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EA

NO PART OF ANY STEVENS-NESS FORM MAY BE REPRODUCED IN ANY FORM OR BY ANY ELECTRONIC OR MECHANICAL MEANS.



R E T, INC.
HC71, Box 495C & P. Browning
Hanover, NM 88041
Mr & Mrs Mark E. Psomas
5200 Crest Rd., Space 4
Atwater, CA 95301

Vol M04 Page 25293

Grantee's Name and Address

SPACE RESERVED
FOR
RECORDER'S USE

State of Oregon, County of Klamath
Recorded 04/27/2004 10:36 a m
Vol M04 Pg 25293
Linda Smith, County Clerk
Fee \$ 2100 # of Pgs 1

After recording, return to Grantee, Address, Zip:
Mr & Mrs Mark E. Psomas
5200 Crest Rd., Space 4
Atwater, CA 95301

Until requested otherwise, send all tax statements to Grantee, Address, Zip:
Mr & Mrs Mark E. Psomas

5200 Crest Rd., Space 4
Atwater, Ca 95301

WARRANTY DEED *Aspen Leua*

KNOW ALL BY THESE PRESENTS that

~~R E T, INC. A NEVADA CORPORATION~~

hereinafter called grantor, for the consideration hereinafter stated, to grantor paid by

~~Mark E. Psomas & Carre E. Psomas, As Joint Tenants~~

hereinafter called grantee, does hereby grant, bargain, sell and convey unto the grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining, situated in KLAMATH County, State of Oregon, described as follows, to-wit:

THAT PORTION OF LOT 2, BLOCK 14, SITUATED NORTH & WEST OF A POINT N792 FT AND W550 FT FROM THE SOUTHWEST CORNER OF SAID LOT 2, BLOCK 14, KLAMATH FALLS FOREST ESTATES, SYCAN UNIT, ALSO DESCRIBED AS LOT 2A, BLOCK 14, KLAMATH COUNTY, OREGON

This document is being recorded as an accommodation only. No information contained herein has been verified.
Aspen Title & Escrow, Inc.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto grantee and grantee's heirs, successors and assigns forever.

And grantor hereby covenants to and with grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except (if no exceptions, so state):

_____, and that grantor will warrant and forever defend the premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 10000.00. However, the ~~consideration consists of the other property or interest which is the whole or part of the (indicate)~~

In construing this deed, where the context so requires, the singular includes the plural, and all grammatical changes shall be made so that this deed shall apply equally to corporations and to individuals.

In witness whereof, the grantor has executed this instrument on 4-21-04; if grantor is a corporation, it has caused its name to be signed and its seal, if any, affixed by an officer or other person duly authorized to do so by order of its board of directors.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

William V. Tropp

William V. Tropp, President

CALIFORNIA
STATE OF ~~OREGON~~ County of ORANGE) ss.

This instrument was acknowledged before me on

by

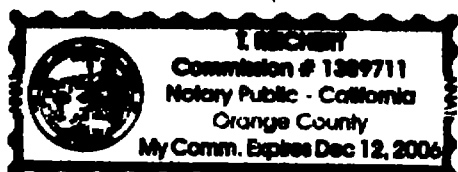
This instrument was acknowledged before me on 4-21-04

by

as

of

William V. Tropp
President
RET, INC.



T. Reichert
Notary Public for ~~OREGON~~ *CALIFORNIA*
My commission expires Dec 12, 2006

21x