

04 APR 6 AM 8:29

Vol M04 Page 19321

State of Oregon, County of Klamath  
Recorded 04/06/2004 8.29a m  
Vol M04 Pg 19321-23  
Linda Smith, County Clerk  
Fee \$ 21.00 # of Pgs 3

[WHEN RECORDED RETURN TO]  
NTC - ATTN: THOMAS TEMPLE  
2100 ALT. 19 NORTH  
PALM HARBOR, FLORIDA 34683  
PCFSR Loan No: 0100805696A



## ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is NEW CENTURY MORTGAGE CORP.  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**

assign, transfer and convey, unto

The Provident Bank  
organized and existing under the laws of  
address is 1st E. 4th St Cincinnati, OH 45002

a certain Deed of Trust, dated **December 11, 2001**

**TERRY LEE ALLEN and RANDAL LOLLIS ALLEN, an estate in fee simple as tenants by the entirety**

, does hereby grant, sell,

, a corporation  
(herein "Assignee"), whose

, made and executed by

to **FIRST AMERICAN TITLE**

following described property situated in **KLAMATH COUNTY**  
of **OREGON**

Trustee, upon the  
, State

**Lot 14 in Block 304 DARROW ADDITION to the City of Klamath Falls, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon**

such Deed of Trust having been given to secure payment of **Thirty-Five Thousand and No/100 --**  
----- (\$ **35,000.00** )

(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. 12-26-01, at page 63963 (or  
as No. 12-26-01) of the Records of KLAMATH  
County, State of Oregon, together with the note(s) and obligations therein described, the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

**TO HAVE AND TO HOLD**, the same unto Assignee, its successor and assigns, forever, subject only to the  
terms and conditions of the above-described Deed of Trust.

**Oregon Assignment of Deed of Trust**

**-995(OR) (9512).01 12/95**

**VMP MORTGAGE FORMS - (800)621-7291**

Page 1 of 2

Initials: \_\_\_\_\_



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on December 31, 2001

Witness *James James*

Witness *Marisa Ford*

Attest

Seal:

NEW CENTURY MORTGAGE CORPORATION  
(Assignor)

By: *[Signature]*  
(Signature)  
Magda Solorzano  
A.V.P. Shipping Manager

This Instrument Prepared By: **NEW CENTURY MORTGAGE CORPORATION**, address: 18400 VON  
KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7823

State of California  
County of **ORANGE**  
On December 31, 2001

, before me **Irma P. Michalski**  
, personally appeared

**Magda Solorzano**

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Irma P. Michalski

538330

**ALL-PURPOSE ACKNOWLEDGMENT**

19323

State of California

County of ORANGE

} SS.

On 12/31/01

(DATE)

before me,

IRMA P. MICHALSKI

(NOTARY)

personally appeared MAGDA SOLORZANO

SIGNER(S)

☒ personally known to me - OR -

☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

*Irma P. Michalski*  
NOTARY'S SIGNATURE

**OPTIONAL INFORMATION**

The information below is not required by law. However, it could prevent fraudulent attachment of this acknowledgment to an unauthorized document.

**CAPACITY CLAIMED BY SIGNER (PRINCIPAL)**

- ☐ INDIVIDUAL  
☐ CORPORATE OFFICER

TITLE(S)

- ☐ PARTNER(S)  
☐ ATTORNEY-IN-FACT  
☐ TRUSTEE(S)  
☐ GUARDIAN/CONSERVATOR  
☐ OTHER: \_\_\_\_\_

**SIGNER IS REPRESENTING:**  
 NAME OF PERSON(S) OR ENTITY(IES)

**DESCRIPTION OF ATTACHED DOCUMENT**

TITLE OR TYPE OF DOCUMENT

NUMBER OF PAGES

DATE OF DOCUMENT

OTHER

RIGHT THUMBPRINT  
 OF  
 SIGNER

