State of Oregon, County of Klamath
Recorded 04/27/2004 8:28 a m
Vol M04 Pg 25095-97
Linda Smith, County Clerk
Fee \$ 3/\infty # of Pgs 3

NEW CENTURY MORTBAGE CORPORATION
18400 VON KARMAN, SUITE 1000
IRVINE, CA 92812
Loan Number: 0001093785
90840 Batch: 987560404 36-035
After Recording Return To:
PERILE MARKET ENTRY OF THE TOWN
RENO, LONG BASSON SUITE AND TO THE TOWN
RENO, LONG BASSON SUITE AND TOWN

LN#8736336 HIME:1002696-0008736336-3

ASSIGNMENT OF DEED OF TRUST

4762

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

assign, transfer and convey, unto

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

organized and existing under the laws of Delaware

, a corporation (herein "Assignee"), whose

organized and existing under the laws of Box 2026, Flint, MI 48501-2026

, made and executed by

a certain Deed of Trust, dated September 25, 2003 HOWARD A COSBY

to AMERITITLE

Trustee, upon the . State

following described property situated in KLAMATH COUNTY of OREGON

LOT 7, BLOCK 202, MILLS SECOND ADDITION TO THE CITY OF KLAMATH FALLS, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY. OREGON.

which Deed of Trust is of record in Book, Volume, or Liber No. 403, at page 730/03 as No.

(Include the Original Principal Amount) Records if 9/30/03 at page 730/0 (or Records of KLAMATH)

County, State of Oregon, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

**Oregon Assignment of Deed of Trust** 

-995(OR) (9512).01 12/ VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2 Initiale:

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on October 6, 2003

50	NEW CENTURY MOBIGAGE CORPORATION
Witness SANDES DENNES	Aug Bre O
Witness	3 7 (Signature) 1995 Manda VIII anuera FORM SV.P.\Shipping/Manager
Attest	Management & NOI house
Seal:	./
This Instrument Prepared By: NEW CI KARMAN, SUITE 1000, IRVII	INTURY MORTGAGE CORPORATION , address: 18400 VON IE, CA 92612 , tel. no.: 1(800)967-7623
State of California County of ORANGE	
On October 6, 2003	, before me Emma J. Esparza , personally appeared
Magda Villanueva	, peaning appeared
and acknowledged to me that he/she/ti	, personally known to me (or proved to me on the person(s) whose name(s) is/are subscribed to the within instrument they executed the same in his/her/their authorized capacity(ies), and that by next the person(s), or the entity upon behalf of which the person(s) acted,
WITNESS my hand and official	eal.
	Enna J. Esperza
-995(OR) (9512) .01(B) -1163B (96	906) Page 2 of 2

## CALIFORNIA ALL-PURPOSE **ACKNOWLEDGEMENT**

STATE OF CALIFORNIA COUNTY OF ORANGE

On October 6, 2003 before me the undersigned Emma J. Esparza, A Notary Public in and for Orange County and the State of California, personally appeared Magda Villanueva, A.V.P./ Shipping Manager of New Century Mortgage Corporation, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that their authorized capacities. and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

> EMMA J. ESPARZA Commission # 1374074 votory Fublic . California

Orange County

Ny Comm. Expires Sep 10, 2000

Witness my hand and official seal

Signature of Notary Public

Emma J. Esparza **COMMISSION # 1374074 COMMISSION EXPIRES:** September 10,2006