

RECORDING REQUESTED BY

03 MAR 8 AM 8:37

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AND WHEN RECORDED MAIL TO

Name
Street
Address
City &
State

VLADIMIR YAMBOGLO
6824 FOOTHILL RD
FRAZIER PARK, CA
93225

State of Oregon, County of Klamath
Recorded 03/08/2004 8:37 AM
Vol M04 Pg 12964
Linda Smith, County Clerk
Fees 21.00 # of Pgs 1

SPACE ABOVE THIS LINE FOR RECORDER'S USE

BARGAIN AND SALE DEED

THIS INDENTURE, made the 19th day of DECEMBER 2003, 19____
BETWEEN DAVID THOMPSON & ELIZABETH THOMPSON the parties of the first part,
AND VLADIMIR YAMBOGLO & NELLY YAMBOGLO the parties of the second part,
AKA VLAD RAZINN & NELLY RAZINN
WITNESSETH: That the said parties of the first part, for and in consideration of the sum of Ten Thousand Four Hundred & Fifty Dollars,
lawful money of the United States of America, to YOU in hand paid by the said parties of the
second part, the receipt whereof is hereby acknowledged, do SO by these presents, grant, bargain and
sell, convey and confirm unto the said parties of the second part, and to THEIR heirs and assigns
forever, all that certain lot, piece, or parcel of land situate, lying and being in the UNITED STATES
OREGON County of KLAMATH FALLS, State of
and bounded and particularly described as follows, to-wit:

LOT 23 BLOCK 53 Klamath Falls Forest
Estate Hwy 66 Unit Plat #2. Subject to: all
Reservations & Restrictions Contained in the dedication
of Klamath Falls Forest Estate Hwy 66 Unit Plat
No. 2.

IN WITNESS WHEREOF, the said parts of the first part, have hereunto set their hands and
seals the day and year first above written.

Signed, Sealed and Delivered in the Presence of

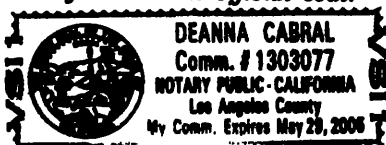
David Thompson
Elizabeth Thompson

STATE OF CALIFORNIA

County of Los Angeles SS.

ON 12/23/2003, 19____, before me, the undersigned, a Notary Public in and
for said County and State, personally appeared David Thompson & Elizabeth Thompson
known to me, to be the persons whose names are
subscribed to the within Instrument, and acknowledged to me that they executed the same.

WITNESS my hand and official seal.



Deanna Cabral
Notary Public in and for said County and State.