

## APPLICATION TO EXEMPT A MANUFACTURED STRUCTURE EDOM TITLE AND REGISTRATION REQUIREMENTS Vehicles Divisi

EM 48449

**Owner's Certificate of Legal Interest** 

X PLATE NUMBER X184955

Instructions: The following must be submitted to DMV:

1) This form, completed and signed by all parties with an interest in the manufactured structure and the land upon manufactured structured structur Page 47023 manufactured structure is or will be located. 2) The certificate of title with all necessary releases.

HIS DOCUMENT IS

3) A title report or lot book report specific to the land upon which the manufactured structure is or will be located. Either report must be issued by a title company and must be dated no more than seven (7) days before the date this application is received by DMV.

4) If ownership in the manufactured structure is being transferred, proof that all property taxes, all special assessments and all delinquent property taxes are paid. Proof shall consist of a current Certificate of Taxes Paid (Department of Revenue Form 113), or a signed statement from the county that all property taxes and special assessments for the current tax year and all delinquent property taxes and special assessments have been paid.

5) A copy of the recorded exemption application (this form) must be received by DMV within 30 days of the date of recording with the

county.

#### PART I: LAND

Please list in the space below, the names and addresses of all mort	tgagees, trust	deed benefi	iciaries c	or lienholders	of record w	/ho hold an
interest in the land. If there are more than two interest holders, please	e list them on a	a separate s	heet of p	aper and attac	ch to this fo	orm. If there
are none, write "none."	-	-				

						attach to this form. If then	
are none, write			-				_
NAME AND ADDRESS			LOAN NUMBER				
GREENPOINT MORTGAGE FUNDING, INC.				0105073373			
NAME AND ADDRESS				LOAN NÜMBER			
4550 S	W KRUSE WAY,	\$255, LAKE	OSWINGO, OR S	37035			4
please list on	on must be as rect a seperate sheet o  CHED_EXHIBIT	paper and attach	to this form.	ne land upon which the icopy of the land deed	Recorded 02.  Vol M04 Pg  Lindo Smith	8422-25 County Clerk	n
	KET STREET, I	BONANZA, OR 9	97623		·		
3911-010	R (from assessor) DO-00700	MAP NUMBER			ACCOUNT NUMBER 607668		
		P.0	ARTH MANUEZ	ACTURED STRUCTUR	THE RESIDENCE AND ADDRESS OF THE PARTY OF TH		
YEAR	MAKE "	PWIDTH	LENGTH	VEHICLE IDENTIFICATION		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
1984	SUPRE	27'	48'	AB7SC21850			_
		PART	III: SIGNATURI	ES AND CERTIFICATI	ONS		
Attach to this NAME AND ADDRE	form. If there are ness of security interes	one, write "hone." THOLDER OF LIEN HOL	Some counties ( DER	nay require interest h	APPROVAL SIGNATURE  X  APPROVAL SIGNATURE  X	eparate sheet of paper ar e notarized.	
lien holders of submission of	of record and secur f this application. If	rity interest holders there are none, i/	s listed on the title we have certified		ort are listed and have the space provided.	es, trust deed beneficiarie signed and approve of the TELEPHONE #	
	APPLICANT (OWNER OF I	•	ED STRUCTURE)	ODL/ID/GUS!OMER#	DATE OF BIRTH	( )	
	YNE PETERSEN APPLICANT (OWNER OF I		ED STRUCTURE)	ODL/ID/CUSTOMER#	DATE OF BIRTH	TELEPHONE #	-
	HENA PETERSE	i		İ		( )	
RESIDENCE ADDR			- <del></del>	MAILING ADDRÉSS		4	_
2640 MAI SIGNATURE OF AP	CHEICE USE ON	pen In I	riseflesh Moare	X Karen Ath ARTIV	eneletersen OFFIC	m In UniQual	,/ 
This application for exemption from title and registration requirements for the manufactured structure listed above is hereby approved pursuant to ORS 820.510 and OAR 735-140-0010.  SIGNATURE OF DMY REPRESENTATIVE  SIGNATURE DAYE  SIGNATURE DAYE					<i>i</i> 		
XXX		Motine.	Kinger			17/03	,
This applic	ation is <b>VOID</b> i	f not recorded	with the appro	opriate county by t	his date: EXPIRATION	22/03	

SEE REVERSE FOR COUNTY RECORDING AREA BEING RE RECORDED TO CORRECT THE LEGAL DESCRIPTION

X184955

47024 08423

## **EXHIBIT "A" LEGAL DESCRIPTION**

SEE ATTACHED FOR AMENDED LEGAL DESCRIPTION



LOTS 1, 2, 3, 4 AND 5 IN BLOCK 41 OF GRANDVIEW ADDITION TO THE TOWN OF BONANZA, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

## EXHIBIT "A" AMENDED LEGAL DESCRIPTION

A parcel of land in the NW1/4 SE1/4 Section 10, Township 39 South, Range 11 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at a point on the Southerly line of Morine Avenue as shown on the duly recorded plat of the townsite of East Bonanza, Oregon. (Said townsite being sometimes called Shook's Addition to Bonanza), said point being 204 feet East of the intersection of the South line of said Morine Avenue as shown on the townsite of East Bonanza and being the Northeast corner of that certain parcel conveyed to Everett Terpening, et ux., by deed recorded July 9, 1965, Volume 363 at page 115, Deed Records of Klamath County, Oregon; thence South along the East line of said parcel described in Deed Volume 363 at page 115, a distance of 173 feet, more or less, to its intersection with the Northerly boundary line of the Beatty-Bonanza Market Road; thence Northeasterly along the Northerly line of said Beatty-Bonanza Market Road to its intersection with the Southerly line of Morine Avenue; thence West along the Southerly line of Morine Avenue to the point of beginning.



# POWER OF ATTORNEY (DMV USE ONLY)

## 47025 **08425**

I authorize the attorney named below to act as my representative and to sign my name to any forms necessary for a transfer of my right, title, and interest in the vehicle described below.

ATTORNEY'S NAME:

ANY EMPLOYE	e of amerititle	
VEHICLE DESCRIPTION:		
YEAR: 1984 LICENSE: X184955	MAKE: SUPRE TITLE:	BODY: VEH ID: AB7SC2185OR
To include right of surv	ivorship:	day of June, 2013.
Signed at KAUIS,	oregon, chira	,
lu H		
PRVIN PETERSEN AKA IRVI	N WAYNE PETERSEN	
KAREN PETERSEN AKA KARI	A ATHENA DETERSEN	G in at Viewath
KAREN PETERSEN AKA KAN	W Alman Indian.	State of Oregon, County of Klamath Recorded 07/08/2003 //:38 a. m. Vol M03 Pg 470 23 - 26
		Lindo Smith County Clerk
		Fee \$ 3/00 # of Pgs 3