WARRANTY DEED

State of Oregon, County of Kl	amath
Recorded 04/23/2004 /0:2/	
Vol M04 Pg 24284-95	
Linda Smith, County Clerk	
Fee \$ 2600 # of Pgs 2	

A.P.N.: R-3908-00700-00900-000

PARCEL 1

A parcel of land located in the NE1/4 of Section 7, Township 39 South, Range 8 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at the N1/4 corner of said Section 7; then South 00 degrees 17' 30" East 1331.69 feet thence South 89 degrees 53' 25" East 666.73 feet to the true point of beginning; thence continuing South 00 degrees 28' 30" East 1330.96 feet to the Southerly line on the NE1/4; thence along said Southerly line North 89 degrees 55' 26" West 668.86 feet; thence North 00 degrees 23' 00" West 1331.31 feet to the true point of beginning.

PARCEL 2

A parcel of land located in the NE1/4 of Section 7, Township 39 South, Range 8 East of the Williamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at the East 1/4 corner of said Section 7; thence along the East line of said section North 00 degrees 39' 28" West 498.84 feet to the true point of beginning; thence North 89 degrees 54' 40" East 1336.12 feet; thence North 00 degrees 28' 30" West 665.48 feet; thence South 89 degrees 53' 45" East 1334.00 feet to the East line of said Section 7; thence along the East line South 00 degrees 39' 28" East 665.12 feet to the true point of beginning.

"This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check wit the appropriate city or county planning department to verify approved uses and to determine any limits on lawsuits against farming or forest practices as defined in ORS 30.930."

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and

assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple and the above granted premises, free from all encumbrances except those of record and those apparent upon the land, if any, as of the date of this deed and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration for this conveyance stated in terms of dollars is \$10.00. In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporation and to individuals.

In Witness Whereof, the grantor has executed this instrument this // day of // day of // 2003: if a corporation grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

Dated: November 12, 2003

J. ARTHUR MOOKE

STATE OF CALIFORNIA

) SS

COUNTY OF LOS ANGELES

On <u>Voyember</u>, 2003, before me, the undersigned, a notary public in and for said State, personally appeared J. ARTHUR MOORE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument, and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

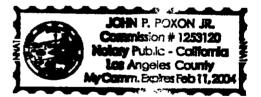
WITNESS my hand and official seal.

NAME OF GRANTOR:

J. Arthur Moore 1115 Cordova Street, Unit 303 Pasadena, CA 91106

Until a change is requested, all tax statements shall be sent to Grantee at the following address:

1115 Cordova Street, Unit 303 Pasadena, CA 91106



NAME OF GRANTEE:

J. Arthur Moore 1115 Cordova Street, Unit 303 Pasadena, CA 91106

RETURN TO:

John T. Janosik, Esq. 909 E. Green Street Pasadena, CA 91106