

04 MAY 11 AM 9:11

Vol M04 Page 28493

# OREGON

COUNTY OF: **KLAMATH**

POOL NO.:

LOAN NO.: **1005001253**

State of Oregon, County of Klamath  
Recorded 05/11/2004 9:11p m  
Vol M04 Pg 28493-94  
Linda Smith, County Clerk  
Fee \$ 26<sup>00</sup> # of Pgs 2

RECORDING REQUESTED BY AND  
AFTER RECORDING RETURN TO

Record and Return to:  
America's Servicing Company  
Lien Release X0702-013  
4185 Hallmark Parkway  
San Bernardino, CA 92407  
1112003625



Assignment-Interv.-Recorded

## ASSIGNMENT OF TRUST DEED BY BENEFICIARY OR HIS SUCCESSOR IN INTEREST

FOR VALUE RECEIVED, **NATIONAL CITY HOME LOAN SERVICES**  
**F/K/A ALTEGRA CREDIT COMPANY**

located at **150 ALLEGHENY CENTER, PITTSBURGH, PA 15212**  
who is the beneficiary or his successor in interest under that certain trust deed dated:  
**OCTOBER 26, 2000**, executed and delivered by: **ROBERT L BOWMAN**

grantor, to **AMERITITLE**

trustee, in which **THE CIT GROUP/CONSUMER FINANCE, INC.**

is the beneficiary, recorded on **OCTOBER 31, 2000**, in book **M00** on page  
**39636'** or as Instrument No. **N/A** Reel/File number  
**N/A**, Microfilm number **N/A** of the Mortgage Records of  
**KLAMATH** County, Oregon, and conveying real property in said county described  
as follows:

hereby grants, assigns, transfers and sets over to  
**Homecomings Financial Network, Inc.**

**4350 WAXIE WAY, 1ST FLOOR, San Diego, CA 92123**

his executors, administrators and assigns, hereinafter  
called assignee, all his beneficial interest in and under said trust deed, together with  
the notes, moneys and obligations therein described or referred to, with the interest thereon,  
and all rights and benefits whatsoever accrued or to accrue under said trust deed.



J=NC8103103AI.S.01324

Loan No.

26-

28494

Loan No. 1005001253

The undersigned hereby covenants to and with said assignee that the undersigned is the beneficiary or his successor in interest under said trust deed and is the owner and holder of the beneficial interest therein; that he has good right to sell, transfer and assign the same, as aforesaid.


In construing this instrument and whenever the contest hereof so requires, the masculine gender includes the feminine and the neuter and the singular number includes the plural.

IN WITNESS WHEREOF, undersigned has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed by its officers duly authorized thereunto by order of its Board of Directors.

DATED: NOVEMBER 21, 2003 But effective \_\_\_\_\_.

NATIONAL CITY HOME LOAN SERVICES  
F/K/A ALTEGRA CREDIT COMPANY

By   
M.L. MARCUM  
SECRETARY

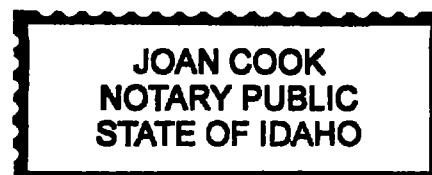
By   
CARLA TENEYCK  
VICE PRESIDENT

STATE OF IDAHO )  
 ) ss  
COUNTY OF BONNEVILLE )

On NOVEMBER 21, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared CARLA TENEYCK known to me to be the person who executed the within instrument as the VICE PRESIDENT, and M.L. MARCUM known to me to be the person who executed the within instrument as the SECRETARY

\_\_\_\_\_ the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.  
WITNESS and official seal.

  
JOAN COOK (COMMISSION EXP. 02-16-07)  
NOTARY PUBLIC  
(NMRI. OR. 2)



P=8.001.00454  
C=8.631.0001

J=NC8103103AI.S.01324