIZATION'S NA	ME	OF IL CASE IN A TANTAMENT SO	инопава ру	DMENT (name of sesignor, if this is an Ar a Debtor, check here and enter name	of DESTOR author	an Amendment authori tzing this Amendment.	ized by a Debtor whic	
e C	e. ORGANIZATION'S NA	ME INSURANCE	OF IL CASE IN A TANTAMENT SO	ustee	F/B/O Bank of Montrea	of DESTOR author	izing this Amendment.		
e C	e. Organization's na HICAGO TITLE	ME INSURANCE	OF IL CASE IN A TANTAMENT SO	ustee	a Debitor, check here and enter name	of DESTOR author	izing this Amendment.	zed by a Debtor which	

FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 05/22/02)

LexisHexis Document Solutions 801 Adlai Stevenson Drive Springfield, IL 62703-4261

	FINANCING STATEME		MENT ADDEND	UM	
11. INIT	IAL FINANCING STATEMENT FILE: M99, pg 39482 Date: 10	(same as item 1e on A	mendment form)		
124	ME OF PARTY AUTHORIZING THIS				
OR 12b	HICAGO TITLE INSURANCE INDIVIDUAL'S LAST NAME	FIRST NAME	rustee F/B/O Bank		
13. Use	this space for additional information	<u> </u>		$\dashv$	
					THE ADOME OF ACE IS FOR SHIPLE OFFICE HAD AND ADDRESS OF THE SHIPLE OF T
				0	THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY R-Klamath County

RECORD OWNER(S) U.S. TIMBERLANDS YAKIMA L.L.C.