

OREGONCOUNTY OF: **KLAMATH**

POOL NO.:

LOAN NO.: **998502781**

State of Oregon, County of Klamath

Recorded 04/20/2004 8:40 a mVol M04 Pg 23165-66

Linda Smith, County Clerk

Fee \$ 26.00 # of Pgs 2

RECORDING REQUESTED BY AND

AFTER RECORDING RETURN TO:

SECURITY CONNECTIONS**1935 INTERNATIONAL WAY****ATTN****IDAHO FALLS ID 83401****Assignment-Interv.-Recorded****ASSIGNMENT OF TRUST DEED BY BENEFICIARY OR HIS SUCCESSOR IN INTEREST**FOR VALUE RECEIVED, **AMERICAN HOME LENDING CORP.**,

located at

who is the beneficiary or his successor in interest under that certain trust deed dated: **NOVEMBER 14, 2001**, executed and delivered by: **ROBERT FONTANA**grantor, to **ASPEN TITLE & ESCROW, INC.**trustee, in which **AMERICAN HOME LENDING CORP.**is the beneficiary, recorded on **NOVEMBER 20, 2001**, in book **M01** on page **59337'** or as Instrument No. _____ Reel/File number __________, Microfilm number _____ of the Mortgage Records of **KLAMATH** County, Oregon, and conveying real property in said county described as follows:hereby grants, assigns, transfers and sets over to **FLAGSTAR BANK, PSB, 5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48098-2639, A MICHIGAN CORPORATION**

_____, his executors, administrators and assigns, hereinafter called assignee, all his beneficial interest in and under said trust deed, together with the notes, moneys and obligations therein described or referred to, with the interest thereon, and all rights and benefits whatsoever accrued or to accrue under said trust deed.

**J-FS8020104AI.S.01027**

Loan No.

Loan No. 998502781


The undersigned hereby covenants to and with said assignee that the undersigned is the beneficiary or his successor in interest under said trust deed and is the owner and holder of the beneficial interest therein; that he has good right to sell, transfer and assign the same, as aforesaid.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and the neuter and the singular number includes the plural.

IN WITNESS WHEREOF, undersigned has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed by its officers duly authorized thereunto by order of its Board of Directors.

DATED: APRIL 9, 2004, But effective NOVEMBER 14, 2001.

AMERICAN HOME LENDING CORP.

By 
CAROL LEE
SECRETARY

By 
M.L. MARCUM
VICE PRESIDENT

STATE OF IDAHO)
) ss
 COUNTY OF BONNEVILLE)

On APRIL 9, 2004, before me, the undersigned, a Notary Public in and for said County and State, personally appeared M.L. MARCUM known to me to be the person who executed the within instrument as the VICE PRESIDENT

, and CAROL LEE known to me to be the person who executed the within instrument as the SECRETARY

the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS and official seal.


ALDEAN WHEELER (COMMISSION EXP. 08-12-05)
 NOTARY PUBLIC
 (NMRI. OR. 2)

ALDEAN WHEELER
NOTARY PUBLIC
STATE OF IDAHO

P=8.001.00544
 C=8.394.0001

J=FS8020104AI.S.01027