

04 FEB 26 PM 3:40

Vol M04 Page 11232

State of Oregon, County of Klamath
Recorded 02/26/2004 3:40 p m
Vol M04 Pg 11232-33
Linda Smith, County Clerk
Fee \$ 26.00 # of Pgs 2

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
JACKIE MILES (502) 721-9446

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**AGRICULTURAL MORTGAGE COMPANY OF AMERICA, LLC
2209 RIVER ROAD
LOUISVILLE, KY 40206**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # M04-11230

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. ☐

2. ☐ **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. ☐ **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ☒ **ASSIGNMENT** (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects ☐ Debtor or ☐ Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

☐ **CHANGE** name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. ☐ **DELETE** name: Give record name to be deleted in item 6a or 6b. ☐ **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S LAST NAME **ALFORD** FIRST NAME **GARY** MIDDLE NAME **D.** SUFFIX

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME **U.S. BANK NATIONAL ASSOCIATION, AS CUSTODIAN/TRUSTEE**

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS **60 LIVINGSTON AVE.** CITY **ST. PAUL** STATE **MN** POSTAL CODE **55107** COUNTRY **USA**

7d. **SEE INSTRUCTIONS** ADD'L INFO RE ORGANIZATION **DEBTOR** 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any ☐ NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.

Describe collateral ☐ deleted or ☐ added, or give entire ☐ restated collateral description, or describe collateral ☐ assigned.

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here ☐ and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME **WELLS FARGO HOME MORTGAGE, INC. C/O AGRICULTURAL MORTGAGE COMPANY**

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA
FILE WITH KLAMATH COUNTY RECORDER

26 F

Real property in the County of Klamath, State of Oregon, described as follows:

All the real property situated in the County of Klamath, State of Oregon, and being a portion of Sections 21 and 28 of Township 40 South, Range 11 East of the Willamette Meridian, more particularly described as follows:

Parcel 1:

The SW 1/4 SW 1/4 of said Section 21 Township 40 South, Range 11 East of the Willamette Meridian.

Parcel 2:

That portion of the NW 1/4 NW 1/4 of said Section 28 described as beginning at a point in the Section line marking the boundary between Sections 28 and 29, from which the section corner common to Sections 20, 21, 28 and 29 bears North 664.3 feet distant, and running thence North 664.3 feet to said section corner; thence Easterly along the North line marking the boundary between said Sections 21 and 28, 1310.5 feet, more or less, to the Northeasterly corner of said NW 1/4 NW 1/4 of said Section 28; thence South 63°56' West 1456.6 feet, more or less to said point of beginning.

Tax Parcel Number: 103863