AERIAL COMMUNICATIONS LINE RIGHT-OF-WAY EASEMENT

HOWARD D. HUNTER JR. and NORA C. HUNTER, TRUSTEES under the Declaration of Trust, dated February 17, 1988 for the benefit of Howard D. Hunter, Jr. and Nora C. Hunter As Grantor (s) hereby grant(s) to CENTURYTEL OF EASTERN OREGON, INC., (Grantee) dba CENTURYTEL, its successors and assigns, (hereinafter referred to as the Company), the right to construct and maintain aerial telephone and communications facilities, together with all necessary poles, anchors, guys, wires and fixtures incidental thereto, over, under, upon and across the following described property:

A parcel of land located in the following:

A portion of the NW1/4 and NE1/4 Sec. 20, T.36S., R.13 E.W.M., being known as Tax Lot 600 in Klamath County Assessors records and being described more specifically at that Warranty Deed recorded at M88-11217 in Klamath County Record of Deeds.

This easement is further described as follows: Facilities to be placed on an existing utility power pole lead as now located across the above described parcels.

situated in the County of <u>KLAMATH</u>, State of Oregon, together with such additional adjacent area as may be reasonably required by the Company for placement and maintenance of downguys and anchors supporting the Company's telephone and communications facilities placed hereunder.

It is agreed that the Company, its successors and assigns, shall have access to said premises for the purposes stated, and shall be responsible for any damage to said premises by reason of any negligence on the part of said Company's employees while placing and maintaining construction, provided, however, that the Company shall have the right to clear and keep cleared trees or other obstructions which may interfere or threaten to interfere with the exercise of the Company's rights granted hereunder.

Dated: 12-6-03

Abward D. Hunter, Jr (Trustee)

State of Oregon, County of Klamath
Recorded 04/02/2004 10:00 a. m
Vol M04 Pg 1883 9
Linda Smith, County Clerk
Fee \$ 2/00 # of Pgs /
SS.

COUNTY OF Los Angeles

BE IT REMEMBERED, That on this day of december, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared house D. Hunter, Jr. 2003

the identical individuals described in and who executed the within instrument and acknowledged to me that how executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Notary Public in and for the State of Alforday
My Commission expires: