



MT-64167MS

Vol M04 Page 17875

THIS SPACE RESERVED FOR RECORDER'S USE

After recording return to:

JAMES T. JONES, III

2571 HOMEDALE ROAD

KLAMATH FALLS, OR 97603

State of Oregon, County of Klamath

Recorded 03/30/2004 3:08 p.m.

Vol M04 Pg 17875

Linda Smith, County Clerk

Fee \$ 16.00 # of Pgs 1

Until a change is requested all
tax statements shall be sent to
The following address:

JAMES T. JONES, III

2571 HOMEDALE ROAD

KLAMATH FALLS, OR 97603

Escrow No. MT64167-MS

STATUTORY WARRANTY DEED

ASPEN BUILDERS, INC., an Oregon Corporation, Grantor(s) hereby convey and warrant to JAMES T. JONES, III and AFTON M. DUBOIS, as tenants by the entirety, Grantee(s) the following described real property in the County of KLAMATH and State of Oregon, free of encumbrances except as specifically set forth herein:

Parcel 2 of Land Partition 20-00 being Lots 7 and 8, Block 3 and Lots 7 and 8, Block 4 of "BAILEY TRACTS NO. 2" and a portion of vacated Rowald Street, situated in the SE1/4 of Section 2, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon.

Tax Account No.: 3909-002DA-02401-000

Key No.: 886684

886684

3909-002DA-02401-000

The above-described property is free of encumbrances except all those items of record, if any, as of the date of this deed and those shown below, if any:

The true and actual consideration for this conveyance is \$117,000.00.

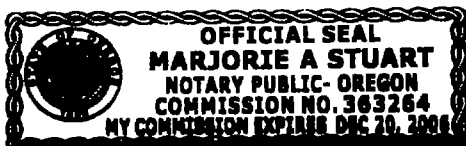
THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

Dated this 24th day of March, 2004.

ASPEN BUILDERS, INC.
BY: [Signature]
ALFRED L. EDGAR, PRESIDENT
BY: [Signature]
JUDY A. EDGAR, SECRETARY

State of Oregon
County of KLAMATH

This instrument was acknowledged before me on 3/24, 2004 by ALFRED L. EDGAR, AS PRESIDENT AND JUDY A. EDGAR, AS SECRETARY OF ASPEN BUILDERS, INC., AN OREGON CORPORATION.



[Signature]
(Notary Public for Oregon)
My commission expires 12/20/06

2/10 AM