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State of Oregon, County of Klamath  
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Linda Smith, County Clerk  
Fee \$ 21.00 # of Pgs 1

# UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

|                                                |                                                                                           |
|------------------------------------------------|-------------------------------------------------------------------------------------------|
| A. NAME & PHONE OF CONTACT AT FILER (optional) |                                                                                           |
| Rowena A. Chase (541) 883-6924 Ext. 108        |                                                                                           |
| B. SEND ACKNOWLEDGEMENT TO: (Name and Address) |                                                                                           |
| OK                                             | USDA/Farm Service Agency<br>2316 South Sixth Street<br>Suite C<br>Klamath Falls, OR 97601 |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                      |                                                                                                                                                   |                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| 1a. INITIAL FINANCING STATEMENT FILE #<br>Vol. M84; Page 6432 Orig. Date Filed: 4/18/1984                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                      | 1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or record) in the REAL ESTATE RECORDS.<br><input checked="" type="checkbox"/> |                                                                  |
| 2. <input type="checkbox"/> TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                      |                                                                                                                                                   |                                                                  |
| 3. <input checked="" type="checkbox"/> CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                      |                                                                                                                                                   |                                                                  |
| 4. <input type="checkbox"/> ASSIGNMENT: (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                      |                                                                                                                                                   |                                                                  |
| 5. AMENDMENT (PARTY INFORMATION): This Amendment affects <input type="checkbox"/> Debtor or <input type="checkbox"/> Secured Party of record. Check only one of these two boxes.<br>Also check one of the following three boxes and provide appropriate information in item 6 and/or 7:<br><input type="checkbox"/> CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.<br><input type="checkbox"/> DELETE NAME: Give record name to be deleted in item 6a or 6b.<br><input type="checkbox"/> ADD NAME: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable). |                                      |                                                                                                                                                   |                                                                  |
| 6. CURRENT RECORD INFORMATION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      |                                                                                                                                                   |                                                                  |
| 6a. ORGANIZATION'S NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      |                                                                                                                                                   |                                                                  |
| OR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 6b. INDIVIDUAL'S LAST NAME<br>MOORE  | FIRST NAME<br>JAMES                                                                                                                               | MIDDLE NAME<br>L<br>SUFFIX                                       |
| 7. CHANGED (NEW) OR ADDED INFORMATION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                      |                                                                                                                                                   |                                                                  |
| 7a. ORGANIZATION'S NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      |                                                                                                                                                   |                                                                  |
| OR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 7b. INDIVIDUAL'S LAST NAME           | FIRST NAME                                                                                                                                        | MIDDLE NAME<br>SUFFIX                                            |
| 7c. MAILING ADDRESS<br>PO BOX 419                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      | CITY<br>MERRILL                                                                                                                                   | STATE<br>OR<br>POSTAL CODE<br>97633<br>COUNTRY<br>USA            |
| 7d.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ADDL. INFO RE ORGANIZATION<br>DEBTOR | 7e. TYPE OF ORGANIZATION                                                                                                                          | 7f. JURISDICTION OF ORGANIZATION                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                      |                                                                                                                                                   | 7g. ORGANIZATIONAL ID #, if any<br><input type="checkbox"/> NONE |
| 8. AMENDMENT (COLLATERAL CHANGE): check only one box.<br>Describe collateral <input type="checkbox"/> deleted or <input type="checkbox"/> added, or give entire <input type="checkbox"/> restated collateral description, or describe collateral <input type="checkbox"/> assigned.                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                      |                                                                                                                                                   |                                                                  |

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here ☐ and enter name of DEBTOR authorizing this Amendment.

|                         |                            |            |                       |
|-------------------------|----------------------------|------------|-----------------------|
| 9a. ORGANIZATION'S NAME |                            |            |                       |
| OR                      | 9b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME<br>SUFFIX |

10. OPTIONAL FILER REFERENCE DATA

USA acting through Farm Service Agency by: ROWENA A. CHASE *Rowena A. Chase*