

04 MAY 17 PM 3:59

WTC-6507511R

Vol M04 Page 30784

State of Oregon, County of Klamath  
Recorded 05/17/2004 3:59 p. m  
Vol M04 Pg 30784-88  
Linda Smith, County Clerk  
Fee \$ 41.00 # of Pgs 5

**UCC FINANCING STATEMENT**  
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Andrew C. Brandsness  
411 Pine Street  
Klamath Falls, OR 97601

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME 10 Bears of Chiloquin, Inc.					
OR					
1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
1c. MAILING ADDRESS 325 A Street		CITY Chiloquin	STATE OR	POSTAL CODE 97477	COUNTRY USA
1d.	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION corporation	1f. JURISDICTION OF ORGANIZATION Oregon		1g. ORGANIZATIONAL ID #, if any 716160-81
					<input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR					
2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
2d.	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION		2g. ORGANIZATIONAL ID #, if any
					<input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE OF ASSIGNOR S/P) - Insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME					
OR					
3b. INDIVIDUAL'S LAST NAME Day		FIRST NAME Taylor	MIDDLE NAME A.	SUFFIX Mr.	
3c. MAILING ADDRESS 38380 Modoc Point Road		CITY Chiloquin	STATE OR	POSTAL CODE 97624	COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:

See attached Exhibit "D"

5. ALTERNATIVE DESIGNATION (if applicable): ☐ LESSOR/LESSOR ☐ COMMISSIONER/COMMISSIONER ☐ SALE/BUYER ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.  
Attach Addendum (if applicable)

7. See instruction Debtor(s)

8. OPTIONAL FILER REFERENCE DATA

daytay02

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Lam

## DAY - 10 BEARS AT CHILOQUIN, INC.

I. Items to be Included in Sale:A. Restaurant:

Ice cream dipping and storage machine  
300 watt white Kitchenaid mixer/grinder  
2 microwave ovens  
Cash register  
2 swamp coolers  
Inventory of canned and dry food goods  
All flatware  
Miscellaneous kitchenware  
Water glasses, dinner plates, saucers,  
cups  
Large gas grill with hood  
Deep fat fryer  
Resonated heater  
12 tables with 30 chairs to  
accommodate (including table cloths)  
1 cake stand with cover

7 Bar stools  
Steamer table  
1 toaster  
Walk-in cooler  
Standup freezer  
Ice Machine  
Window air conditioner  
2 countertops (stainless steel and pie  
bench)  
Milkshake blender  
Coldspot white upright freezer  
Gold standard sized refrigerator

B. Motel:

10 room units with 15 full size bed and  
4 day beds  
10 TV's with 9 remotes  
All chairs  
10 clocks  
All desks, some with lamps  
All end tables with lamps  
All night stands  
2 to 3 space heaters  
10 telephones and phone system  
Satellite dish (ground mount)  
Large TV antenna mounted on motel  
All bed linens, bath towels, hand  
towels, wash cloths  
All window furnishings and shower  
curtains.

Vacuum cleaner  
Washer/Dryer  
Miscellaneous cleaning supplies  
Sink  
Lawn mower  
Office counter w/cash drawer  
Refrigerator  
Stove

C. Mobile Homes:

9 mobile homes located on site

D. Photographs:

Items in attached photographs are for  
clarity of items included in sale, except as  
more accurately set forth herein.

DAY - 10 BEARS AT CHILOQUIN, INC.  
Page 2

II. Items to be Excluded from Sale:

Upright tiered cold pie display case  
Retail inventory (gift items on display)  
Large electric roaster  
3 tiered milk box shelves in walk-in cooler  
Silver upright glass front freezer  
All display cases  
Small compact freezer in front office  
Rug shampooer  
Mobile home on Spaces 8, 11 and 12  
Miscellaneous personal property and  
equipment in storage

III. Vendors (not owned by seller and owned  
by 3<sup>rd</sup> parties):

A. Motel:

Pepsi machine  
Coke machine  
Satellite (roof mounted)

B. Restaurant:

Pepsi fountain machine w/accessories and  
tanks  
Coffee machine

**UCC FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

**9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT**

9a. ORGANIZATION'S NAME

10 Bears of Chiloquin, Inc.

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

**10. MISCELLANEOUS:**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

**11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names**

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d.

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID#, if any

☐ NONE**12. ☒ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)**

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

Day

Lisa

I.

Ms.

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

38380 Modoc Point Road

Chiloquin

OR

97624

USA

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

See attached Exhibit "A"

15. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate18. Check only if applicable and check only one box.☐ Debtor is a TRANSMITTING UTILITY☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years☐ Filed in connection with a Public-Finance Transaction — effective 30 years

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

**PARCEL 1:**

All of Government Lots 2, 3, 9, 14, 40 and 41 in Section 21, Township 35 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon, lying East of Highway 97 and Northwesternly of the Williamson River.

**PARCEL 2:**

A part of Lots 33 and 32, Section 16, Township 35 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon, lying East of U.S. Highway Number 97 and being more particularly described as follows:

Beginning at the quarter section corner on the South boundary of Section 16, Township 35 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon; thence North along the center section line of Section 16 a distance of 1320.0 feet to the Northwest corner of Lot 33, which corner is marked with a 3/4 inch iron pipe; thence East along the North boundary of Lot 33 a distance of 323.30 feet more or less to a point on the Easterly right of way boundary of U.S. Highway Number 97, which point is marked with a 3/4 inch iron pipe; thence South 2° 22' West along said right of way boundary a distance of 333.30 feet to a 3/4 inch iron pipe marking the true point of beginning of this description; thence North 62° 07' East a distance of 395.00 feet to the center of an existing water well; thence continuing North 62° 07' East 234.30 feet to a 3/4 inch iron pipe which bears South 40.00 feet distant from the North boundary of Lot 33; thence East parallel with aforesaid boundary, 454.20 feet to the East boundary of Lot 33; thence South along same, 95.00 feet; thence in Lot 32, East 107.27 feet; thence South 32° 20' East 381.50 feet; thence South 9° 30' West 205.30 feet to a 2 inch iron pipe on the South boundary of Lot 32; thence West along the South boundary of Lots 32 and 33 a distance of 1301.30 feet more or less to the Easterly right of way boundary of U.S. Highway Number 97; thence North 2° 22' East along same, 326.00 feet to the true point of beginning.

Saving and excepting that portion acquired by the State of Oregon in Stipulated Final Judgment filed in Circuit Court Case 90-493CV, and recorded in M-91, page 4868, Records of Klamath County, Oregon.

**PARCEL 3:**

Government Lots 38 and 39 of Section 16, Township 35 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon, lying East of Highway 97.

Saving and excepting that portion acquired by the State of Oregon in Stipulated Final Judgment filed in Circuit Court Case 90-493CV, and recorded in M-91, page 4868, Records of Klamath County, Oregon.