

1st 327673

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State of Oregon, County of Klamath
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 Linda Smith, County Clerk
 Fee \$ 26.00 # of Pgs 2

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

JACKIE MILES (502) 721-9446

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

AGRICULTURAL MORTGAGE COMPANY OF
 AMERICA, LLC
 2209 RIVER ROAD
 LOUISVILLE, KY 40206

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR 1b. INDIVIDUAL'S LAST NAME

ALFORD

FIRST NAME

GARY

MIDDLE NAME

D.

SUFFIX

1c. MAILING ADDRESS

17520 DODDS HOLLOW ROAD

CITY

MERRILL

STATE

OR

POSTAL CODE

97633

COUNTRY

USA

1d. SEE INSTRUCTIONS

541-68-5620

ADD'L INFO RE
ORGANIZATION
DEBTOR

1e. TYPE OF ORGANIZATION

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID #, if any

☐ NONE2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

2d. SEE INSTRUCTIONSADD'L INFO RE
ORGANIZATION
DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

☐ NONE3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

WELLS FARGO HOME MORTGAGE, INC. C/O AGRICULTURAL MORTGAGE COMPANY

OR 3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

2209 RIVER ROAD

CITY

LOUISVILLE

STATE

KY

POSTAL CODE

40206

COUNTRY

USA

4. This FINANCING STATEMENT covers the following collateral:

ALL WATER AND WATER RIGHTS NOW OWNED OR HEREAFTER ACQUIRED BY DEBTOR AND HOWSOEVER EVIDENCED, WHETHER SUCH WATER AND WATER RIGHTS ARE RIPARIAN, APPROPRIATIVE OR OTHERWISE AND WHETHER OR NOT APPURTENANT TO THE REAL ESTATE DESCRIBED ON EXHIBIT A ATTACHED, ALL DITCH AND DITCH RIGHTS AND ANY SHARES OF STOCK, LICENSES, PERMITS AND CONTRACTS EVIDENCING SUCH WATER OR DITCH RIGHTS, AND ALL WELLS, RESERVOIRS, DAMS, EMBANKMENTS OR FIXTURES RELATING THERETO, ALONG WITH ALL REPLACEMENTS, SUBSTITUTIONS, ACCESSIONS THERETO AND PROCEEDS DERIVED THEREFROM. ALL IRRIGATION EQUIPMENT OF EVERY KIND AND NATURE, INCLUDING BUT NOT LIMITED TO CENTER IRRIGATION PIVOTS, PUMPS, PVC PIPE, SPRINKLERS AND MOTORS, NOW OWNED OR HEREAFTER ACQUIRED BY DEBTOR AND NOW OR HEREAFTER LOCATED AND SITUATED ON THE REAL ESTATE DESCRIBED ON EXHIBIT A ATTACHED, ALONG WITH ALL REPLACEMENTS, SUBSTITUTIONS, ACCESSIONS THERETO AND PROCEEDS DERIVED THEREFROM.

5. ALTERNATIVE DESIGNATION (if applicable): ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAIOL ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING6. ☒ This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA

FILE WITH KLAMATH COUNTY RECORDER

FILING OFFICE COPY — UCC FINANCING STATEMENT (FORM UCC1) (REV. 05/22/02)

265

Real property in the County of Klamath, State of Oregon, described as follows:

All the real property situated in the County of Klamath, State of Oregon, and being a portion of Sections 21 and 28 of Township 40 South, Range 11 East of the Willamette Meridian, more particularly described as follows:

Parcel 1:

The SW 1/4 SW 1/4 of said Section 21 Township 40 South, Range 11 East of the Willamette Meridian.

Parcel 2:

That portion of the NW 1/4 NW 1/4 of said Section 28 described as beginning at a point in the Section line marking the boundary between Sections 28 and 29, from which the section corner common to Sections 20, 21, 28 and 29 bears North 664.3 feet distant, and running thence North 664.3 feet to said section corner; thence Easterly along the North line marking the boundary between said Sections 21 and 28, 1310.5 feet, more or less, to the Northeasterly corner of said NW 1/4 NW 1/4 of said Section 28; thence South 63°56' West 1456.6 feet, more or less to said point of beginning.

Tax Parcel Number: 103863