

RECORDING REQUESTED BY

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AND WHEN RECORDED MAIL TO

Name  
Street  
Address  
City &  
State

*pk:*  
**KEVIN BLACKBURN**  
**1080 ASH AVE**  
**MARYSVILLE, WA**  
**98270-4246**

State of Oregon, County of Klamath  
Recorded 01/13/2004 9:14a m  
Vol M04 Pg 1772  
Linda Smith, County Clerk  
Fee \$ 21.00 # of Pgs 1

04 JAN 13 AM 9:14

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## BARGAIN AND SALE DEED

THIS INDENTURE, made the 9th day of OCTOBER 2003, 19\_\_\_\_  
BETWEEN DAVID THOMPSON & ELIZABETH THOMPSON  
the partIES of the first part,  
AND LINDA BLACKBURN & CORRINE THOMPSON  
the partIES of the second part,  
WITNESSETH: That the said partIES of the first part, for and in consideration of the sum of Seren thousand Nine Hundred & Fifty Dollars,  
lawful money of the United States of America, to you in hand paid by the said partIES of the  
second part, the receipt whereof is hereby acknowledged, do so by these presents, grant, bargain and  
sell, convey and confirm unto the said partIES of the second part, and to THEIR heirs and assigns  
forever, all th\_\_\_\_ certain lot\_\_\_\_, piece\_\_\_\_, or parcel\_\_\_\_ of land situate, lying and being in the  
UNITED STATES County of KLAMATH FALLS, State of  
\_\_\_\_ and boun ded and particularly described as follows, to-wit:

LOT 16D BLOCK 5 UNIT SYCAN KLAMATH  
FALLS FOREST ESTATES SUBJECT  
TO: all encumbrances, restrictions, Reservations,  
and rights of way of Record & those apparent  
upon the land.

IN WITNESS WHEREOF, the said part\_\_\_\_ of the first part, ha\_\_\_\_ hereunto set \_\_\_\_\_ hand\_\_\_\_ and  
seal\_\_\_\_ the day and year first above written.

Signed, Sealed and Delivered in the Presence of

David Thompson  
Elizabeth Thompson

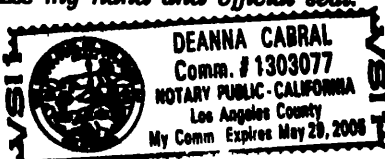
\_\_\_\_ (SEAL)  
\_\_\_\_ (SEAL)  
\_\_\_\_ (SEAL)

STATE OF CALIFORNIA,

County of Los Angeles } ss.

ON October 10 2003, 19\_\_\_\_, before me, the undersigned, a Notary Public in and  
for said County and State, personally appeared David Thompson & Elizabeth Thompson  
known to me, \_\_\_\_\_ to be the persons whose names are  
subscribed to the within Instrument, and acknowledged to me that they executed the same.

WITNESS my hand and official seal.



Deanna Cabral  
Notary Public in and for said County and State.