

'04 JAN 27 AM 9:26

State of Oregon, County of Klamath  
 Recorded 01/27/2004 9:26 a m  
 Vol M04 Pg 4899-4900  
 Linda Smith, County Clerk  
 Fee \$ 26.00 # of Pgs 2

WHEN RECORDED RETURN TO  
 NTC - ATTN: ALAN GRAHAM  
 2100 ALT. 19 NORTH  
 PALM HARBOR, FLORIDA 34683  
 MTCON Loan No: 11545067



LOAN #: 02-1042

**ASSIGNMENT OF DEED OF TRUST**For Value Received, **WATERSTONE MORTGAGE, L.L.C., A LIMITED LIABILITY COMPANY**

, holder of a Deed of Trust (herein "Assignor")  
 whose address is **31135 MOUNTAIN LAKES DR., KLAMATH FALLS, OR 97601**

does hereby grant, sell, assign, transfer and convey, unto **DEUTSCHE BANK TRUST COMPANY AMERICAS, AS CUSTODIAN**

, a corporation organized and  
 existing under the laws of \_\_\_\_\_ (herein "Assignee"),  
 whose address is **1761 E. SAINT ANDREW PLACE, SANTA ANA, CA 92705**

a certain Deed of Trust, dated **NOVEMBER 25, 2002,**, made and executed by **FREDERICK S. GAC AND HELEN M. FOLCK**

, to  
**FIRST AMERICAN TITLE INSURANCE COMPANY**

Trustee, upon the following described property situated in **KLAMATH COUNTY**, State of Oregon:

**AS DESCRIBED IN THE DEED OF TRUST***See Attached exhibit A*

such Deed of Trust having been given to secure payment of **SEVENTY TWO THOUSAND AND NO/100\*\*\*\*\***  
 \*\*\*\*\* ( **\$72,000.00** )

(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or, Libex No. **69345**, at page **55** (or as  
 No. ) of the on **11/27/02** Records of **KLAMATH**  
 County, State of Oregon, together with the note(s) and obligations therein described, the money due and to become due thereon with  
 interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions  
 of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on

**WATERSTONE MORTGAGE, L.L.C., A LIMITED  
 LIABILITY COMPANY**

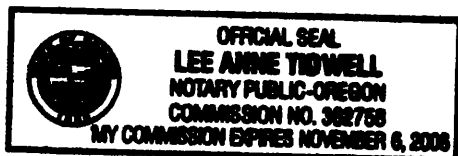
By: 

(Signature)

**JANET WIETING  
 PRESIDENT**

State of **OREGON**  
 County of

This instrument was acknowledged before me on November, 26, 2002 by  
*Janet Wieting*  
 as president of Waterstone Mortgage



LEGAL DESCRIPTION:

04900

A TRACT OF LAND SITUATE IN LOT 8, SECTION 30, TOWNSHIP 38 SOUTH, RANGE 9 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF KLAMATH, STATE OF OREGON, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT AN IRON PIPE ON THE SOUTHERLY RIGHT OF WAY OF FRONT STREET FROM WHICH AN IRON PIN MARKING THE INTERSECTION OF THE SOUTHERLY RIGHT OF WAY OF SAID FRONT STREET AND THE WESTERLY RIGHT OF WAY OF CALIFORNIA AVENUE BEARS NORTH 89 DEGREES 06  $\frac{1}{2}$ ' EAST, 133.0 FEET DISTANT; THENCE SOUTH 89 DEGREES 06  $\frac{1}{2}$ ' WEST ALONG SAID FRONT STREET RIGHT OF WAY, 72.0 FEET; THENCE SOUTH 85.0 FEET; THENCE NORTH 89 DEGREES 06  $\frac{1}{2}$ ' EAST PARALLEL WITH SAID FRONT STREET, 49.04 FEET; THENCE NORTH 15 DEGREES 03  $\frac{1}{2}$ ' EAST 88.39 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.