AERIAL COMMUNICATIONS LINE RIGHT-OF-WAY EASEMENT

NADINE F. GALLAGHER, WILLIAM L. GALLAGHER, W, PATRICIA A. PARSONS, MICHAEL R. GALLAGHER, DIANE F. BACON and JOHN C. GALLAGHER As Grantor (s) hereby grant(s) to CENTURYTEL OF EASTERN OREGON, INC., (Grantee) dba CENTURYTEL, its successors and assigns, (hereinafter referred to as the Company), the right to construct and maintain aerial telephone and communications facilities, together with all necessary poles, anchors, guys, wires and fixtures incidental thereto, over, under, upon and across the following described property:

Three parcels of land located in the following:

NE1/4 Sec. 36, T.36S., R11E-Tax Lot 100 SE1/4 Sec. 25, T.36S., R11E-Tax Lot 700 NW1/4 and SW1/4NE1/4 Sec. 30, T. 36S., R12E-Tax Lot 12100 State of Oregon, County of Klamath
Recorded 04/02/2004 9:59 a m
Vol M04 Pg /88/9-20
Linda Smith, County Clerk
Fee \$ 2600 # of Pgs 2

These parcels are described in further detail in that Warranty Deed recorded at M94-31159 in Klamath County Record of Deeds.

This easement is further described as follows: Facilities to be placed on an existing utility power pole lead as now located across the above described parcels. PEDESTAL AT ENTRANCE TO WHISKEY CREEK PANCH SHALL BE MOVED AS A CONDITION OF ARANTINGS situated in the County of KLAMATH, State of Oregon, together with such additional adjacent area as may be reasonably required by the Company for placement and maintenance of down-guys and anchors supporting the Company's telephone and communications facilities placed hereunder.

It is agreed that the Company, its successors and assigns, shall have access to said premises for the purposes stated, and shall be responsible for any damage to said premises by reason of any negligence on the part of said Company's employees while placing and maintaining construction, provided, however, that the Company shall have the right to clear and keep cleared trees or other obstructions which may interfere or threaten to interfere with the exercise of the Company's rights granted hereunder.

Dated:	
_	William L. Gallagher, WIII
Patricia A. Parsons	Michael R. Gallagher ms Michael R. Gallagher
Diane F. Bacon	John C. Gallagher 10/9/03
Witness	

STATE OF ORSON) SS.	
COUNTY OF CHACKAMAS)	
BE IT REMEMBERED, That on this 27th day of October, 2003 personally appeared before me Exick Northon whose address is	
29791 SW Town Center Loop W. What on the Witnessed the attached known to me to be the person who, on oath, stated to me that he witnessed the attached	EN.
PATE	IC. GAUNGHE ICIA A. PAESA
SANDRA E KENNEDY NOTARY PUBLIC-OREGON COMMISSION NO 341258 SANDRA E KENNEDY NOTARY PUBLIC-OREGON COMMISSION NO 341258	AGE F. BAOL
My COMMISSION EXPIRES DECEMBER 17 2004 Notary Public in and for the State of OREGIN	