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AFTER RECORDING RETURN TO : ANTHONY BAIR  
9743 SPRING LAKE RD KLAMATH FALLS, OR 97601

NJC-614290W



# APPLICATION TO EXEMPT A MANUFACTURED STRUCTURE TITLE AND REGISTRATION REQUIREMENTS

EM 51038

Owner's Certificate of Legal Interest

X PLATE NUMBER  
X 17 476

Instructions: The following must be submitted to DMV:

- 1) This form, completed and signed by all parties with an interest in the manufactured structure and the land upon which the manufactured structure is or will be located.
- 2) The certificate of title with all necessary releases.
- 3) A title report or lot book report specific to the land upon which the manufactured structure is or will be located. Either report must be issued by a title company and must be dated no more than seven (7) days before the date this application is received by DMV.
- 4) If ownership in the manufactured structure is being transferred, proof that all property taxes, all special assessments and all delinquent property taxes are paid. Proof shall consist of a current *Certificate of Taxes Paid* (Department of Revenue Form 113), or a signed statement from the county that all property taxes and special assessments for the current tax year and all delinquent property taxes and special assessments have been paid.
- 5) A copy of the recorded exemption application (this form) must be received by DMV within 30 days of the date of recording with the county.
- 6) **NOTE:** This form may only be used if the owner(s) of land and structure are the same. This form may not be used by a land lessee.

## PART I - LAND

Please list in the space below, the names and addresses of all mortgagees, trust deed beneficiaries or lienholders of record who hold an interest in the land. If there are more than two interest holders, please list them on a separate sheet of paper and attach to this form. If there are none, write "none."

|                  |  |             |           |
|------------------|--|-------------|-----------|
| NAME AND ADDRESS | NORTHWEST FARM CREDIT SERVICES, FLCA<br>P.O. BOX 2515 SPOKANE, WA 99220-2515 | LOAN NUMBER | 48036-441 |
| NAME AND ADDRESS |  | LOAN NUMBER |           |

Please list in the space below, the legal description and location of the land upon which the manufactured structure is or will be located. The legal description must be as recorded by county recorder. A certified copy of the land deed may be substituted. If additional space is needed please list on a separate sheet of paper and attach to this form.

PLEASE SEE ATTACHED EXHIBIT "A"

|  |            |                |
|--|------------|----------------|
| PROPERTY ADDRESS                               |            |                |
| 9845 SPRING LAKE ROAD KLAMATH FALLS, OR, 97603 |            |                |
| TAX LOT NUMBER (from assessor)                 | MAP NUMBER | ACCOUNT NUMBER |
| 3909-03400-00900-000                           |            | KEY #586949    |

## PART II - MANUFACTURED STRUCTURE

|      |      |      |            |       |    |        |    |                                     |       |
|------|------|------|------------|-------|----|--------|----|-------------------------------------|-------|
| YEAR | 1982 | MAKE | EMBASSADOR | WIDTH | 24 | LENGTH | 44 | VEHICLE IDENTIFICATION NUMBER (VIN) | 10075 |
|------|------|------|------------|-------|----|--------|----|-------------------------------------|-------|

## PART III - SIGNATURES AND CERTIFICATION

List in the space below, the names and addresses and signatures of all security interest holders or lien holders of record who hold an interest in the manufactured structure and the land. If there are more than two interest holders, please list them on a separate sheet of paper and attach to this form. If there are none, write "none." Some counties may require interest holder signatures to be notarized.

|   |                    |
|---|--------------------|
| NAME AND ADDRESS OF SECURITY INTEREST HOLDER OR LIEN HOLDER | APPROVAL SIGNATURE |
|   | X                  |
| NAME AND ADDRESS OF SECURITY INTEREST HOLDER OR LIEN HOLDER | APPROVAL SIGNATURE |
|   | X                  |

I/we certify that the statements made on this application are true to the best of my/our knowledge. All mortgagees, trust deed beneficiaries, lien holders of record and security interest holders listed on the title report or lot book report are listed in the submission of this application. If there are none, I/we have certified this by writing "none" in the space below.

|  |                              |                         |
|--|------------------------------|-------------------------|
| PRINTED NAME OF APPLICANT (OWNER OF LAND AND MANUFACTURED STRUCTURE) | ODL / ID / CUSTOMER #        | DATE OF                 |
| ANTHONY B. BAIR  |                              |                         |
| PRINTED NAME OF APPLICANT (OWNER OF LAND AND MANUFACTURED STRUCTURE) | ODL / ID / CUSTOMER #        | DATE OF                 |
| RICHARD A. MOLATORE/ JOAN T. MOLATORE                                |                              |                         |
| RESIDENCE ADDRESS  | MAILING ADDRESS              |                         |
| SIGNATURE OF APPLICANT/OWNER   | SIGNATURE OF APPLICANT/OWNER |                         |
| X <u>Anthony B. Bair</u>   | X <u>Richard A. Molatore</u> | <u>Joan T. Molatore</u> |

## PART IV - OFFICIAL USE ONLY

☒ YES This application for exemption from title and registration requirements for the manufactured structure listed above is hereby approved pursuant to ORS 820.510 and OAR 735-140-0010.

|  |                                    |
|--|------------------------------------|
| SIGNATURE OF DMV REPRESENTATIVE  | SIGNATURE DATE                     |
| X <u>Christina Kinger</u>  | <u>3/31/04</u>                     |
| This application is VOID if not recorded with the appropriate county by this date: | EXPIRATION DATE:<br><u>4/15/04</u> |

SEE REVERSE FOR COUNTY RECORDING AREA

4/10 AM

State of Oregon, County of Klamath  
Recorded 04/02/2004 3:08 PM  
Vol M04 Pg 18963-67  
Linda Smith, County Clerk  
Fee \$ 4.00 # of Pgs 5

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PART V

Official Recording by County Recorder.

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**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

Beginning at the Northeast corner of the SE1/4 NE1/4 of Section 34, Township 39 South, Range 9 East, Willamette Meridian, Klamath County, Oregon; thence South along the Section line 22.50 chains; thence Westerly at right angles with said Section line 20 chains; thence Northerly and parallel with the Section line a fore said 22.50 chains, and thence Easterly 20 chains to the point of beginning, being the SE1/4 NE1/4 and five acres off the North end of the NE1/4 SE1/4 of said Section 34, Township 39 South, Range 9 East, Willamette Meridian, SAVING AND EXCEPTING a ditch right of way over said property deed to R.P. Breitenstein, by deed recorded in Book 55, at page 435, Deed Records of Klamath County, Oregon.

ALSO all that portion of the NE1/4 SE1/4 of Section 34, Township 39 South, Range 9 East, Willamette Meridian, in Klamath County, Oregon described as follows:

Beginning at a point in the East line of said Section 34, 1725 feet North of the Southeast corner of said Section; thence North 88° West 1006.4 feet; thence through the arc of a 40° curve right 66.5 feet to a point bearing North 74° 42' West 66.5 feet; thence North 61° 23' West 202.5 feet; thence through the arc of a 40° curve right 143.8 feet to a point bearing North 32° 38' West 140.6 feet; thence North 3° 53' West 72.4 feet to a point in the West line of said NE1/4 SE1/4 of said Section from which the quarter corner common to Sections 34 and 35, said Township and Range, bears North 66° 28' East 1449 feet; thence North along the West line of said NE1/4 SE1/4 of said Section 34, 400 feet, more or less, to a point 165 feet South of the Northwest corner of said NE1/4 SE1/4 of said Section 34, thence East parallel with the North line of said NE1/4 SE1/4 of said Section 34, 1320 feet, more or less, to the East line of said NE1/4 SE1/4 of said Section 34; thence South 750 feet, more or less, to the point of beginning.

LESS AND EXCEPTING ½ of the County road along the West side of the herein described tract, ½ of the right of way of the U.S.R.S C-4 canal, and a strip of land one rod wide off the East side of the herein described tract heretofore deeded to the Klamath Irrigation District.

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**INDIVIDUAL ACKNOWLEDGMENT**

State/Commonwealth of OREGON }  
County of Jackson } ss.

On this the 15<sup>th</sup> day of JANUARY, 2004, before  
me, Daniel F. Kellington, the undersigned Notary  
Name of Notary Public

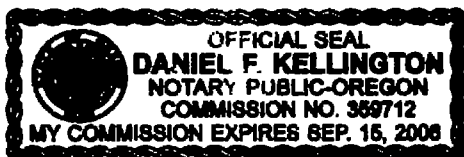
Public, personally appeared RICHARD A. MOLATORE AND JOAN T. MOLATORE,  
Name(s) of Signer(s)

☒ personally known to me – OR –

☐ proved to me on the basis of satisfactory  
evidence

*\*Application to Exempt.  
Manufactured Structure,  
Annex title + Registration  
requirements*

to be the person(s) whose name(s) is/are  
subscribed to the within instrument, and  
acknowledged to me that he/she/they  
executed the same for the purposes therein  
stated.



WITNESS my hand and official seal.

Daniel F. Kellington  
Signature of Notary Public

Other Required Information (Printed Name of Notary, Residence, etc.)

Place Notary Seal and/or Any Stamp Above

**OPTIONAL**

Although the information in this section is not required by law, it may prove valuable to  
persons relying on the document and could prevent fraudulent removal and reattachment  
of this form to another document.

**Description of Attached Document**

Title or Type of Document: See \* above

Document Date: \_\_\_\_\_ Number of Pages: One

Signer(s) Other Than Named Above: Anthony B. Bair

Right Thumbprint  
of Signer

Top of thumb here

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**INDIVIDUAL ACKNOWLEDGMENT**

State/Commonwealth of OREGON }  
County of KLAMATH } ss.

On this the \_\_\_\_\_ day of JANUARY, 2004, before  
me, LISA WEATHERBY, the undersigned Notary  
Public, personally appeared ANTHONY B. BAIR,  
Name(s) of Signer(s)

☐ personally known to me – OR –

☒ proved to me on the basis of satisfactory  
evidence

to be the person(s) whose name(s) is/are  
subscribed to the within instrument, and  
acknowledged to me that he/she/they  
executed the same for the purposes therein  
stated.



WITNESS my hand and official seal.

Lisa Weatherby  
Signature of Notary Public  
Lisa Weatherby  
Other Required Information (Printed Name of Notary, Residence, etc.)

Place Notary Seal and/or Any Stamp Above

**OPTIONAL**

*Although the information in this section is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: Deed Application

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

|                               |
|-------------------------------|
| Right Thumbprint<br>of Signer |
| Top of thumb here             |