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State of Oregon, County of Klamath
Recorded 01/20/2004 Silb a m
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Linda Smith, County Clerk
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Recording Requested by:
Wells Fargo Bank
When Recorded Return to: Fidelity National LPS
P.O. BOX 19523
Irvine, CA 92623-9523
Code: WFD

-State of Oregon

Space Above This Line For Recording Data

REFERENCE#:20033437200632 ACCOUNT#:0651-651-2318229-1998

SHORT FORM LINE OF CREDIT DEED OF TRUST

(With Future Advance Clause)

1. DATE AND PARTIES. The date of this Short Form Line of Credit Deed of Trust ("Security Instrument") is 12/18/2003 and the parties are as follows:

TRUSTOR ("Grantor"):
MATHEW R. MONROE AND BARBARA J. MONROE, HUSBAND AND WIFE

whose address is: 305 SUNRISE MIDLAND, OR, 97634

TRUSTEE: Wells Fargo Financial National Bank

c/o Specialize Service

401 West 24th Street, National City, CA 91950

BENEFICIARY ("Lender"): Wells Fargo Bank, N.A.

P. O. BOX 31567 BILLINGS, MT 59107

2. CONVEYANCE. For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined below) and Grantor's performance under this Security Instrument, Grantor irrevocably grants, conveys and sells to Trustee, in trust for the benefit of Lender, with power of sale, all of that certain real property located in the County of KLAMATH ,State of Oregon,

described as follows:
THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN THE COUNTY OF KLAMATH, STATE OF OREGON, DESCRIBED AS FOLLOWS:
LOTS 15, 16, 17 AND 18 IN BLOCK 37 OF FIRST ADDITION TO MIDLAND, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON, TOGETHER WITH THAT PORTION OF VACATED MAIN STREET WHICH INCURRED THERETO.

with the address of 305 SUNRISE MIDLAND, OR 976340275 and parcel number of 00R502682 , together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above.

3. MAXIMUM OBLIGATION AND SECURED DEBT. The total amount which this Security Instrument will secure shall not exceed \$ 38,000.00 together with all interest thereby accruing, as set forth in the promissory note, revolving line of credit agreement, contract, guaranty or other evidence of debt ("Secured

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Debt") of even date herewith, and all amendments, extensions, modifications, which are incorporated by reference into this Security Instrument, now or in the f Secured Debt is 12/18/2043 4. MASTER FORM LINE OF CREDIT DEED OF TRUST. By the delivery Instrument, Grantor agrees that all provisions and sections of the Master Form ("Master Form"), inclusive, dated February 1, 1997 and recorded on February Number 32645 in Book M 97 at Pa of the Official Records in the Office of the Recorder of KLAMATH Oregon, are hereby incorporated into, and shall govern, this Security Instrument. 5. RIDERS. If checked, the following are applicable to this Security Instrument. of each of the riders checked below are incorporated into and supplement and an Instrument. N/A Third Party Rider N/A Leasehold Rider N/A Other N/A SIGNATURES: By signing below, Grantor agrees to perform all covenants and durinstrument. Grantor also acknowledges receipt of a copy of this document and a co	and execution of this Security I Line of Credit Deed of Trust y 10, 1997 as Instrument age 4115 County, State of The covenants and agreements mend the terms of this Security ties as set forth in this Security
in the previously recorded Master Form (the Deed of Trust-Bank/Customer Copy).	-
	42.24.43
MATHEW R MONROE Grantor	
Reilin AMour	12/23/03
BARBARA J. MONROE Grantor	Date
Grantor	Date
Grantor	Date
Grantor	Date
Grantor	Date
ACKNOWLEDGMENT: (Individual) STATE OF OPERON , COUNTY OF Klamath	}} ss.
This instrument was acknowledged before me on 12/23/63 by _	
•	V) po val
mathew R Monroe + Barbara G. M	Monvol
	OFFICIAL SEAL IAIME L. TSCHETTER NOTARY PUBLIC-OREGON COMMISSION NO. 364169 SION EXPRES DECEMBER 26, 2006 (A)
MI Commission and 2004	AMAN CALIFORNIA DECEMBER 20, 2000 (II)

My Commission expires: \\\ \alpha \| \alpha \|