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90840 Batch: 777560304 36-035

After Recording, Return To:  
PELLE MANAGER, CORPORATION  
4650 LONGLEY LANE, Suite #8  
RENO, NV 89502

LHW8658732 HWM:1002626-0008658732-7  
PERS# 1-888-679-6377

Vol M04 Page 19360

State of Oregon, County of Klamath  
Recorded 04/06/2004 8:49a m  
Vol M04 Pg 19360-61  
Linda Smith, County Clerk  
Fee \$ 26.00 # of Pgs 2

PREPARED BY  
**HOMEOWNERS LOAN CORP.**  
**4501 CIRCLE 75 PARKWAY, STE D4100**  
**ATLANTA, GA 30339**

Case No.  
Loan No. **40125029**

NOTE: After having been recorded, this assignment should be kept with the Note and Deed of Trust hereby assigned.

### Assignment of Deed of Trust

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid and for other good and valuable consideration, the receipt and sufficiency of all of which is hereby acknowledged, the undersigned Assignor, hereby grants, assigns and transfers to

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**  
organized and existing under the laws of Delaware  
PO Box 2026, Flint, MI 48501-2026

all beneficial interest under that certain Deed of Trust dated **AUGUST 29, 2003**  
executed by **VINCENT CLARKE AND RHONDA CLARKE, AS TENANTS BY THE ENTIRETY**

to **AMERICA WEST TITLE**

, Borrower;

and securing a note in the sum of \$ **84,000.00**  
811674 in the office of the Chancery Clerk of

and recorded in Book M03\* at Page

**KLAMATH**

County, describing land therein as:

**SEE ATTACHED EXHIBIT "A"**

**\*\*Recorded: 11-3-03**

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust including the right to have reconveyed, in whole or in part the real property described therein.

Dated: 8-29-03

**HOMEOWNERS LOAN CORP.**

(There is no Corporate Seal)

**SHARON LEE**  
**ASSISTANT VICE PRESIDENT**

(ACKNOWLEDGMENT: FOR CORPORATION)

STATE OF OR  
COUNTY OF Rockdale

)  
) SS:  
)

Personally appeared before me the undersigned authority in and for the state and county on **AUGUST 29, 2003**, the aforesaid **SHARON LEE**, who acknowledged that (s)he is **ASSISTANT VICE PRESIDENT** of Assignor, and that (s)he signed executed, sealed and delivered the above and foregoing instrument of writing on the day and year therein mentioned, as and for their voluntary act and deed and as and for the voluntary act and deed of Assignor, they having been first duly authorized to act in behalf of said corporation.

Given under my hand and official seal this

29th

day of

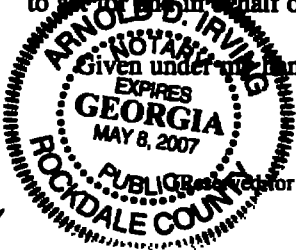
August, 2003

Signature: Arnold D. Irving

ARNOLD D. IRVING

Name (typed or printed)

My Commission Expires 5-8-07



MSASSIGN

## EXHIBIT "A"

That portion of the Southwest Quarter of Section 7, Township 36 South, Range 10 East of the Willamette Meridian, more particularly described as follows:

**BEGINNING** at a point 30 feet South of the center of Section 7, Township 36 South, Range 10 East of the Willamette Meridian, Klamath County Oregon: thence West along the South side of Booth Road, 1042.29 feet, more or less, to a 1/2 inch rebar with plastic cap stamped L.S. 1289; and the True Point Of Beginning; thence leaving said road and bearing South, 220 feet to a 1/2 inch rebar with L.S. 1289; thence West parallel to said road, 400.00 feet, more or less, to the Easterly sideline of that tract of land described in Deed recorded in Volume 74, page 637, Deed Records for Klamath County, Oregon, in which M.E. and O.B. Cornett were grantors; thence North along said Easterly sideline to the South margin of Booth Road; thence Easterly, along said margin to the True Point of Beginning.

TRUE & CERTIFIED