

Aspen 50824ms

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After Recording Return to:  
**CHARLES EDWARD SPENCER JR**  
**and JOAN WOOD SPENCER TRUSTEES**  
 680 Main Street  
 Portola, Ca. 96122

Until a change is requested all tax statements  
 Shall be sent to the following address:

**CHARLES EDWARD SPENCER JR and JOAN WOOD SPENCER TRUSTEES**  
**JOAN WOOD SPENCER, TRUSTEES**  
 Same as above

State of Oregon, County of Klamath  
 Recorded 04/15/2004 2:04 p m  
 Vol M04 Pg 22225  
 Linda Smith, County Clerk  
 Fee \$ 2.00 # of Pgs 1

### WARRANTY DEED (INDIVIDUAL)

**WAYNE G. HENDERSON and ELSIE A. HENDERSON**, herein called Grantor, convey(s) to **CHARLES EDWARD SPENCER JR and JOAN WOOD SPENCER TRUSTEES OF THE SPENCER FAMILY TRUST, DATED JULY 12, 1994**, herein called Grantee, all that real property situated in the County of **KLAMATH**, State of Oregon, described as:

Lot 2, Block 3, Tract No. 1017, **MOUNTAIN LAKES HOMESITES**, according to the official plat thereof on file in the office of the Clerk of Klamath County, Oregon.

And covenant(s) that grantor is the owner of the above described property free of all encumbrances except covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any, and apparent upon the land, contracts and/or liens for irrigation and/or drainage

And will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is **\$10,000.00**.  
 (here comply with the requirements of ORS 93.930)

**THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.**

Dated March 29, 2004.

\_\_\_\_\_  
 WAYNE G. HENDERSON

\_\_\_\_\_  
 ELSIE A. HENDERSON

STATE OF WASHINGTON, County of Spikeane. ss.

PO Box 6501  
 Spokane, WA 99217

On March 31, 2004 personally appeared the above named **WAYNE G. HENDERSON and ELSIE A. HENDERSON** and acknowledged the foregoing instrument to be their voluntary act and deed.

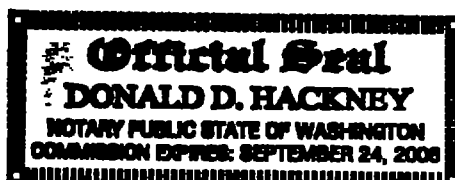
This document is filed at the request of:

**Aspen**  
 TITLE & ESCROW, INC.

525 Main Street  
 Klamath Falls, OR 97601  
 Order No.: 00058824

Before me, \_\_\_\_\_  
 Notary Public for Washington  
 My commission expires: Sept 29, 2006

Official Seal



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