## ASPLIN DEGUS AF ASSIGNMENT OF DEED OF TRUST

Vol. MO4 Page 28745

## Residential Loan Program Oregon Housing and Community Services Department State of Oregon

FOR VALUE RECEIVED, SOUTH VALLEY BANK & TRUST
Assignor, assigns to the OREGON HOUSING AND COMMUNITY SERVICES DEPARTMENT, STATE OF OREGON,
all its beneficial interest in the property described in that Deed of Trust dated 5-10-04
executed by RYAN L. KLIEWER AND LAURINDA C. KLIEWER Grantor,
to ASPEN TITLE & ESCROW, INC. Trustee, recorded in
book/reel WC4 page 29739 or as fee no of the Mortgage Records of
KLAMATH County, Oregon, including the promissory note described in the Deed of Trust.
TO MAY 7 2004 COUNTY VALLEY BANK C MOVEM
Date: MAY 7, 2004 SOUTH VALLEY BANK & TRUST  Approved Lender Name
$\int_{\Omega} \sqrt{\Lambda}  d\Omega_{\alpha}$
By: Authorized Signature
· · · · · · · · · · · · · · · · · · ·
NEIL B. DREW
<u>VP/REAL ESTATE MANAGER</u> Tule
STATE OF OREGON
) County of as
On MAY 7, 2004 , before me, the undersigned, a Notary Public in and for said County and
State, personally appeared <u>NEIL B. DREW</u> , who being sworn stated that he/she
is the VP/REAL ESTATE MANAGER of assignor corporation and that he/she certifies that this
assignment was voluntarily signed on behalf of the assignor corporation by authority of its board of Directors.
WITH A HAND CHE CHALSEAN A A A A A A A A A A A A A A A A A A
CORTNEY HALL
COMMISSION NO. 345741 Notary Public is and for said County and State MYCOMMISSION EXPIRES MAY 10, 2005 My Commission expires:
Seesessessessessessessessessessessessess
After recording return to: SOUTH VALLEY BANK & TRUST State of Oregon, County of Klamath
ATTN: JANET NORTH Recorded 05/11/2004 2:30 P. n
Vol M04 Pg 28745 Linda Smith, County Clerk
PO BOX 5210 Fee \$ 2/00 # of Pgs
KLAMATH FALLS OR 97601
RUMPINIU FALLIS OR 37001
Revised (03/2000) SFMP 9B

SFMP 9B