

04 APR 6 AM 8:49

Vol M04 Page 19355

State of Oregon, County of Klamath
Recorded 04/06/2004 8:49 a m
Vol M04 Pg 19355-57
Linda Smith, County Clerk
Fee \$ 3.00 # of Pgs 3

WHEN RECORDED RETURN TO:

Alta Real Estate Services, Inc.
ATTN: Reconveyance Department
10401 Deerwood Park Blvd.
Jacksonville, FL 32256

4000517450

ASSIGNMENT OF DEED OF TRUST

For Value Received, GN Mortgage Corporation

, holder of a Deed of Trust (herein "Assignor") whose address is
4000 West Brown Deer Road, Brown Deer, WI 53209

assign, transfer and convey, unto U.S. Bank National Association as Trustee, does hereby grant, sell,
of CSFB ABS Trust Series 2001-

HE 20, a corporation
organized and existing under the laws of (herein "Assignee"),
whose address is , ,

a certain Deed of Trust, dated October 20, 2000, made and executed by
Christopher Schweiger

to Regional Trustee Services Corp.

following described property situated in Klamath County
of Oregon:

Trustee, upon the
, State

SEE ATTACHED LEGAL DESCRIPTION

such Deed of Trust having been given to secure payment of Fifty Three Thousand Nine Hundred
Fifty Dollars & No/Cents (\$ 53,950.00)

on 10/25/00 (Include the Original Principal Amount)
which Deed of Trust is of record in Book, Volume, or Liber No. M00, at page 38853 (or
as No. N/A) of the Records of Klamath
County, State of Oregon, together with the note(s) and obligations therein described, the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

Oregon Assignment of Deed of Trust

^ 995(OR) (9611) UN31 9611.03 11/96

VMP MORTGAGE FORMS - (800) 521-7291

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Initials: _____

DOC #: 704391
APPL #: 0003690914
LOAN #: 0003690914
INV #: 100002835



31 ✓

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on November 8, 2000

Witness

Witness

Attest



GN Mortgage Corporation

(Assignor)

By:

(Signature)

MARIE E. CZERWINSKI
ASST VICE PRESIDENT

Seal:

This Instrument Prepared By: RENEE MOORE
West Brown Deer Road, Brown Deer, WI 53209

, address: 4000
, tel. no.: 414-362-4000

--Space Below This Line Reserved for Acknowledgement--

STATE OF Wisconsin)
MILWAUKEE County.)

Personally came before me this 8th day of November, 2000,
MARIE E. CZERWINSKI, ASST VICE PRESIDENT
of the above named Corporation, to me known to be the persons who
executed the foregoing instrument, and to me known to be such
ASST VICE PRESIDENT
of said Corporation, and acknowledged that they executed the foregoing
instrument as such officers as the deed of said Corporation, by its
authority.

Notary Public MILWAUKEE County,

My Commission Expires: April 16, 2004

RENEE L. MOORE

DOC #: 704392 APPL #: 0003690914 LOAN #: 0003690914

^ 995(OR) (0611)

UN31 9611.03

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19357

DESCRIPTION

The following described real property situate in Klamath County, Oregon:

The East 90 feet of the West 180 feet (as measured along at right angles to the South line) of the following parcel:

That portion of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 15, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at an iron pin on the Northerly right of way line of Anderson Avenue, which lies South $0^{\circ}10'$ East along the Section line a distance of 1290.7 feet and North $88^{\circ}39'$ West along the Northerly right of way line of Anderson Avenue a distance of 680.4 feet from the iron axle which marks the Northeast corner of Section 15, Township 39 South, Range 9 East of the Willamette Meridian, and running thence North $0^{\circ}10'$ West parallel to the Section line a distance of 306.8 feet to an iron pin; thence North $88^{\circ}39'$ West a distance of 647.2 feet, more or less, to the West line of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 15; thence South $0^{\circ}10'$ East a distance of 306.8 feet to an iron pin on the Northerly right of way line of Anderson Avenue; thence South $88^{\circ}39'$ East along the Northerly right of way line of Anderson Avenue a distance of 647.2 feet, more or less to the point of beginning.

EXCEPTING THEREFROM any portion lying Northeasterly of the Southwesterly line of Klamath Irrigation District Lateral A-3-F.