## Vol. M04 Page 08847



After recording return to: Thomas Teach and Harleen Teach 1367 Ridgecrest Klamath Falls, OR 97601

Until a change is requested all tax statements shall be sent to the following address:
Thomas Teach and Harleen Teach
1367 Ridgecrest
Klamath Falls, OR 97601

File No.: 7021-321271 (SAC)
Date: February 10, 2004

 State of Oregon, County of Klamath Recorded 02/13/2004 3:35 pm Vol M04 Pg 9847-48
Linda Smith, County Clerk
Fee \$ <u>2600</u> # of Pgs _ 2

## STATUTORY WARRANTY DEED

**A. L. Bruner and Marilyn V. Bruner as tenants by the entirety**, Grantor, conveys and warrants to **Thomas Teach and Harieen Teach as tenants by the entirety**, Grantee, the following described real property free of liens and encumbrances, except as specifically set forth herein:

Lot 17 of Tract 1309-Crown Ridge Subdivision Phase 1, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

This property is free from liens and encumbrances, EXCEPT:

1. Covenants, conditions, restrictions and/or easements, if any, affecting title, which may appear in the public record, including those shown on any recorded plat or survey.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true consideration for this conveyance is \$315,000.00. (Here comply with requirements of ORS 93.030)

APN: 885004

Statutory Warranty Deed - continued

File No.: 7021-321271 (SAC)

Date: 02/10/2004

STATE OF Oregon

)ss.

County of

This instrument was acknowledged before me on this \3\frac{1}{2} by A. L. Bruner and Marilyn V. Bruner.

**Notary Public for Oregon** 

My commission expires:

OFFICIAL SEAL
SARAH WISEMAN
NOTARY PUBLIC-OREGON
COMMISSION NO. 362135
MY COMMISSION EXPIRES OCTOBER 16, 200

Page 2 of 2