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'04 FEB 18 AM9:54

State of Oregon, County of Klamath
Recorded 02/18/2004 9:54a m
Vol M04 Pg 9/97
Linda Smith, County Clerk
Fee \$ 2/00 # of Pgs /

Recording Requested by:
U.S. Bank National Association

## **RETURN TO:**

GLN MANAGEMENT, INC. 1945 MAIN ST.

KLAMATH FALLS, OR

97601

## RELEASE OF ASSIGNMENT OF RENTS

File No. 02-001359156

KNOW ALL MEN BY THESE PRESENTS: U.S. BANK NATIONAL ASSOCIATION, hereby certifies and declares that an Assignment of Rents dated JANUARY 24, 2001, made and executed by GLN MANAGEMENT, INC., Grantor, to U.S. BANK NATIONAL ASSOCIATION, Lender, and recorded on the 1ST day of FEBRUARY, 2001, in Book N/A, or Document/Film No. VOL. MO1 of the mortgage records of KLAMATH County, OREGON, on Page 4189, is hereby released and discharged and the obligation(s) secured by the Assignment of Rents has been fully satisfied

IN WITNESS WHEREOF, U.S. BANK NATIONAL ASSOCIATION has hereunto set its name, by its proper officer thereunto duly authorized, this 10TH day of February, 2004.

STATE OF OREGON )
) ss
County of Multnomah )

On this 10TH day of February 2004, personally appeared Jeff Schwab, to me personally known, who, being duly sworn, did say that he/she is a (an) Operations Officer of U.S. Bank National Association, and that said instrument was signed by authority of its board of directors, and he acknowledged said instrument to be the free act and deed of said corporation.

**BEFORE ME:** 

OFFICIAL SEAL
LOUISE M BAKER
NOTARY PUBLIC - OREGON
COMMISSION NO. 371099
MY COMMISSION EXPIRES JULY 31, 2007

Notary Public of Oregon My Commission Expires

7.31.07