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Vol M04 Pg 2/094	<u></u>
Linda Smith, County Cleri Fee \$ 2/00 # of Pgs	
Fee \$ 2/00 # of Pgs	

APPOINTMENT OF SUCCESSOR TRUSTEE

Loan #: 0006195342 Customer #: 743 RLS #: 860020

KNOWN AS MEN BY THESE PRESENTS that: CHARLES R. BRANNAN AND LINDA J. BRANNAN is the grantor, and ASPEN TITLE & ESCROW, INC. is the trustee, and FIRST UNION HOME EQUITY BANK, N.A. is the beneficiary under that certain trust deed dated APRIL 20, 2000 and recorded on APRIL 26, 2000, in Book No. MOO at Page No. 14301 as Instrument No. --- of the Mortgage Records of KLAMATH County, State of OREGON.

NOW THEREFORE, in view of the premises, the undersigned hereby appoints ARUSI R. LOPRINZI, OSBA #03381, as successor trustee under said trust deed; he to have all the powers of said original trustee, effective forthwith. In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and the neuter and the singular number includes the plural. IN WITNESS THEREOF, the undersigned beneficiary has hereto set his hand and seal; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its Board of Directors.

Dated: MAR 3 0 2004

Beneficiary:

WACHOVIA BANK OF DELAWARE, N.A., SUCCESSOR BY MERGER TO FIRST UNION NATIONAL BANK OF DELAWARE, SUCCESSOR BY MERGER TO FIRST UNION HOME EQUITY BANK NA SUCCESSOR BY MERGER TO FIRST UNION HOME EQUITY CORPORATION

Ву:	
Juanita Jennette, Vice President	
()	
State of California }	
County of Sacramento) ss.	
on MAR 3 0 2004 , before me, P. Hampton , persona	
appeared Juanita Jennette, Vice President personally known to me	or
proved to me on the basis of satisfactory evidence) to be the per-	on ()

appeared Junita Jennette, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

P. HAMPTON

COMMISSION #1448506

NOTARY PUBLIC - CALIFORNIA S SACRAMENTO COUNTY IY COMM. EXPIRES OCT 31, 2007

Witness my hand and official seal.

(Notary Name):

P. Hampton