04 APR 28 PA3: 16

**RECORDATION REQUESTED BY:** 

Sterling Savings Bank Klamath Falls - Main 540 Main St Klamath Falls, OR 97601

WHEN RECORDED MAIL TO:

Sterling Savings Bank Loan Support PO Box 2224 Spokane, WA 99210

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State of Oregon, County of Klamath Recorded 04/28/2004 3:/69 m Vol M04 Pg 25779 - 88 Linda Smith, County Clerk Fee \$ 21000 # of Pgs \_\_ # of Pgs \_

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

## MODIFICATION OF DEED OF TRUST

THIS MODIFICATION OF DEED OF TRUST dated April 27, 2004, is made and executed between CHARLES EDWARD WALKER JR ("Grantor") and Sterling Savings Bank, Klamath Falls - Main, 540 Main St, Klamath Falls, OR 97601 ("Lender").

DEED OF TRUST. Lender and Grantor have entered into a Deed of Trust dated November 14, 2002 (the "Deed of Trust") which has been recorded in KLAMATH County, State of Oregon, as follows:

RECORDED NOVEMBER 18, 2002 UNDER KLAMATH COUNTY AUDITOR'S FILE #MO2 66765.

REAL PROPERTY DESCRIPTION. The Deed of Trust covers the following described real property located in KLAMATH County, State of Oregon:

LOT 9, BLOCK 9, FAIRVIEW ADDITION NO. 2 TO THE CITY OF KLAMATH FALLS, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE CLERK OF KLAMATH COUNTY, OREGON

The Real Property or its address is commonly known as 1519 LOOKOUT AVE, KLAMATH FALLS, OR 97601. The Real Property tax identification number is R300980

MODIFICATION. Lender and Grantor hereby modify the Deed of Trust as follows:

TERMS OF THE NOTE ARE HEREBY AMENDED AS FOLLOWS: NOTE DATED APRIL 27, 2004 IN THE PRINCIPAL AMOUNT OF \$14,600,00.

AMEND BENEFICIARY TO READ: STERLING SAVINGS BANK SUCCESSOR IN INTEREST TO KLAMATH FIRST FEDERAL SAVINGS & LOAN ASSOCIATION.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Deed of Trust shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Deed of Trust as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Deed of Trust (the "Note"). It is the intention of Lender to retain as liable all parties to the Deed of Trust and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Deed of Trust does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This walver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF DEED OF TRUST AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF DEED OF TRUST IS DATED APRIL 27, 2004.

LENDER: INDIVIDUAL ACKNOWLEDGMENT **COUNTY OF** 

BBA M. MILES TER NOTARY PUBLIC-OREGON COMMISSION NO. 377304 COMMISSION NO. 377305 MY COMMISSION EXPIRES FEB. 10, 2008

OFFICIAL SEAL

On this day before me, the undersigned Notary Public, personally appeared CHARLES EDWARD WALKER JR, to me known to be the individual described in and who executed the Modification of Deed of Trust, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned.

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My commission expires

## **MODIFICATION OF DEED OF TRUST**

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Page 2

Loan No: 600792689 (Continued)

|                                             | LEN                                | DER ACKNOWLEDGMENT                                                                                                                                                                                                                                                                                                                                        |
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| STATE OF                                    |                                    | )                                                                                                                                                                                                                                                                                                                                                         |
|                                             |                                    | ) 88                                                                                                                                                                                                                                                                                                                                                      |
| COUNTY OF                                   |                                    | <b>)</b>                                                                                                                                                                                                                                                                                                                                                  |
| On this                                     | dev of                             | 20 hefere me the understand Notes Bubble personally                                                                                                                                                                                                                                                                                                       |
| appeared                                    |                                    | and known to me to be the                                                                                                                                                                                                                                                                                                                                 |
| Animitrata anti alio need o                 | ir the weks Lencier, guiv muthonzi | , 20, before me, the undersigned Notary Public, personally and known to me to be the thin and foregoing instrument and acknowledged said instrument to be the free and ed by the Lender through its board of directors or otherwise, for the uses and purposes authorized to execute this said instrument and that the seal affixed is the corporate seal |
| therein mentioned, and o<br>of sald Lender. | ir the weks Lencier, guiv muthonzi | ed by the Lender through its board of directors or otherwise, for the uses and purposes<br>authorized to execute this said instrument and that the seal affixed is the corporate seal                                                                                                                                                                     |

LASER PRO Lending, Ver. 8,21.86.802 Capt. Hartest Floredt Salations, Inc. 1807, 2004. All Rights Reservat. - OR C/CPILIFLISSER.PC TR-38608 PR-138