



After recording return to:
Linda R. Nelson
~~626 Aspen Ridge Drive~~ P.O. BOX 1290
Chiloquin, OR 97624

Until a change is requested all tax statements
shall be sent to the following address:
Linda R. Nelson
~~626 Aspen Ridge Drive~~ PO BOX 1290
Chiloquin, OR 97624

File No.: 7021-340407 (cs)
Date: March 09, 2004

THIS SPACE RESERVED FOR RECORDER'S USE

Vol M04 Page 14873

State of Oregon, County of Klamath
Recorded 03/16/2004 1:41 p m
Vol M04 Pg 14873-74
Linda Smith, County Clerk
Fee \$ 26.00 # of Pgs 2

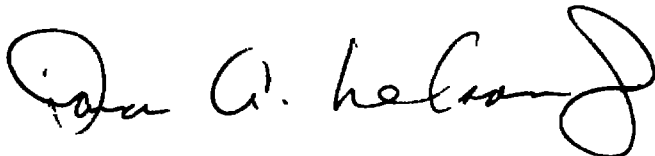
STATUTORY BARGAIN AND SALE DEED

Dana A. Nelson, Jr., Grantor, conveys to Linda R. Nelson, Grantee, the following described real property:

Lot 1 in Block 9 of Rainbow Park on the Williamson, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true consideration for this conveyance is **\$1.00**. (Here comply with requirements of ORS 93.030)



14874

APN: 193025

Bargain and Sale Deed
- continued

File No.: 7021-340407 (ca)
Date: 03/09/2004

STATE OF Oregon)
County of Klamath)ss.
)

This Instrument was acknowledged before me on this 10 day of March, 2004
by Dana A. Nelson Jr. ~~as agent and on behalf of the~~

Susan Marie Campbell

Susan Marie Campbell

Notary Public for Oregon

My commission expires: March 27, 2006

Certified to be a true and
correct copy of the original
FIRST AMERICAN TITLE INS. CO.

By _____

