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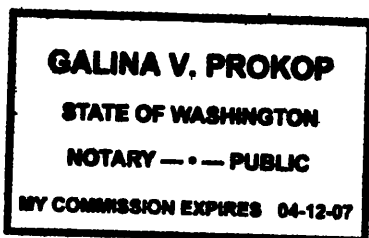
KNOW ALL MEN BY THESE PRESENTS, that Asia Europe Americas Bank having received the sum of \$85,008.46 as partial payment on that certain mortgage executed by Barnett Leasing Group, LLC, mortgagor dated October 14, 2003, in favor of Asia Europe Americas Bank, mortgagee and recorded in book M04, Record of Mortgages for the County of Klamath, State of Oregon, on page 03731 through 03743, on the 21st day of January, 2004, does hereby release from the lien of said mortgage, the following described premises therein described:

See attached two legal descriptions described as "Exhibit A" and recorded in book MO4 pages 03738 and 03743.

and that the remainder of said lands in said mortgage specified shall remain subject thereto.

Done this 19th day of FEBRUARY, 2004

Mortgagee: Asia Europe Americas Bank



By: [Signature]
Its: SENIOR VICE PRESIDENT

STATE OF Washington }
COUNTY OF King } SS

On this 19 day of FEBRUARY, 2004, before me, the undersigned Notary Public, personally appeared Lawrence J. Sagan, known to me to be Senior Vice President of Asia Europe Americas Bank. He acknowledged that he signed this instrument as his free and voluntary act for the use and purposes therein mentioned and on oath stated that he is authorized to execute this Mortgage on behalf of Asia Europe Americas Bank.

By Galina V. Prokop

Residing at Sammamish

Notary Public in and for the State of WA

My commission expires 04/12/07

<p>PARTIAL RELEASE OF MORTGAGE-CORPORATION</p> <p>_____</p> <p>_____ to _____</p> <p>_____</p> <p>After Recording return to _____</p>	<p>DON'T USE THIS SPACE, RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.</p> <p>State of Oregon, County of Klamath Recorded 02/24/2004 <u>3:11 p</u> m Vol M04 Pg <u>10541-43</u> Linda Smith, County Clerk Fee \$ <u>3.00</u> # of Pgs <u>3</u></p>
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31F

10542

EXHIBIT "A"

03738

Parcel #01407 GN

That portion of The Burlington Northern and Santa Fe Railway Company's (formerly Great Northern Railway Company) Station Ground Property at Merrill, Oregon being of variable widths on each side of said Railway Company's Main Track centerline as now located and constructed upon, over and across the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 1, Township 41 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon lying between the South line of Fourth Street, according to the recorded plat of Merrill thereof, and a line drawn parallel with and distant 105.0 feet Southerly of, as measured at right angles from said South line of Fourth Street, and bounded between two lines drawn parallel with and distant, respectively, 560.0 feet and 710.0 feet Easterly of the East line of Main Street, according to said recorded plat thereof, as measured along said South line of Fourth Street.

10543

EXHIBIT "A"

03743

Parcel 01408 NOMO

All of Lots 1 and 8, Block 4 and those portions of Lots 2 and 7, Block 4 of the Original Town of Merrill, Klamath County, Oregon, together with a portion of the alley in said Block 4, lying Northerly of a line drawn parallel with and distant 8.5 feet Northerly, as measured at right angles from The Burlington Northern and Santa Fe Railway Company's (formerly Great Northern Railway Company) most Northerly spur track centerline, as now located and constructed upon, over and across said Block 4, bounded on the North by the South line of Fourth Street, bounded on the West by the East line of Main Street, and bounded on the East by the centerline of vacated Washington Street, all according to the recorded plat of the Original Town of Merrill, Oregon.

State of Oregon, County of Klamath
 Recorded 01/21/2004 2:08P m
 Vol M04 Pg 373/-43
 Linda Smith, County Clerk
 Fee \$ 81⁰⁰ # of Pgs 13

Rt: Asia Europe Americas Bank
 West Lake Union Ctr.
 1505 Westlake Ave. North, Ste 125
 Seattle WA 98109-9855
 Attn: Jose Vazquez

BNSF 01000-236 Merrill, OR