

MUC- 65120 M

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## THIS SPACE RESERVED FOR RECORDER'S USE

After recording return to: JOHN A. AGUIAR		
P-0 BAK 270415		
Susanville.	Ca	96127
Susanville.	Ca	76127

State of Oregon, County of Klamath
Recorded 05/14/2004 3:26 p m
Vol M04 Pg 30273
Linda Smith, County Clerk
Fee \$ 2/60 # of Pgs

Until a change is requested all tax statements shall be sent to The following address:

JOHN A. AGUIAR P.O Box 270415 Susan Ville, Ca. 96/2

Escrow No.

MT65126-TA

## STATUTORY WARRANTY DEED

RAY L. STANFIELD and JANE M. STANFIELD, Grantor(s) hereby convey and warrant to JOHN A. AGUIAR and LINDA K. AMEN, Grantee(s) the following described real property in the County of KLAMATH and State of Oregon, free of encumbrances except as specifically set forth herein:

Lot 18 in Block 35 of KLAMATH FALLS FOREST ESTATES, HIGHWAY 66 UNIT, PLAT NO. 2, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

Tax Account No:

3811-009D0-01300-000

Key No:

462662

The above-described property is free of encumbrances except all those items of record, if any, as of the date of this deed and those shown below, if any:

The true and actual consideration for this conveyance is \$16,900.00.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

Dated this \_

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AY L. STANFIELD

JANEM. STANFIELD

State of Washington

County of Snohamish

On this day personally appeared before me RAY L. STANFIELD and JANE M. STANFIELD to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that THEY signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand official seal this \_

lay of Man

Notary Public in and for the State of Washington residing at Mill Court

2004

My appointment expires 1/- 2 ŷ - 66

PUBLIC OF WASHING

2/1/0