

04 APR 16 PM 11:06



WTC-64545LW  
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THIS SPACE RESERVED FOR RECORDER'S USE

After recording return to:

MARK LONDON

P.O. BOX 1526

KLAMATH FALLS, OR 97601

Until a change is requested all  
tax statements shall be sent to  
The following address:

MARK LONDON

P.O. BOX 1526

KLAMATH FALLS, OR 97601

Escrow No. MT64545-LW

State of Oregon, County of Klamath

Recorded 04/16/2004 11:06 AM

Vol M04 Pg 22375-76

Linda Smith, County Clerk

Fee \$ 26.00 # of Pgs 2

### STATUTORY WARRANTY DEED

UNDER TRUST AGREEMENT DATED JANUARY 11, 1991

**RICHARD C. MOORE, TRUSTEE OF THE MOORE TRUST AGREEMENT**, Grantor(s) hereby convey and warrant to **MARK LONDON**, Grantee(s) the following described real property in the County of **KLAMATH** and State of Oregon, free of encumbrances except as specifically set forth herein:

**Lot 25, Block 21, Tract No. 1113, OREGON SHORES UNIT 2, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon. Tax Account No: 3507-018DB-03700-000 Key No: 243123**

**3507-018DB-03700-000**

**243123**

The above-described property is free of encumbrances except all those items of record, if any, as of the date of this deed and those shown below, if any:

The true and actual consideration for this conveyance is **\$8,500.00**.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

Dated this 8<sup>th</sup> day of April, 2004

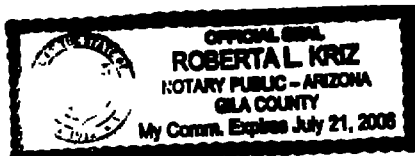
**RICHARD C. MOORE, TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 11, 1991**

BY: Richard C. Moore

**RICHARD C. MOORE, TRUSTEE**

State of ARIZONA  
County of Gila

This instrument was acknowledged before me on April 8<sup>th</sup>, 2004 by **RICHARD C. MOORE, TRUSTEE OF THE MOORE TRUST AGREEMENT**.



Robert L. Kriz  
(Notary Public)  
My commission expires 7-21-2008

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STATE OF ARIZONA

22376

ORIGINAL  
STATE

STATE OF ARIZONA  
DEPARTMENT OF HEALTH SERVICES - OFFICE OF VITAL RECORDS  
CERTIFICATE OF DEATH

DEATH NO.

|                                                                                                                                                                                                                                                                                                                                           |  |  |                                                                                                                                                                                                                                                                                                                                                                                                   |                                          |                                                                                                           |                                                                         |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--|
| NAME OF DECEASED<br><b>DELORES ARTZ MOORE</b>                                                                                                                                                                                                                                                                                             |  |  | SEX<br><b>Female</b>                                                                                                                                                                                                                                                                                                                                                                              | DATE OF DEATH<br><b>May 22, 1997</b>     |                                                                                                           |                                                                         |  |
| RACE (e.g., white, black, American Indian, (specify tribe) etc.)<br><b>White</b>                                                                                                                                                                                                                                                          |  |  | HISpanic ORIGIN (SPECIFY YES OR NO)<br><b>No</b>                                                                                                                                                                                                                                                                                                                                                  |                                          | IF YES, INDICATE MEXICAN, SPANISH, PUERTO RICAN, CUBAN, ETC.<br><b>No</b>                                 |                                                                         |  |
| PLACE OF BIRTH<br><b>Maricopa</b>                                                                                                                                                                                                                                                                                                         |  |  | C.HOSPITAL OR INSTITUTION<br><b>Good Samaritan Hospital</b>                                                                                                                                                                                                                                                                                                                                       |                                          | D. <input type="checkbox"/> DOA<br><input type="checkbox"/> OF WAR<br><input type="checkbox"/> IN PATIENT |                                                                         |  |
| DATE OF BIRTH<br><b>April 15, 1923</b>                                                                                                                                                                                                                                                                                                    |  |  | AGE (YEARS)<br><b>74</b>                                                                                                                                                                                                                                                                                                                                                                          | IF UNDER 1 YEAR<br>MO. DAYS<br><b>74</b> | IF UNDER 1 DAY<br>HRS. MIN.<br><b>74</b>                                                                  | MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (SPECIFY)<br><b>Married</b>   |  |
| STATE AND CITY OF BIRTH<br><b>Watertown, South Dakota</b>                                                                                                                                                                                                                                                                                 |  |  | CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>                                                                                                                                                                                                                                                                                                                                                         |                                          | SOCIAL SECURITY NO.<br><b>540-24-5210</b>                                                                 |                                                                         |  |
| USUAL RESIDENCE<br><b>Arizona</b>                                                                                                                                                                                                                                                                                                         |  |  | B. COUNTY<br><b>Gila</b>                                                                                                                                                                                                                                                                                                                                                                          |                                          | C. TOWN OR CITY<br><b>Payson</b>                                                                          |                                                                         |  |
| STREET ADDRESS OR R.F.D.<br><b>1200 N. Camelot Dr.</b>                                                                                                                                                                                                                                                                                    |  |  | INSIDE CITY LIMITS (SPECIFY YES OR NO)<br><b>Yes</b>                                                                                                                                                                                                                                                                                                                                              |                                          | ON RESERVATION (SPECIFY YES OR NO)<br><b>No</b>                                                           |                                                                         |  |
| FATHER'S NAME<br><b>Henry</b>                                                                                                                                                                                                                                                                                                             |  |  | MOTHER'S MARRIAGE NAME<br><b>Ethel</b>                                                                                                                                                                                                                                                                                                                                                            |                                          | C. LAST<br><b>Schafer</b>                                                                                 |                                                                         |  |
| INFORMANT'S SIGNATURE<br><b>Richard Moore</b>                                                                                                                                                                                                                                                                                             |  |  | RELATIONSHIP TO DECEASED<br><b>Husband</b>                                                                                                                                                                                                                                                                                                                                                        |                                          | ADDRESS<br><b>1200 N. Camelot Dr., Payson, Arizona 85541</b>                                              |                                                                         |  |
| FURNAL, CREMATION, REINTERMENT, OTHER (Specify)<br><b>Cremation</b>                                                                                                                                                                                                                                                                       |  |  | DATE<br><b>5/26/97</b>                                                                                                                                                                                                                                                                                                                                                                            |                                          | CEREMONY OR CREMATION - NAME/LOCATION<br><b>Serenity Crematory, Phoenix, AZ</b>                           |                                                                         |  |
| FURNAL HOME<br><b>BROWN'S COLONIAL MORTUARY</b>                                                                                                                                                                                                                                                                                           |  |  | NAME<br><b>4141 N. 19th Ave., Phoenix, AZ</b>                                                                                                                                                                                                                                                                                                                                                     |                                          | CITY AND STATE<br><b>Phoenix, AZ</b>                                                                      |                                                                         |  |
| TO THE BEST OF MY KNOWLEDGE, DEATH OCCURRED AT THE TIME, DATE AND PLACE AND DUE TO THE CAUSES STATED.<br>SIGNATURE AND TITLE<br><b>[Signature]</b><br>DATE SIGNED (Mo., Day, Year)<br><b>5-22-97</b><br>HOUR OF DEATH<br><b>3:45 A.M.</b><br>NAME OF ATTENDING PHYSICIAN (IF OTHER THAN CERTIFYING) (Type or print)<br><b>[Signature]</b> |  |  | ON THE BASIS OF EXAMINATION AND/OR INVESTIGATION, IN MY OPINION DEATH OCCURRED AT THE TIME, DATE AND PLACE AND DUE TO THE CAUSES AND MANNER STATED.<br>SIGNATURE AND TITLE<br><b>[Signature]</b><br>DATE SIGNED (Mo., Day, Year)<br><b>5-22-97</b><br>HOUR OF DEATH<br><b>3:45 A.M.</b><br>PROMULGED DEAD (Mo., Day, Year)<br><b>5-22-97</b><br>PROMULGED DEAD (Mo., Day, Year)<br><b>5-22-97</b> |                                          |                                                                                                           | CERIT. NO.<br><b>2134</b>                                               |  |
| NAME AND ADDRESS OF CERTIFIER, PHYSICIAN, MEDICAL EXAMINER OR TRULY LAW ENFORCEMENT AUTHORITY<br><b>Dr. Askari, M.D. 1144 E. McDowell, Phoenix, Arizona</b>                                                                                                                                                                               |  |  | AUTHORIZED FOR CREMATION<br><b>Yes</b>                                                                                                                                                                                                                                                                                                                                                            |                                          |                                                                                                           | MEDICAL EXAMINER'S SIGNATURE<br><b>[Signature]</b>                      |  |
| DATE REGISTERED<br><b>MAY 27 1997</b>                                                                                                                                                                                                                                                                                                     |  |  | REG. FILE NO.<br><b>9821</b>                                                                                                                                                                                                                                                                                                                                                                      |                                          |                                                                                                           | FURNAL NO.<br><b>150112</b>                                             |  |
| 47. A. IMMEDIATE CAUSE (FATAL DISEASE OR CONDITION RESULTING IN DEATH) (ENTER ONLY ONE CAUSE ON EACH LINE)<br><b>Cardiopulmonary arrest</b>                                                                                                                                                                                               |  |  | B. DUE TO OR AS A CONSEQUENCE OF<br><b>Arterio-sclerosis</b>                                                                                                                                                                                                                                                                                                                                      |                                          |                                                                                                           | C. DUE TO OR AS A CONSEQUENCE OF<br><b>Arterio-dilation</b>             |  |
| PART II. Other significant conditions contributing to death but not resulting in the underlying cause given in Part I                                                                                                                                                                                                                     |  |  | AUTOPSY (Specify Yes or No)<br><b>No</b>                                                                                                                                                                                                                                                                                                                                                          |                                          |                                                                                                           | HIS CASE REFERRED TO MEDICAL EXAMINER (Specify Yes or No)<br><b>Yes</b> |  |
| MANNER OF DEATH<br><input type="checkbox"/> SUICIDE<br><input type="checkbox"/> HOMICIDE<br><input type="checkbox"/> ACCIDENT<br><input type="checkbox"/> UNDETERMINED                                                                                                                                                                    |  |  | DATE OF BIRTH<br><b>MO DAY YR</b>                                                                                                                                                                                                                                                                                                                                                                 |                                          |                                                                                                           | HOUR<br><b>MO DAY YR</b>                                                |  |
| PLACE OF BIRTH (At home, farm, street, factory, office building, etc.)<br><b>Maricopa</b>                                                                                                                                                                                                                                                 |  |  | WHERE LOCATED?<br><b>Payson</b>                                                                                                                                                                                                                                                                                                                                                                   |                                          |                                                                                                           | STREET ADDRESS<br><b>1200 N. Camelot Dr.</b>                            |  |
| CITY OR TOWN<br><b>Payson</b>                                                                                                                                                                                                                                                                                                             |  |  | STATE<br><b>Arizona</b>                                                                                                                                                                                                                                                                                                                                                                           |                                          |                                                                                                           |                                                                         |  |

CERTIFIED COPY OF VITAL RECORDS

STATE OF ARIZONA  
COUNTY OF MARICOPA

DATE ISSUED

June 9, 1997

This is a true and exact reproduction of the document officially registered and placed on file in the VITAL RECORDS SECTION, DEPARTMENT OF HEALTH SERVICES, PHOENIX, ARIZONA issued under the authority of A.R.S. 36-341, and by direction of:

**John B. [Signature]**  
County Registrar  
Director, Maricopa County Department  
of Public Health Services

This copy not valid unless prepared on engraved border displaying county seal in color and raised seal of issuing agency.

