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Recording Requested by:

LAW OFFICES OF JOHN M. PRESTON)
12396 World Trade Dr., Ste 113)
San Diego, California 92128

State of Oregon, County of Klamath
Recorded 01/28/2004 8:05 a m
Vol M04 Pg 506 · 2
Linda Smith, County Clerk
Fee \$ 26 000 # of Pgs 2

104 JUN 28 AM8:05

When Recorded Mail to:

pt: Mr. and Mrs. Thomas E. Dunning)
 P.O. Box 666
 Alpine, California 91903
)

Space Above For Recorder's Use

ASSIGNMENT OF AGREEMENT FOR SALE OF REAL PROPERTY

FOR VALUE RECEIVED, the undersigned hereby grant, assign and transfer to THOMAS E. DUNNING and DANICE A. DUNNING, Trustees of the Dunning Trust dated December 30, 1992, (Living Revocable Trust), all interest under that certain Agreement for Sale of Real Estate dated August 11, 1988, executed by THOMAS E. DUNNING and DANICE A. DUNNING, Buyers, and REALVEST, INC., Seller, and recorded on 03-05-2002, as Instrument No. Vol Mod 10/309/, Official Records of the County of Klamath, State of Oregon, describing land therein as:

2.4 ACRES M/L BEING PARCEL 32, BLOCK 41, KLAMATH FOREST ESTATES FIRST ADDITION KLAMATH COUNTY, OREGON.

TOGETHER with all note or notes therein described or referred to, with the money due and to become due thereon with interest and all rights accrued or to accrue under said deed of trust.

Dated: My 14, 1003

THOMAS E. DUNNING

DANICE A DUNNING

THIS INSTRUMENT WAS PREPARED FOR RECORD BY THE LAW OFFICE OF JOHN M. PRESTON AS AN ACCOMMODATION ONLY. IT HAS NOT BEEN EXAMINED AS TO ITS EFFECT PURSUANT TO OREGON STATE LAW OR TO ITS EFFECT UPON THE TITLE.

STATE OF CALIFORNIA

COUNTY OF SON DUCK

SS

on May 14 7003, before me, Motor M. Horry, personally appeared THOMAS E. DUNNING and DANICE A. DUNNING, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

HEATHER M. HENRY
COMM. #1317568
Notary Public-California
SAN DIEGO COUNTY
My Comm. Exp. Aug 12, 2005

Notary Signature