Md M04 Page 13391

State of Oregon, County of Klamath Recorded 03/09/2004 8:48 A m Vol M04 Pg | 33/11 - 93 Linda Smith, County Clerk Fee \$ 31.00 # of Pgs 3

[WHEN RECORDED RETURN TO]
NTC -- ATTN: THOMAS TEMPLE
2100 ALT. 19 NORTH
PALM HARBOR, FLORIDA 34683
PCFSR Loan No: 0004745612A

ASSIGNMENT OF DEED OF TRUST.

For Value Received, Aames Funding Corporation DBA Aames Home Loan

For value Received, Fames Funding Corporation 521		
, holder of a Deed of Trus 350 South Grand Avenue, 42nd Floor, Los Angeles,	st (herein "Assignor") whose address is , CA 90071	
	, does hereby grant, sell,	
assign, transfer and convey, unto organized and existing under the laws of whose address is	, a corporation (herein "Assignee"),	
a certain Deed of Trust, dated February 4, 2003 LYNN FOSTER.	, made and executed by	
to Lindsay Harte Law Office	,	
following described property situated in the County of KLAMATH , State of Oregon: As per Exhibit a accached hereto and made a part hereof		
such Deed of Trust having been given to secure payment of Ninety	Thousand Dollars & No/Cents (\$ 90,000.00)	
(Include the Original Principal Amoun	nt)	
which Deed of Trust is of record in Book, Volume, or Liber No. VV as No. ———————————————————————————————————	じう , at page しろつ (or KLAMATH	
County, State of Oregon, together with the note(s) and obligations the become due thereon with interest, and all rights accrued or to accrue und		
Oregon Assignment of Deed of Trust DOC #:304041 APP	L #:0004745612	
-995(OR) (9811) 11/96 VMP MORTGAGE FORMS - (800)521-7291		
Page 1 of 2 Initials:		

ろい

13392

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on February 18, 2003

	Aames Funding Corporation DBA Aames Home Loan
Witness	(Assignor)
Witness	By:Signature)
Attest	, Assistant Rossmir Puhawar
Seal:	
This Instrument Prepared By: Aames Grand Avenue, Los Angeles,	s Funding Corporation , address: 350 South CA 90071 , tel. no.:

DOC #:304042 APPL #:0004745612

995(OR) (9611)

Page 2 of 2

Loan Number:

0004745612

PF:

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

February 18, 2003

.before me.

a Notary Public, in and for

L. Amol

, said County and State, personally appeared

Rossmir Puhawan

and

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Notary Public in and for said County and State

L. ARNOFF
Commission # 1337721
Notary Public - California
Orange County
My Comm. Expires Jan 6, 2001