

NR-627017A

STATE OF OREGON

Vol M04 Page 06896

STATEMENTS OF CONTINUATION, RELEASE, ASSIGNMENTS, TERMINATIONS AND AMENDMENT

Real Property - Form UCC-3A

'04 FEB 4 PM2:58

THIS FORM FOR COUNTY FILING OFFICER USE ONLY

This STATEMENT is presented to the county filing officer pursuant to the Uniform Commercial Code.

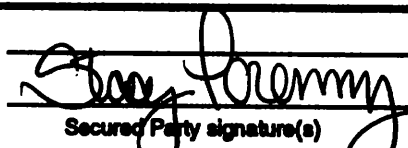
1A. Debtor Name(s): James L Thompson	2A. Secured Party Name(s): South Valley Bank & Trust	4A. Assignee of Secured Party (if any):
1B. Debtor Mailing Address(es): 2810 Washburn Way Klamath Falls, OR 97602	2B. Address of Secured Party from which security information is obtainable: 801 Main Street Klamath Falls OR 97601	4B. Address of Assignee:

This statement refers to original Financing Statement number: VOL M04/pg 3115-3117 Date filed: JANUARY 28, 1994

DOC #75207

- ☒ **TERMINATION** The Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- ☐ **ASSIGNMENT** The Secured Party assigns to the Assignee whose name and address is shown, Secured Party's rights under the financing statement bearing the file number shown above in the following property. (Describe below)
- ☐ **CONTINUATION** The original financing statement bearing the file number shown above is still effective.
Effective only if submitted within six months prior to expiration date.
- ☐ **RELEASE** From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following: (describe below). Choose one: _____ Release of all collateral _____ Partial release - **RELEASE DOES NOT TERMINATE DEBT.**
- ☐ **AMENDMENT** Financing statement bearing the file number shown above is amended as described below:

A carbon, photographic or other reproduction of this form, financing statement or security agreement serves as a financing statement under ORS Chapter 79.

 Secured Party signature(s)	_____ Debtor signature(s)
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INSTRUCTIONS

- PLEASE TYPE THIS FORM.
- If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional sheets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.
- This form (UCC-3A) should be recorded with the county filing officers who record real estate mortgages. This form cannot be filed with the Secretary of State. Send the Original to the county filing officer.
- After the recording process is completed the county filing officer will return the document to the party indicated.
- The RECORDING FEE must accompany the document. The fee is \$5 per page.
- Be sure that the financing statement has been properly signed.

Return to: (name and address)

SOUTH VALLEY BANK & TRUST
803 MAIN STREET
KLAMATH FALLS, OR 97601

Please do not type outside of bracketed area.

Recording Party contact name: Steve Van Buren

Recording Party telephone number: 541-880-5208

State of Oregon, County of Klamath
Recorded 02/04/2004 2:58 p m
Vol M04 Pg 6896-97
Linda Smith, County Clerk
Fee \$ 26.00 # of Pgs 2

26-00 pm

EXHIBIT A

PARCEL 1:

A TRACT OF LAND SITUATE IN LOT 4, BLOCK 6, TRACT 1080, WASHBURN PARK, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON. DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE OF SAID LOT 4 WHICH BEARS NORTH 0 DEGREES 04' 50" EAST A DISTANCE OF 51.29 FEET FROM THE IRON PIN MARKING THE SOUTHEAST CORNER OF SAID LOT 4; THENCE WEST A DISTANCE OF 249.36 FEET TO A POINT; THENCE NORTH 0 DEGREES 09' 45" EAST A DISTANCE OF 379.06 FEET, MORE OR LESS, TO THE NORTH LINE OF SAID LOT 4; THENCE SOUTH 89 DEGREES 55' 10" EAST A DISTANCE OF 248.82 FEET TO THE IRON PIN MARKING THE NORTHEAST CORNER OF SAID LOT 4; THENCE SOUTH 0 DEGREES 04' 50" WEST ALONG SAID EAST LINE OF LOT 4 A DISTANCE OF 378.71 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

PARCEL 2:

A TRACT OF LAND SITUATED IN LOTS 4 AND 5, BLOCK 6, TRACT 1080, WASHBURN PARK, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE EAST CORNER COMMON TO SAID LOTS 4 AND 5; THENCE SOUTH 00 DEGREES 04' 50" WEST, ALONG THE WESTERLY LINE OF WASHBURN WAY, 123.71 FEET; THENCE WEST 249.61 FEET; THENCE NORTH 00 DEGREES 09' 45" EAST 175.00 FEET; THENCE EAST 249.36 FEET TO SAID WESTERLY LINE OF WASHBURN WAY; THENCE SOUTH 00 DEGREES 04' 50" WEST 51.29 FEET TO THE POINT OF BEGINNING, CONTAINING 1.00 ACRE (43,600 SQUARE FEET) WITH BEARINGS BASED ON THE SUBDIVISION PLAT OF SAID TRACT 1080, WASHBURN PARK.

PARCEL 3:

LOT 3, BLOCK 5, TRACT 1080, WASHBURN PARK, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

PARCEL 4:

THE SOUTHERLY 220 FEET OF LOT 3 IN BLOCK 6 OF TRACT 1080, WASHBURN PARK, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.