ž	AFTER RECORDING RETURN TO:
0A 000 77 av7:40	OCUL Services, Inc., P.O. Box 1900  Beaverton, OR 97075-1900  ASULO SOUTH MS Vol. M04 Page 25414
ğ	, <b>-</b>
3	3 5 5 0 8 2 9 ASSIGNMENT OF DEED OF TRUST State of Oregon, County of Klamath
ڋ	Recorded 04/27/2004 2: 49 p m
•	STATE OF 0 regon ) Vol M04 Pg 254/4-15- Linda Smith, County Clerk
	COUNTY OF Klamath ) Fee \$ 2600 # of Pgs 2
	COUNTY OF Klamath )
	WHEREAS, on the 9 t h day of April A.D., 2004,
	ROBERT A. NEWNHAM and CYNTHIA IRENE NEWNHAM  did execute one certain note, described as follows:
	Being in the principal sum of \$ 70,000.00 payable to the order of Klamath Public Employees Federal Credit Union in monthly installments and bearing
	Interest as therein provided; and which said note is described in a certain Deed of Trust executed by
	ROBERT A. NEWNHAM and CYNTHIA IRENE NEWNHAM, AS TENANTS BY THE ENTIREME
	Aspen Title & Escrew, Inc. Trustee, and recorded in Volume MOU Page Page Records of Deed of Trust or County Clerk File No. of Klamath
	County, 0 r e g o n , and secured by the Deed of Trust lien therein expressed on the following
	described lot, or parcel of land, situated in the County of Klamath State of the general state of the state
	CEE EMULDIT DAN ATTACHED
	SEE EXHIBIT "A" ATTACHED
	NOW THEREFORE KNOW ALL MEN BY THESE PRESENTS. The
	NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS: That  Klamath Public Employees Federal Credit Union acting herein by and
	through a duly authorized officer, for and in consideration of the sum of \$10.00 and other good and valuable
	consideration to it in hand paid, the receipt of which is hereby acknowledged and confessed does hereby transfer, convey, set over and assign unto
	OCUL Services, Inc.
	the above described note, together with above described mortgage lien, and all other rights, title and interest that it may have in and to the above described property and in and to the personal property located thereon.
	TO HAVE AND TO HOLD unto the said grantee said above described note, together with all and singular the lien,
	rights, equities, title and estate in said real estate securing the payment thereof, unto Grantee, its successors and
	assigns.
	INWITNESS WHEDEOF Flameth Bublic Employees Foderal Credit Union
	IN WITNESS, WHEREOF, Klamath Public Employees Federal Credit Union has caused these presents to be executed and to have proper seal impressed hereon as of this 13.45 day of
	April 2004
	Klamath Public Employees Federal Credit Union
	Klamath Fabile Employees rederal credit onion
	& 1 · i · · · · · · · · · · · · · · · · ·
	BY: Swin Smith - Loan Officer
	STATE OF OREGO ~ \
	STATE OF OREGON )
	COUNTY OF KLANATH )
	BEFORE ME, the undersigned authority, on this day personally appeared
	Swen Smith Loan officer (title) of
	Guen Smith , Loan Officer (title) of  Klamath Public Employees Federal Credit Union, known to me to be the person whose
	name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same as for the said. Klamath Public Employees Federal Credit Union and as the act and deed of
	said Klamath Public Employees Federal Credit Union and as the act and deed of Klamath Public Employees Federal Credit Union for the purposes and consideration therein
	expressed and in the capacity therein stated.
	GIVEN under my hand and seal of this office this 13th day of APRIL , 2004.
	Num De Round
	Notary Public

In and for KLAMAIN

\_County.

My commission expires: 2-19-05

This instrument prepared by:

## Exhibit A

A tract of land situated in the W 1/2 of the SE 1/4 of Section 17, Township 39 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at a point on the West line of the SE 1/4 of said Section 17 which is North 00° 07' 58" East 1090.00 feet from a brass cap monument marking the South quarter corner of said Section 17; thence South 89° 52' 02" East 30.00 feet to a 5/8 inch iron pin; thence continuing South 89° 52' 02" East 30.00 feet to the East line of the W 1/2 of the SE 1/4 of said Section 17; thence North 00° 07' 21" East along said East line 260.00 feet; thence North 89° 52' 02" West 30.00 feet to a 5/8 inch iron pin; thence continuing North 89° 52' 02" West 1272.60 feet to a 5/8 inch iron pin; thence continuing North 89° 52' 02" West 30.00 feet to the West line of the SE 1/4 of said Section 17; thence South 00° 07' 58" West 260.00 feet to the point of beginning.