AERIAL COMMUNICATIONS LINE RIGHT-OF-WAY EASEMENT

DAVID THOMPSON and ELIZABETH THOMPSON As Grantor (s) hereby grant(s) to CENTURYTEL OF EASTERN OREGON, INC., (Grantee) dba CENTURYTEL, its successors and assigns, (hereinafter referred to as the Company), the right to construct and maintain aerial telephone and communications facilities, together with all necessary poles, anchors, guys, wires and fixtures incidental thereto, over, under, upon and across the following described property:

A parcel of land located in the following:

That portion of the N1/2 NE1/4 lying North of the North line of the Klamath Falls Lakeview Highway-State Highway No. 20 in Sec. 22, T.36S., R. 12 E.W.M.-Tax Lot 500

This parcel is described in further detail at that Bargain and Sale Deed recorded at M97-28065 in Klamath County Record of Deeds.

This easement is further described as follows: Facilities to be placed on an existing utility power pole lead, with said pole lead running in an easterly/westerly fashion along the northern boundary of the above described parcel.

situated in the County of <u>KLAMATH</u>, State of Oregon, together with such additional adjacent area as may be reasonably required by the Company for placement and maintenance of downguys and anchors supporting the Company's telephone and communications facilities placed hereunder.

It is agreed that the Company, its successors and assigns, shall have access to said premises for the purposes stated, and shall be responsible for any damage to said premises by reason of any negligence on the part of said Company's employees while placing and maintaining construction, provided, however, that the Company shall have the right to clear and keep cleared trees or other obstructions which may interfere or threaten to interfere with the exercise of the Company's rights granted hereunder.

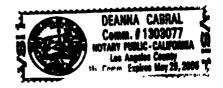
Dated: 12-23-03

State of Oregon, County of Klamath
Recorded 04/02/2004 9.590 m
Vol M04 Pg /8822
Linda Smith, County Clerk
Fee \$ 2/20 # of Pgs /

David Thompson

Elizabeth Thompson

COUNTY OF ON DOUBLES S



BE IT REMEMBERED, That on this 23nd ay of DILING, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DOULA DOUGH & LIGHTHE SHOWN

the identical individual_described in and who executed the within instrument and acknowledged to me that <u>that</u> executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

