	110104	Vol <u>M04</u> Page <u>0.454</u> S	3		
' 04 JAN 26 AF	10:19 AVISTA CORP.	State of Oregon, County of Klamath Recorded 01/26/2004 /0:19 a.	ı _m		
	FILED FOR RECORD AT REQUEST OF	Vol M04 Pg 45 43 Linda Smith, County Clerk Fee \$ 2/0 # of Pgs _/	- -		
	WHEN RECORDED RETURN TO				
₆)V	Name: AVISTA CORP. Address: PO Box 3727 City,State,Zip: Spokane, WA 99220				
	Attn: Linda G. Fleming /Finance	***************************************			
	280324				
	Satisfaction of Mortgage				

•		9 0	
KNOW TO ALL MEN BY THESE PRES	SENTS: Avista Corp formal	ly known as Washington Water	r Power Company
the owner and holder of that certain mortgag	e bearing date 11/9/98		
executed by GOUETTE, MICHAEL E			
to secure payment of the sum of TWENTY I	CHT HUNDRED FIFTY	EIGHT DOLLARS & 32/100	
to secure payment of the sum of I west I I	AOM HONDRED I II I	Dollars (\$2858.32) an	d interest.
1 1 1 1 CG Calo County Ave	liter/Peopeler of KI AMAT		Oregon, on <u>11/20/98</u> , in
and recorded in the office of the County Aug	IIII/Recolder of <u>Richman</u>	IICounty, Dame of	
Volume M98 of Mortgages, at page 42614	1 1 and a dea that the	said mortgage has been	
being File No. 70188 does h	ereby acknowledge that the	and direct the said County Au	litor/Recorder to enter full
FULLY SATISFIED AND DISCHARGED,	and does hereby authorize	and direct the said County Au	morrecorder to enter tun
satisfaction thereof of record.		RRHerrs	
		KKKIM	
Dated January 8, 2004	BY	111170	
STATE OF WASHINGTON/OREGON			
	} ss.		
COUNTY OF Spokane			
<u>-</u>			
On this 8TH day of JANUARY 2004,	, before me, the undersigned	l, a Notary Public in and for th	e State of
Washington/Oregon duly commissioned, pe	rsonally appeared ROBERT	r hanson	
Wallington oroganization			<u> </u>
to me known to be the ASSISTANT CO	NTROLLER		•
-S A VICTA CODD the corporation that exc	ecuted the foregoing instrum	nent, and acknowledged the sa	id instrument to be the free
and reduced not and deed of said cornorati	ion, for the uses and purpose	es therein mentioned, and on o	ath stated that he/she is
authorized to execute the said instrument an	d that the seal affixed is the	corporate seal of said corpora	tion.
Witness my hand and official seal here	to affixed the day and year	first above written.	
Withess my marke and official scal factor		1600	
	(-	toll Olsnes	,
	Notery Puh	lic in and for the State of Was	nington/Oregon residing at
	Spokane		
	Showeric		

