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Val	M04	Page	03	10	17
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## **AFTER RECORDING MAIL TO:**

Washington Funding Group dba Whidbey Island Bank 1145 Evans Boulevard Coos Bay OR 97420 State of Oregon, County of Klamath
Recorded 01/16/2004 3:07 p m
Vol M04 Pg 3/07
Linda Smith, County Clerk
Fee \$ 2/00 # of Pgs /

Filed for Record at Request of: WHIDBEY ISLAND BANK

A	SSIGNMENT OF [	DEED OF TRUST	-
For Value Received, the undersigned as	Beneficiary, hereby grants,	conveys, assigns and transfer	s to
Principal Residential Mortgage Inc.			
whose address is 711 High Street, I	Des Moines, IA 50392-0740		$\sim$ $\sim$
all beneficial interest under that certain D	leed of Trust, dated	December 23	, 2003 , executed
by Loretta J. Young		Y . 1	/ N. '
Grantor(s), to First American Title Contrastee, and recorded on December	· · ·		
page 94435 under Auditor's File	31 , 2003 No	, in Volume M03	of Mortgage, at
0	scribing land therein as: 🚢	, Records of	damath County,
			₩
Lots 7 and 8 in Block 3 Buena Vista Adk			
thereof on file in the office of the County		regon,	
together with vacated Crater Street adja	cent thereto.		
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	/ 7 7		
		4/	
			3 /
Assessor's Property Tax Parcel/Account	Number: 435693		
Together with note or notes therein descri rights accrued or to accrue under said De	ibed or refered to, the money sed of Trust	due and to become due there	on, with interest, and all
	od or Trust		
- -		Whidbey Island Bar	ak
Ву		V lander 7	Lun
Ву		Lyn D Paris/Sandra Lilleb	00
		VP, Wholesale Manager	
State of Oregon			
A			
County of:			
certify that I know or have satisfactory ev	ridence that Lyn D Paris/San	dra Lillebo	
(is/are) the person(s) who appeared before on oath stated that (he/she/they)(is/are) at	a me and said person(s) ack	nowledged that (he/she/they) a	signed this instrument,
Tresident of whicidey Island Bank to be th	e free and voluntary act of si	uch party(les) for the uses and	purposes mentioned in
his Instrument.			
1711	$\wedge$		. /
Dated:	—— <i>Ala</i>	bu A. Hat	<b>-</b> /.
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OFFICIAL SEAL DEBRA A HATLER	Notary Public in a	nd for the State of Oregon.	_
REMORAL MOTADY PHRIIC - OREGON	My appointment e	xpires: 12-5-05	
COMMISSION NO. 352674	<b>₩</b>		

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