$\text{Vol} \underline{\text{ MO4} \quad \text{Page} \quad 10745}$

AFTER RECORDING MAIL TO:

Washington Funding Group dba Whidbey Island Bank 1145 Evans Boulevard Coos Bay OR 97420 State of Oregon, County of Klamath
Recorded 02/25/2004 3'.36 p m
Vol M04 Pg 10 7 45 - 46
Linda Smith, County Clerk
Fee \$ 7600 # of Pgs 2

Filed for Record at Request of: WHIDBEY ISLAND BANK

	ASSIGN	MENT OF D	EED OF	TRUST		
For Value Received	i, the undersigned as Beneficia:	ry, hereby grants, o	conveys, assign	s and trans	fers to	
US BANK N.A.						
	4901 Erodorios Stroet Owe	nahara KV 42201				,
whose address is 4801 Frederica Street, Owensboro, KY 42301			F.b	40	. 2004	
all beneficial interest under that certain Deed of Trust, dated			rebruary	February 10		, executed
_	nd Louan Walter, as tenants by	the entirety				1
Grantor(s), to F	First American Title Company					
Trustee, and record	led on February	12 , 2004	, in Volume	MO4		of Mortgage, at
page 5807	under Auditor's File No.		. 5	Records of	Klamath	County,
Oregon	describing la	and therein as:	•			
See Legal Descrip	tion Attrohod					
See Legal Descrip	NOT AUGUI IOU					
Assessor's Property	y Tax Parcel/Account Number:	578182				
•	t,Klamath Falls,OR 97603	0.0.02				
	·					
	or notes therein described or re accrue under said Deed of Tru		y due and to be	come due t	nereon, with int	erest, and all
ngins accided or to	accide under said Desd of Tru	5 1.				
	2/23/64		MARKET IN THE TEN			
	- 10 2 10 1		whiabe	y Island i	Bank	
			1.			
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Ву			Lvn D Pa	ris/Sandra l	illebo	
<u> </u>			_	esale Mana		
			VP, WIN	esale Ivial ia	iger	
State of Oregon						
	1					
County of:	Cras					
,						
Loorlify that I know	or have satisfactory evidence ti	hat I va D Barla/Sa	ndra I Illaha			
•	₹	•				_
(Is/are) the person(s	s) who appeared before me and	said person(s) ac	knowledged the	ut (he/she/th	ey) signed this	Instrument,
On Oath Stated that ((he/she/they)(is/are) authorized by Island Bank to be the free an	to execute the ins	trument and act	knowledged	I IT as the Assis	tant Vice
this instrument.	by island bank to be the free an	id voluntary act of t	sucri party(les)	IOT LITIE USES	and purposes	mentioned in
uno niguarioria						
		_				
	2/23/04	//	1 1	1/	1	
Dated:	0/03/01	- 1/		11.7		
		Let	re 14.	IVal	<u>/u~</u>	
		Notary Public in	and for the Stat	e of Orecor	·	·
	OFFICIAL SEAL	N		_		
	DEBRA A HATLER	My appointment		_	5-05	
	OFFICIAL SEAL DEBRA A HATLER NOTARY PUBLIC - OREGON COMMISSION NO. 352674	N		_		

APN: 578182

Statutory Warranty Deed - continued

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File No.: 7021-331905 (SAC)

Date: 02/09/2004

EXHIBIT A

LEGAL DESCRIPTION:

A tract of land situated in the NW 1/4 NE 1/4 of Section 15, Township 39 South, Range 9 East of the Willamette Meridian, and portions of Tracts 15 and 18 of Subdivision of "Tracts 25 to 32 inclusive, together with the South 10 feet of Tracts 33 and 34 of Altamont Ranch Tracts", and being more particularly described as follows:

Beginning at the Southeast corner of said Tract 15; thence S. 88°46′ E., along the Easterly prolongation of the South line of said Tract 15, a distance of 51.5 feet to a 5/8 Inch iron pin on the Westerly right of way line of Bisbee Street as shown on Map of Record Survey No. 3553; said right of way line being established by Order of the Board of County Commissioners on December 31, 1981; thence N. 00°00′04″ W. along said Westerly right of way line, a distance of 81.52 feet to a 5/8 inch iron pin; thence leaving said right of way line N. 60°48′ W. a distance of 357.29 feet to a 5/8 inch iron pin, said point being 273.0 feet Easterly of, and at right angles to, the West line of said Tract 15; thence S. 00°08′06″ W. a distance of 249.10 feet, more or less, to a 5/8 Inch iron pin on the South line of said Tract 15; thence S. 88°46′ E., along said South line, a distance of 261.0 feet, more or less, to the point of beginning.