

04 APR 28 PM 3:26

ORST2-4 12/09/02

Document Prepared by:
Shelley Campbell
When recorded return to:
U.S. Bank National Mortgage
4801 Frederica Street
Owensboro, KY 42301
ATTN: Release Department

Loan #: 4800038918
Investor Loan #: 155161334
PIN/Tax ID #: R516720
Property Address:
2068 GARY ST
KLAMATH FALLS, OR 97603-4923

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State of Oregon, County of Klamath
Recorded 04/28/2004 3:26 p m
Vol M04 Pg 25826
Linda Smith, County Clerk
Fee \$ 21.00 # of Pgs 1

This Space for Recorder's Use Only

SUBSTITUTION OF TRUSTEE

KRISTA L. WHITE is hereby appointed successor Trustee under that certain Deed of Trust described below.

Original Trustor(s): JOHN W GATLIN A MARRIED PERSON AND VIOLA GATLIN, A MARRIED PERSON

Original Beneficiary: US BANK, NATIONAL ASSOCIATION

Original Trustee: FIRST AMERICAN TITLE

Loan Amount: \$ 58,311.00 Date of Deed of Trust: 11/15/2000

Date Recorded: 11/17/2000 Book: M00 Page: 41590 Instrument #:

and recorded in KLAMATH County, State of Oregon in the records affecting Real Property and more particularly described on said Deed of Trust referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 3/4/04.

US BANK, NA,


Laurie Emmick
Assistant Secretary


Kelly Hillard
Mortgage Documentation Officer

State of KY

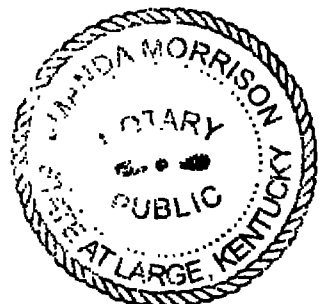
County of DAVIESS

On this date of 3/4/04, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Laurie Emmick and Kelly Hillard, known to me (or identified to me on the basis of satisfactory evidence) that they are the Assistant Secretary and Mortgage Documentation Officer respectively of US BANK, NA, , , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: Amanda Morrison
My Commission Expires: 05/05/2007

MIN #: 100021248000389187 VRU Tel. #: 888/679-MERS



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