Vol. M04 Page 06207

AFTER RECORDING MAIL TO:

Washington Funding Group dba Whidbey Island Bank 1145 Evans Boulevard Coos Bay OR 97420

State of	of Orego	n, County	of Klame	sth.
VECOL	1ea 02/02	2/2(X)4. 🕡	10-170	THE TO
A OT TAT	UTFE /	107		
Linda :	Smith, Co	ounty Clerk	<u> </u>	_
Fee \$ _	2100	# of Pgs	•	

Filed for Record at Request of: WHI	DBEY ISLAND BA	NK	
ATE F8313			
		ED OF TRUST	
For Value Received, the undersigned as Benefi	Iclary, hereby grants, co	nveys, assigns and transfers to	
National City Mortgage Co whose address is 3232 Newmark Drive, Mi	iomiobum OH 45343		,
all beneficial interest under that certain Deed of	-	January 12 , 200	4 , executed
by Patrick W. Jaross and Lisa R. Jaross, as te Grantor(s), to Aspen Title & Escrow	nants by the entirety		•
Trustee, and recorded on January 15	, 2004	, in Volume M04	of Mortgage, at
page 02688 under Auditor's File No.		, Records of Klamath	County,
	g land therein as:		
Lot 10, block 45, FIRST ADDITION TO THE C		LS, according to	
the official plat thereof on file in the office of the County, Oregon.	3 Clerk of Klamath		
Assessor's Property Tax Parcel/Account Numb 639 Washington Street, Klamath Falls, OR 9760			
Together with note or notes therein described or rights accrued or to accrue under said Deed of	r refered to, the money o	due and to become due thereon, with in	terest, and all
1/29/04		Whidbey Island Bank	
Ву	Ву	Sundea 2 the	eul'
Ву	-	Lyn D Paris/Sandra Lillebo	
		VP, Wholesale Manager	
State of Oregon			
County of:			
County of.			
I certify that I know or have satisfactory evidence	•		
(is/are) the person(s) who appeared before me on oath stated that (he/she/they)(is/are) authorize President of Whidbey Island Bank to be the free this instrument.	zed to execute the instru	ment and acknowledged it as the Assis	stant Vice
		1 , 1 1	,
Dated: 1/29/04	_ //.	LALLH	
	Notary Bublis in an	of for the State of Orener	
OFFICIAL SEAL	My appointment ex	to for the State of Oregon.	
DEBRA A HATLER NOTARY PUBLIC - OREGON	му арропипели ех	фию.	

OFFICIAL SEAL
DEBRA A HATLER
NOTARY PUBLIC - OREGON
COMMISSION NO. 352674
MY COMMISSION EXPRES DE. 5, 2005