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State of Oregon, County of Klam:	ath
Recorded 03/08/2004 / /,' 08	<u> </u>
Vol M04 Pg / 3/04	
Linda Smith, County Clerk Fee \$ 36 000 # of Pgs/	

_ (Space Above This Line For Recording Data)

ASSIGNMENT OF SECURITY INSTRUMENT

Know All Men By These Presents That

CHASE MANHATTAN MORTGAGE CORPORATION, ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, party of the first part, in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration in lawful money of the United States to it in hand, and paid by SOUTH VALLEY BANK & TRUST, 803 MAIN ST, P.O. BOX 5210, KLAMATH FALLS, OR 97601 the second part at or before the ensiling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over and by these presents does hereby grant, bargain, sell, assign, transfer and set over unto the said party of the second part that certain Security Instrument executed by

DAVID H. LINGREN

Dated August 26, 2003 and filed for record in the Clerk's office of the County of Klamath, State of Oregon of official record in Book/Volume M03_____,Liber ____, Page 62877 as described property

Lot 199, RUNNING Y RESORT, PHASE 3, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

Together with the Note or obligation describe in said Security Instrument and the money due and to become due thereon, whether interest accrued and owing thereon.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever, the said party of the first part has caused these presents to be signed in its name by its officer, and its corporate seal to be affixed, this 1st day of March, 2004.

WITNESSES:

CHASE MANHATTAN MORTGAGE CORPORATION

Providica States dovi

BRANKICA STANOJKOVIC

BY: SANDRA CARAWAY

ITS:ASSISTANT OF VICE PRESIDENT

STATE OF FLORIDA COUNTY OF DUVAL

The foregoing instrument was acknowledge before me this 1st day of March, 2004 by Sandra Caraway Assistant Vice President for Chase Manhattan Mortgage Corporation. He/She's personally known to me and who did not take on oath.

Notary Public

#DD178346

#DD178346

#DD178346

* Re-recorded on September 8, 2003 in Book mos, pagels) 6 6537-50, knownath county Records, State of Uragon.

7,4200

Return to: SVBT