

04 FEB 6 AM 10:43

Vol M04 Page 07259

State of Oregon, County of Klamath  
Recorded 02/06/2004 10:43 a m  
Vol M04 Pg 7259-60  
Linda Smith, County Clerk  
Fee \$ 26<sup>00</sup> # of Pgs 2

After recording return to:

UMPQUA BANK, ITS SUCCESSORS AND/OR  
ASSIGNS  
PO BOX 1140, COOS BAY, OR 97420

ATE 06/13/03

## ASSIGNMENT OF DEED OF TRUST

Residential Loan Program  
Oregon Housing and Community Services Department  
State of Oregon

### FOR VALUE RECEIVED,

Assignor, assigns to the OREGON HOUSING AND COMMUNITY SERVICES DEPARTMENT,  
STATE OF OREGON, all its beneficial interest in the property described in that Deed of Trust  
dated May 30, 2003, executed by JARED CLARK

Grantor, to ASPEN TITLE AND ESCROW, INC

Trustee, recorded 6/3/03

in book/reel M03

, page 37613

or as fee no.

of the Mortgage Records of KLAMATH

County, Oregon, including the promissory note described in the Deed of Trust.

Date: 6/3/03

UMPQUA BANK, ITS SUCCESSORS AND/OR ASSIGNS  
*Approved Lender Name*

By: 

CHERYL BANTZLER JAN STEPHENS

*Name*

UNDERWRITER SHIPPING SUPERVISOR

*Title*

### ASSIGNMENT OF DEED OF TRUST

 -100(OR) (0004) SFMP 9B (Rev. 3/2000)

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MW 04/00

Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291



26A

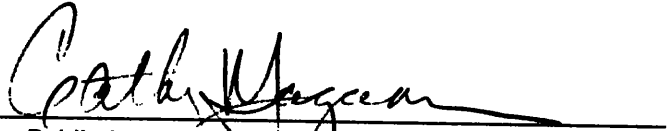
07260

STATE OF OREGON  
County of COOS

)  
) ss

On 6/3/03, before me, the undersigned, a Notary Public in and for said County and State, personally appeared JAN ~~CHERYL GAUTHIER~~ STEPHENS who being sworn stated that he/she is the SHIPPING ~~UNDERWRITER~~ SUPERVISOR of assignor corporation and that he/she certifies that this assignment was voluntarily signed on behalf of the assignor corporation by authority of its board of Directors.

WITNESS MY HAND AND OFFICIAL SEAL



Notary Public in and for said County and State  
My Commission Expires: Nov. 18, 2006

