



NJC-64697  
page 1 of 2

Vol M04 Page 28328

THIS SPACE RESERVED FOR RECORDER'S USE

After recording return to:

William L. Leverette, Jr.

2805 NE 29th Ave

Portland, OR 97212

State of Oregon, County of Klamath

Recorded 05/10/2004 11:18 a m

Vol M04 Pg 28328-30

Linda Smith, County Clerk

Fee \$ 3.00 # of Pgs 3

Until a change is requested all  
tax statements shall be sent to  
The following address:

William L. Leverette, Jr.

2805 NE 29th Ave

Portland, OR 97212

Escrow No. BT064984GC

### STATUTORY WARRANTY DEED

David C. Naro and Cherie A. Naro, husband and wife, as to an undivided one-half interest, and Mapril J. Corderman, as to an undivided one-half interest, together as tenants in common, Grantor(s) hereby convey and warrant to William L. Leverette, Jr. and Mary S. Leverette, husband and wife, Grantee(s) the following described real property in the County of Klamath and State of Oregon, free of encumbrances except as specifically set forth herein:

**SEE EXHIBIT A WHICH IS MADE A PART HEREOF BY THIS REFERENCE**

Key No: 147665

2407-018DO-04000-000

The above-described property is free of encumbrances except all those items of record, if any, as of the date of this deed and those shown below, if any:

The true and actual consideration for this conveyance is **PURSUANT TO AN IRC 1031 TAX DEFERRED EXCHANGE ON BEHALF OF GRANTOR/GRANTEE.**

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

Dated this 4th day of May, 2004.

Mapril J. Corderman

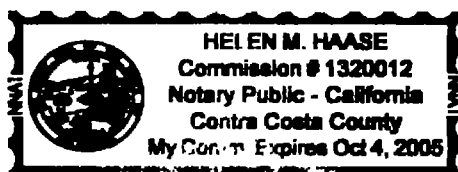
David C. Naro

Cherie A. Naro

State of CALIFORNIA

County of CONTRA COSTA

This instrument was acknowledged before me on 5/4/2004, 2004 by David C. Naro and Cherie A. Naro and ~~Mapril J. Corderman~~



(Notary Public)

My commission expires Oct. 4, 2005

3100 am

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Dated this 4th day of May, 2004.

Mapril J. Corderman  
Mapril J. Corderman

STATE OF OREGON,

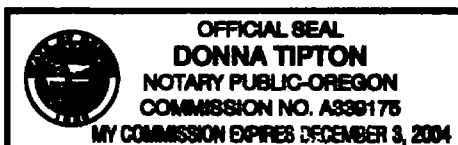
County of Jane } ss.

On May 4th 2004 before me personally appeared

MAPRIL J. CORDERMAN

whose identity was established to my satisfaction, and who executed the foregoing instrument, acknowledging to me that the same was executed freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal on the date first written above.



Donna Tipton  
Notary Public for Oregon  
My commission expires 12-3-04

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**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

A tract of land situated in the NW1/4 of SE1/4 of Section 18, Township 24 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at an iron rod on the East line of the SE1/4 of NW1/4 of SE1/4 of Section 18, said iron rod being South thereon a distance of 1,200.0 feet from an iron rod marking the Southeast corner of SE1/4 SW1/4 NE1/4 of Section 18; thence West a distance of 226.0 feet, more or less, to an iron rod; thence West along this line a distance of 34.0 feet, more or less to the edge of a marsh; thence continuing West along this line a distance of 30.0 feet, more or less, to the margin of Crescent Creek; thence West along this line a distance of 20.0 feet, more or less, to the centerline of said creek; thence Northerly along said centerline to the intersection of said centerline with a line running East parallel to and 120.0 feet, more or less, North of the line of beginning; thence East along this line a distance of 15.0 feet, more or less, to the margin of Crescent Creek; thence continuing East along this line a distance of 30.0 feet, more or less to the edge of a marsh; thence continuing East along this line a distance of 19.0 feet, more or less, to an iron rod; thence continuing East along this line a distance of 272.10 feet, more or less to an iron rod situated on the East line of the SE1/4 NW1/4 SE1/4 of Section 18; thence South along this line a distance of 120.0 feet to the point of beginning.

Tax Account No.: 2407-018D0-04000-000

Key No.: 147665